



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
[www.baldwincounty.al.gov](http://www.baldwincounty.al.gov)

MEMBERS  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

June 18, 2019

Mr. D. E. Phillips, Jr., P. E.  
State Local Transportation Engineer  
Local Transportation Bureau  
Alabama Department of Transportation  
1409 Coliseum Boulevard  
Montgomery, Alabama 36110

## RE: FY 2020 URBANIZED TRANSIT PROGRAM 5307 APPLICATION

Dear Mr. Phillips:

The Baldwin County Commission is hereby applying for a Section 5307 operating/planning/capital grant under 49 USC Section 5307, to assist in the operation of the Baldwin Regional Area Transit System "BRATS" Public Transit System for the period covering October 1, 2019 to September 30, 2020. The project application has been reviewed and approved by the Baldwin County Commission. The requested amount of Federal assistance is as follows:

Federal Operating Assistance:	\$77,641.00
Federal Planning Assistance:	\$0.00
Federal Capital Assistance:	\$46,400.00
Federal Other Capital Improvement Assistance:	\$696,000.00
<u>Total 5307 Federal Assistance:</u>	<u>\$820,041.00</u>

Local assistance in the amount of \$263,241.00 will be used as the non-federal match. The applicant attests that all information contained within this application is true and correct and that the applicant has the legal, financial and technical capacity to carry out the proposed project. If you have questions or need further information, please contact Baldwin Regional Area Transit System's Director of Transportation, Matthew Brown at (251) 972-8576.

Respectfully,

CHARLES F. GRUBER, Chairman  
Baldwin County Commission



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**Subject: Local Match Commitment for 5307 Grant**

Dear Mr. Phillips:

The Baldwin County Commission is applying for a Section 5307 planning/operation/capital grant to aid in the operation of the Baldwin Rural Area Transportation System. The planning, operational and/or capital expenses requested in this project have been reviewed and approved by the Baldwin County Commission of Baldwin County. We are requesting 5307 federal assistance in the amount of \$77,641 for operational assistance, \$46,400 for capital assistance and \$696,000.00 for other capital assistance. Local assistance in the amount of \$263,241.00 will be used as the non-federal match.

The Baldwin County Commission hereby acknowledges the local matching requirements for the referenced project and affirms assistance in the amount set forth above.

If you have any questions on this request, please contact Matthew Brown at (251) 972-8576.

Sincerely,

CHARLES F. GRUBER, Chairman  
Baldwin County Commission



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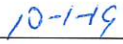
## Local Match Certification

We, the undersigned representing Baldwin County Commission, do hereby certify to the Alabama Department of Transportation that the required local funds for the Baldwin Regional Area Transit System, "BRATS" Public Transportation Program are available from the following source(s):

General Fund:	\$	252,438.00
Contracts:	\$	10,803.00
Advertising:	\$	-
Other:		
Total:	\$	263,241.00

These funds will be available as of October 1, 2019.

  
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Signature  
CHARLES F. GRUBER, Chairman  
Baldwin County Commission

  
\_\_\_\_\_  
Date