



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
[www.baldwincountyal.gov](http://www.baldwincountyal.gov)

MEMBERS  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

June 18, 2019

Mr. D. E. Phillips, Jr., P. E.  
State Local Transportation Engineer  
Local Transportation Bureau  
Alabama Department of Transportation  
1409 Coliseum Boulevard  
Montgomery, Alabama 36110

**RE: FY 2020 SECTION 5311 (RURAL) TRANSIT PROGRAM APPLICATION**

Dear Mr. Phillips:

The Baldwin County Commission is hereby applying for a Section 5311 administrative, operating, capital, and/or planning grant under 49 USC Section 5311, to assist in the operation of the Baldwin Regional Area Transit System "BRATS" Public Transit System for the period covering October 1, 2019 to September 30, 2020. The project application has been reviewed and approved by the Baldwin County Commission. The requested amount of Federal assistance is as follows:

Federal Administrative Assistance	\$ 779,026.00
Federal Operating Assistance	\$ 869,145.00
Federal Capital Assistance	\$ 358,400.00
Federal Planning Assistance	0.00
<u>Total of Federal Assistance</u>	<u>\$ 2,006,571.00</u>

Local assistance in the amount of \$ 1,153,502.00 will be used as the non-federal match. The applicant attests that all information contained within this application is true and correct and that the applicant has the legal, financial and technical capacity to carry out the proposed project. If you have questions or need further information, please contact Baldwin Regional Area Transit System's Director of Transportation, Matthew Brown at (251) 972-8576.

Respectfully,

CHARLES F. GRUBER, Chairman,  
Baldwin County Commission



## COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov


MEMBERS  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

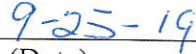
### Local Match Certification

We, the undersigned representing Baldwin County Commission, do hereby certify to the Alabama Department of Transportation that the required local funds for the Baldwin Regional Area Transit System, "BRATS" Public Transportation Program are available from the following source(s):

General Fund:	\$	1,032,558.00
Contracts:	\$	120,944.00
Advertising:	\$	-
Other:		
Total:	\$	1,153,502.00

These funds will be available as of October 1, 2019.

  
\_\_\_\_\_  
Signature  
CHARLES F. GRUBER, Chairman  
Baldwin County Commission

  
\_\_\_\_\_  
(Date)

**Resolution Authorizing Local Matching Funds**

RESOLUTION NO. 2019-100

"SECTION 5311 NONURBANIZED AREA PUBLIC TRANSPORTATION"

WHEREAS, the **Baldwin County Commission** recognizes the need for a public transportation program; and


WHEREAS, the **Baldwin County Commission** is recognized as a member of the Baldwin County Transportation Steering Committee; and

WHEREAS, the **Baldwin County Commission** recognizes that the requirements to obtain Section 5311 funds from the Alabama Department of Transportation includes a local match of 50% for operating expenses and 20% for administration and capital expenses; and


WHEREAS, the **Baldwin County Commission** recognizes that the local match will be a shared cost with other participating municipalities being responsible for providing an appropriate allocation of local non-federal funds to secure the operating of the Section 5311 Non-urbanized Area Public Transportation Program.

NOW, THEREFORE, BE IT RESOLVED, that the **Baldwin County Commission** hereby commits the amount of **\$1,153,502.00** as local non-federal match for capital, administrative and operations expenditures under the Section 5311 Non-urbanized Area Public Transportation Program during Fiscal Year 2020.

Passed and adopted the eighteen day of June 2019.

  
\_\_\_\_\_  
CHARLES F. GRUBER, Chairman  
Baldwin County Commission

ATTEST:

  
\_\_\_\_\_  
WAYNE DYESS, County Administrator  
Baldwin County Commission

