

Order # B263

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Foley Sheriff's Office

Foley Courthouse

201 E. Section Ave

Foley, AL 36535

TELEPHONE # 251-972-6813

Contact: Kitty Barksdale

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # T190-PA3091-AL04

**RATE: Monthly**  
**Base Charge:** \$217.64 **Copies Included** N/A **Excess Charge Per Copy \$** \$ .0041

**3 Yr Equip. Total** \$7,835.04

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

| MFG   | MODEL    | SERIAL #               | LOCATION | METER |
|-------|----------|------------------------|----------|-------|
| SHARP | MX-M6570 |                        |          |       |
|       | MX-FN34  |                        |          |       |
|       | MX-R26   |                        |          |       |
|       | MX-FX15  |                        |          |       |
|       |          | REPLACING S/N 65003613 |          |       |
|       |          |                        |          |       |
|       |          |                        |          |       |
|       |          |                        |          |       |

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Christine Bush TITLE Senior Government Account Manager DATE 7/25/19

Order # B264

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Fairhope Sheriff's Office

Fairhope Courthouse

1100 Fairhope Ave

Fairhope, AL 36532

TELEPHONE # 251-990-4625

Contact: Tiah Lucas

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$213.53 Copies Included N/A Excess Charge Per Copy \$ \$0.0041

3 Yr Equip. Total \$7,687.08

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG   | MODEL    | SERIAL #               | LOCATION | METER |
|-------|----------|------------------------|----------|-------|
| SHARP | MX-M6570 |                        |          |       |
|       | MX-FN34  |                        |          |       |
|       | MX-RB26  |                        |          |       |
|       | MX-FX15  |                        |          |       |
|       |          | REPLACING S/N 65003593 |          |       |
|       |          |                        |          |       |
|       |          |                        |          |       |
|       |          |                        |          |       |

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Christine Bush TITLE Senior Government Account Manager DATE 7/25/19

Order # B265

## Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

### STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Robertsdale Sheriff's Office

Narcotics Division

18126 County Rd 54

Robertsdale, AL 36567

TELEPHONE # 251-972-6872

Contact: Cheryl Vaughn

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # T190-PA3091-AL04

**RATE: Monthly**  
**Base Charge:** \$217.64 **Copies Included** N/A **Excess Charge**  
**Per Copy \$** \$ .0041

**3 Yr Equip. Total** \$7,835.04

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

| MFG   | MODEL    | SERIAL #               | LOCATION | METER |
|-------|----------|------------------------|----------|-------|
| SHARP | MX-M6570 |                        |          |       |
|       | MX-FN34  |                        |          |       |
|       | MX-RB26  |                        |          |       |
|       | MX-FX15  |                        |          |       |
|       |          | REPLACING S/N 65002693 |          |       |
|       |          |                        |          |       |
|       |          |                        |          |       |
|       |          |                        |          |       |

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**SUPPLIES**

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**SERVICE**

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**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Christine Bush TITLE Senior Government Account Manager DATE 7/25/19