



**CERTIFICATION OF OWNERSHIP AND DEDICATION:**

STATE OF ALABAMA  
COUNTY OF BALDWIN

THIS IS TO CERTIFY THAT I (WE), THE UNDERSIGNED, AM (ARE) THE OWNERS(S) OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT I (WE) HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED, AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND COVENANTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

DATED THIS 7th DAY OF October, 2019

OWNER'S REPRESENTATIVE(S)  
*Mike Thomas, Partner*

**CERTIFICATION BY NOTARY PUBLIC:**

STATE OF ALABAMA  
COUNTY OF BALDWIN

SANDRA BUNDY HARRISON  
NOTARY PUBLIC  
State of Alabama - State at Large  
My Commission Expires Aug. 22, 2022

HEREBY CERTIFY THAT I, SANDRA BUNDY HARRISON, A NOTARY PUBLIC AND FOR THE COUNTY OF BALDWIN, IN THE STATE OF ALABAMA, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED, AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND COVENANTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 7th DAY OF October, 2019

NOTARY PUBLIC  
*Sandra Bundy Harrison*

**CERTIFICATE OF APPROVAL BY BALDWIN COUNTY EMC:**

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY EMC HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 16th DAY OF September, 2019.

AUTHORIZED REPRESENTATIVE  
*Tom L. Schulte*

**CERTIFICATE OF APPROVAL BY CENTURYLINK:**

THE UNDERSIGNED, AS AUTHORIZED BY CENTURYLINK HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 16th DAY OF September, 2019.

AUTHORIZED REPRESENTATIVE  
*Samantha Roberts*

**CERTIFICATE OF APPROVAL BY RIVIERA UTILITIES: (WATER)**

THE UNDERSIGNED, AS AUTHORIZED BY RIVIERA UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 16th DAY OF September, 2019.

AUTHORIZED REPRESENTATIVE  
*Tom L. Schulte*

**CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY E-911 ADDRESSING:**

THE UNDERSIGNED, AS AUTHORIZED BY THE BALDWIN COUNTY E-911 BOARD, HEREBY APPROVES THE ROAD NAMES AS DEPICTED ON THE WITHIN PLAT AND HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS DAY OF September, 2019.

AUTHORIZED SIGNATURE  
*Samantha Roberts*

**CERTIFICATE OF APPROVAL BY BALDWIN COUNTY SEWER SERVICE:**

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY SEWER SERVICE HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 16th DAY OF September, 2019.

AUTHORIZED REPRESENTATIVE  
*Tom L. Schulte*

**CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION:**

THE UNDERSIGNED, AS CHAIRMAN OF THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION, HEREBY CERTIFIES THAT, AT ITS MEETING OF 09/10/2019, THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION APPROVED THE WITHIN PLAT FOR RECORDING OF THE SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 16th DAY OF September, 2019.

BALDWIN COUNTY PLANNING AND ZONING COMMISSION  
BY: *Justin Palmer, Jr.* ITS: *Chairman*

**CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY PLANNING AND ZONING DIRECTOR:**

THE UNDERSIGNED, AS DIRECTOR OF THE BALDWIN COUNTY PLANNING AND ZONING DEPARTMENT, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF THE SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 16th DAY OF October, 2019.

PLANNING DIRECTOR  
*Kiana Jackson*

**SURVEYORS CERTIFICATION:**

STATE OF ALABAMA, COUNTY OF BALDWIN

I, JUSTIN PALMER, A LICENSED PROFESSIONAL SURVEYOR IN BALDWIN COUNTY, ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS PLAT AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

*Justin Palmer*  
JUSTIN PALMER, PLS  
AL. LICENSE NO. 34934  
CERTIFICATE OF AUTHORIZATION - 1073 - LS  
THE WOODLANDS GROUP, LLC  
22808 US HWY. 98, FAIRHOPE, AL 36532  
PHONE: 251-929-4774

**PROPERTY DESCRIPTION:**

BEGIN AT A POINT BEING USED AS THE SOUTHWEST CORNER OF LOT 34 ACCORDING TO THE RECORD PLAT OF HAWTHORN PHASE ONE AS RECORDED ON SLIDE 2331-D IN THE OFFICE OF PROBATE RECORDS IN BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTH 89°40'19" EAST 579.91 FEET TO A POINT; THENCE RUN NORTH 85°33'03" EAST 60.28 FEET TO A POINT; THENCE RUN SOUTH 89°38'42" EAST 155.06 FEET TO A POINT; THENCE RUN SOUTH 00°13'28" WEST 973.97 FEET TO A POINT; THENCE RUN NORTH 89°41'55" WEST 689.17 FEET TO A POINT; THENCE RUN NORTH 00°53'15" WEST 254.16 FEET TO A POINT; THENCE RUN NORTH 49°51'04" EAST 116.99 FEET TO A POINT; THENCE RUN NORTH 89°40'32" WEST 171.60 FEET TO A POINT; THENCE RUN NORTH 00°13'21" EAST 840.38 FEET TO THE POINT OF BEGINNING, ALL BEING A TOTAL AREA OF 16.84 ACRES MORE OR LESS AND LOCATED ENTIRELY IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP-8-SOUTH, RANGE-3-EAST, BALDWIN COUNTY, ALABAMA.

REVISIONS

	DATE
1. REVISED TO SHOW THE DRAINAGE AND UTILITY EASEMENTS AS "COMMON" INSTEAD OF PRIVATE.	03/15/2019
2. REVISED AS PER COMMENTS FROM PLANNING AND ENGINEERING.	08/19/2019
3. REVISED AS PER COMMENTS FROM PLANNING AND ENGINEERING.	08/20/2019
4. REVISED AS PER COMMENTS FROM PLANNING AND ENGINEERING.	08/29/2019

HAWTHORN UNIT 6

FINAL PLAT

BALDWIN COUNTY, ALABAMA

SECTION-15, TOWNSHIP-8-SOUTH, RANGE-3-EAST

CLIENT: HAWTHORN 12 LLC

FIELD WORK BY: JP, JF, CE, CG DATE: 08/02/2019

DRAWN BY: KJ DRAWING NO.: 16003-6

CHECKED BY: JP SHEET 1 OF 1

SCALE: 1"=60'

THE WOODLANDS GROUP

Surveying Solutions