

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/04/2019

| | | | | | | | 11 | /04/2019 |
|---|---|-------|-------------|-------------------------------|--|----------------------------|---|-----------|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED | | | | | | | | |
| R | EPRESENTATIVE OR PRODUCER, AI | ND TI | HE C | ERTIFICATE HOLDER. | | | | |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | |
| | | | | | | | | |
| PRC | DUCER Blackmon Insurance Agency | | | | NAME: | | | |
| 4 Hand Ave | | | | | (A/C, No, Ext): (201) 937-9303 (A/C, No):(201) 937-9303 | | | |
| Bay Minette AL 36507 | | | | AL 36507 | E-MAIL ADDRESS: | | | |
| · · · · · · · · · · · · · · · · · · · | | | | INSURER(S) AFFORDING COVERAGE | | | NAIC # | |
| | | | | | INSURER A :WCIP American Intersate Insurance Co. | | | |
| INSURED | | | | | INSURER B American Alternative Insurance Corp | | | |
| Gateswood Vfd | | | | | INSURER C : | | | |
| 33014 County Road 112 | | | | | INSURER D : | | | |
| Robertsdale | | | | AL 36567- | INSURER E : | | | |
| | | | | | | | | |
| <u></u> | VERAGES CER | TIFI | CATE | | INSURER F : | | REVISION NUMBER: | |
| COVERAGES CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | ADDL | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
| В | COMMERCIAL GENERAL LIABILITY | x | | | 10/01/2019 | 10/01/2020 | EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | 300,000 |
| | | | | | | | MED EXP (Any one person) \$ | 5,000 |
| | | | | | | | PERSONAL & ADV INJURY \$ | 300,000 |
| | | | | | | | | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- JECT LOC | | | | | | GENERAL AGGREGATE \$ | 1,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG \$ | 1,000,000 |
| _ | OTHER: | | | | | | COMBINED SINGLE LIMIT ¢ | 4 000 000 |
| В | | | | | 10/01/2019 | 10/01/2020 | (Ea accident) | 1,000,000 |
| | | | | | | | BODILY INJURY (Per person) \$ | |
| | OWNED AUTOS ONLY AUTOS | | | | | | BODILY INJURY (Per accident) \$ | |
| | HIRED NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE \$ | |
| | | | | | | | \$ | |
| | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE \$ | |
| | DED RETENTION \$ | | | | | | \$ | |
| А | WORKERS COMPENSATION | | | | 10/13/2019 | 10/13/2020 | X PER OTH- STATUTE ER | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | E.L. EACH ACCIDENT \$ | 100,000 |
| | OFFICER/MEMBER EXCLUDED? | N/A | | | | | E.L. DISEASE - EA EMPLOYEE \$ | 100,000 |
| | If yes, describe under | | | | | | | 500.000 |
| | DÉSCRIPTION OF OPERATIONS below | | - | | | | E.L. DISEASE - POLICY LIMIT \$ | ,000 |
| | | | | | | | | |
| | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | |
| Baldwin County Commission is included as an Additional Insured for event on December 7th, 2019, from 8:00am to 2:00pm as required by written contract and/or agreement. | | | | | | | | |
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| CERTIFICATE HOLDER CANCELLATION AI 008843 | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | AI 000043 |
| Baldwin County Commission 312 Courthouse Square | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | |
| Suite 15 Bay Minette AL 36507- | | | | | AUTHORIZED REPRESENTATIVE | | | |
| | Day Minotto | | | | 1 | | | |