



**BALDWIN COUNTY COMMISSION
BALDWIN COUNTY, ALABAMA**

PROCLAMATION

PROCLAIMING OCTOBER 14-18, 2019, AS CHAMBER OF COMMERCE WEEK IN BALDWIN COUNTY, ALABAMA.

WHEREAS, local business is integral to the growth and longevity of Baldwin County; and

WHEREAS, the strength of local business is dependent on the support of the community; and

WHEREAS, the North, Central, South, Eastern Shore and Coastal Alabama Business Chambers work with the businesses, merchants, and industry to advance the civic, economic, industrial, professional and cultural life of Baldwin County; and

WHEREAS, chambers of commerce have contributed to the civic and economic life of Baldwin County for more than 75 years; and

WHEREAS, the chambers of commerce and its members provide citizens with a strong business environment that increases employment, the retail trade and commerce, and industrial growth in order to make Baldwin County a better place to live; and

WHEREAS, the chambers of commerce encourage the growth of existing industries, services, and commercial firms and encourages new firms and individuals to locate in Baldwin County; and

WHEREAS, the chambers of commerce are partners with both the community and local businesses of Baldwin County; and

WHEREAS, the Baldwin County Chambers of Commerce tirelessly promote and support Baldwin County; and

WHEREAS, Baldwin County Chambers of Commerce are professional membership organizations that promote and protect the interest of our local business community; now therefore

BE IT PROCLAIMED BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, that the week of October 14-18, 2019, is hereby designated as Chamber of Commerce Week in Baldwin County and we encourage all residents to visit their local Chamber of Commerce this week to take advantage of the wonderful resources available.

*IN WITNESS WHEREOF, we have hereunto
set our hands and caused the Seal of the County of
Baldwin to be affixed at the County Seat in Bay Minette,
Alabama, on this the 21st day of May 2019.*

Commissioner Charles F. Gruber, Chairman

ATTEST:

Wayne A. Dyess, County Administrator