

**BALDWIN COUNTY
RIGHT-OF-WAY/EASEMENT VACATION APPLICATION**

Mailing Address

Baldwin County Highway Department–Right–of–Way Division
P. O. Box 220
Silverhill, AL 36576
Phone: (251)937–0371 or Fax: (251)937–0201

Primary Contact for Applicant

Name: William I. Eskridge / Rushton, Stakely, Johnston & Garrett, P.A.
Mailing Address: 184 Commerce Street
City: Montgomery State: AL Zip code: 36104
Telephone: (334) 206–3259 Fax: (334) 481–0806 Email: wie@rushtonstakely.com

Please list Parcel ID Number(s) that border the proposed right-of-way to be vacated

68-08-28-0-002-127.000 (borders Avenue A)
68-08-28-0-002-128.000 (borders Avenue A)
68-08-28-0-002-129.000 (borders Avenue A)
68-08-28-0-002-130.000 (borders Avenue A)
68-08-28-0-002-107.000 (borders Avenue B)
68-08-28-0-002-108.000 (borders Avenue B)
68-08-28-0-002-109.000 (borders Avenue B)
68-08-28-0-002-110.000 (borders Avenue B)
68-08-28-0-002-111.000 (borders Avenue B)
68-08-28-0-002-112.000 (borders Avenue B)
68-08-28-0-002-103.000 (borders Avenue C)
68-08-28-0-002-104.000 (borders Avenue C)
68-08-28-0-002-105.000 (borders Avenue C)
68-08-28-0-002-106.000 (borders Avenue C)

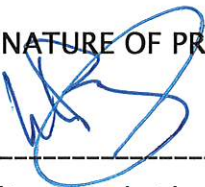
68-08-28-0-002-092.000 (borders Avenue D)
68-08-28-0-002-093.000 (borders Avenue D)
68-08-28-0-002-094.000 (borders Avenue D)
68-08-28-0-002-095.000 (borders Avenue D)
68-08-28-0-002-088.000 (borders Avenue E)
68-08-28-0-002-089.000 (borders Avenue E)
68-08-28-0-002-090.000 (borders Avenue E)
68-08-28-0-002-091.000 (borders Avenue E)
68-08-28-0-002-130.000, 68-08-28-0-002-129.000, 68-08-28-0-002-107.000, 68-08-28-0-002-108.000, 68-08-28-0-002-106.000, 68-08-28-0-002-105.000, 68-08-28-0-002-092.000, 68-08-28-0-002-093.000, 68-08-28-0-002-091.000, 68-08-28-0-002.090, 68-08-28-0-002-077.000 and 68-08-28-0-002-078.00 (border Highland Way)

LOCATION OF PROPOSED RIGHT-OF-WAY: See copy of survey attached hereto

LAYMAN'S DESCRIPTION: Avenue A, Avenue B, Avenue C, Avenue D and Avenue E within Blocks 2, 3 and 4 and Highland Way in Gulf Highlands Subdivision

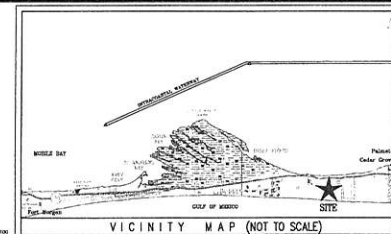
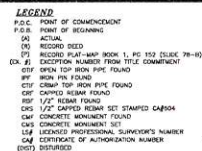
IS THE RIGHT-OF-WAY CURRENTLY MAINTAINED BY BALDWIN COUNTY? NO

SIGNATURE OF PRIMARY CONTACT PERSON



William I. Eskridge

DATE August ^{28th}____, 2019



DESCRIPTION OF STREETS TO BE VACATED

[illegible]

GENERAL SURVEYOR'S NOTES

[illegible]

SURVEYOR'S CERTIFICATION

I CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

STUART L. SMITH, PLS
ALABAMA LICENSE NUMBER 27403
DATE 9/21/2018

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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SPECIFIC PURPOSE SURVEY—R.O.W. VACATION
GULF HIGHLANDS, FORT MORGAN, ALABAMA

A.D.C.N.R.

SCALE 1"=100'	DATE 09/21/2018	DRAWN BY SLS	CHECKED BY SLS	SHEET 1 OF 1
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HMR

HUTCHINSON, MOORE & RAUCH, LLC

2039 MAIN STREET
DAPHNE, ALABAMA
36526

ENGINEERS ♦ SURVEYORS

TEL (251) 626-2626
FAX (251) 626-6934
daphne@mrenrngineers.com



NO.	REVISION	DATE	ENGR.