

Order # B286

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04**

**RATE: Monthly**  
**Base Charge: \$205.35**      **Copies Included** N/A      **Excess Charge Per Copy \$** Color \$.0400 B/W \$.0054

**3 Yr Equip. Total** \$7,392.60

*Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment*

**SHIP TO:**

Highway Department

Administration

22070 Hwy 59

Robertsdale, AL 36567

TELEPHONE # 251-937-0386

Contact: Terri Byrd (tbyrd@baldwincountyal.gov)

BEGINNING METER READ

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6071			
	MX-DE27N			
	MX-FN27N			
		REPLACES S/N #65089726		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Nicole Wronsky TITLE Government Account Manager DATE 12/27/19

Order # B287

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Highway Department

Accounting 3rd Floor

22070 Hwy 59

Robertsdale, AL 36567

TELEPHONE # 251-937-0386

Contact: Terri Byrd (tbyrd@baldwincountyal.gov)

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # T190-PA3091-AL04

**RATE: Monthly**  
Base Charge: \$205.35      Copies Included N/A      Excess Charge Per Copy \$ Color \$0.400 B/W \$0.054

3 Yr Equip. Total \$7,392.60

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6071			
	MX-DE27N			
	MX-FN27N			
		REPLACES S/N #65090026		

(PAGE 2)

**SUPPLIES**

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**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
LESSOR Nicole Wronsky TITLE Government Account Manager DATE 12/27/19

Order # B289

# Sharp Electronics Corporation

**Order Address:** One Sharp Plaza Box Q, Mahwah, NJ 07495

**Remit Address:** Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

\_\_\_\_\_

**TELEPHONE #** (251) 580-1911

**Contact:** Sherry Smith

**DATE** \_\_\_\_\_

**TERM: 3 YR.** Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04

**RATE:** Monthly

**Base Charge:** \$164.53

**Copies**

**Included** \_\_\_\_\_

N/A

**Excess Charge**

**Per Copy \$** \_\_\_\_\_

Black S.0079 Color S.0450

**3 Yr Equip. Total** \$5,923.08

**Note:** Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-4071			
	MX-FN27N			
	MX-DE27N			
		REPLACES S/N #6507420X		

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**SUPPLIES**

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**SERVICE**

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**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Wade Wrensky TITLE Government Account Manager DATE 12/27/19

Order # B288

# Sharp Electronics Corporation

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Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

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Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

**TERM: 3 YR. Agreement under the provisions of State of Alabama**  
Contract # T190-PA3091-AL04

RATE: Monthly

Base Charge: \$205.35 Copies Included N/A Excess Charge Per Copy \$ Color \$.0400 B/W \$.0054

3 Yr Equip. Total \$7,392.60

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

**SHIP TO:**

Highway Department

Permit 4th Floor

22070 Hwy 59

Robertsdale, AL 36567

TELEPHONE # 251-937-0386

Contact: Terri Byrd (tbyrd@baldwincountyal.gov)

BEGINNING METER READ \_\_\_\_\_

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6071			
	MX-FN27N			
	MX-DE27N			
		REPLACES S/N #65089986		

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**SUPPLIES**

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**SERVICE**

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**TERMS AND CONDITIONS**

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LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

LESSOR Nicole Wrensky TITLE Government Account Manager DATE 12/27/19