

Order #

B284

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission312 Courthouse Square Suite 11Bay Minette, AL 36507TELEPHONE # (251) 580-1911Contact: Sherry SmithDATE

SHIP TO:

Fairhope Probate1100 Fairhope AveFairhope, AL 36532TELEPHONE # 251-990-4645Contact: Elvia SharkeyBEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$120.45

Copies

Included

N/A

Excess Charge

Per Copy \$ \$0.0049 B/W3 Yr Equip. Total \$4,336.62

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M6051			
	MX-FN27N			
	MX-DE27N			
		REPLACES S/N #65006974		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE _____ TITLE _____ DATE _____

LESSOR Christine Bush TITLE Senior Government Account Manager DATE 10/25/19

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Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Board of Registrars

119 West 2nd Street

Bay Minette, AL 36507

TELEPHONE # 251-937-0387

Contact: Paula Joiner

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$159.38 **Copies Included** N/A **Excess Charge** Per Copy \$.0450 color \$.0065 b/w

3 Yr Equip. Total \$5,737.68

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-4071			
	MX-TU16			
	MX-DE27N			
	MX-FX15			
		REPLACES #65062468		

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