A DIVISION OF OPC NEWS, LLC PO BOX 1677 • SUMTER, SC 29150

FOLEY 251.943.2151 The Courier – The Islander The Onlooker The Baldwin Times

LEGAL REP - 251-345-6805

PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Perry who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

12/13/2019, 12/20/2019, 12/27/2019

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

April M. Perry, Legal Ad Representative

Amber Kimbler, Notary Public Baldwin County, Alabama

My commission expires April 10, 2022

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AMBER KIMBLER My Commission Expires April 10, 2022

Sworn and subscribed to on 12/27/2019.

BALDWIN COUNTY COMMISSION - LEGA

Acct#: 984131

Ad#: 306946

Bid Package #WG20-07

Amount of Ad: \$249.60

Legal File# Bid Package #WG

INVITATION TO BID

STATE OF ALABAMA COUNTY OF BALDWIN

NOTICE IS HEREBY GIV-EN that the County Commission of Baldwin County, Alabama, will receive bids in the Purchasing Office on January 15, 2020 at 1:00 P.M., for Labor and Incidental Materials for Roof Replacement & Maintenance to Various County Buildings for the Baldwin County Commission. Bids will be opened January 15, 2020 at 1:30 P. M., in the Purchasing Conference Room located at 257 Hand Avenue, Bay Minette, Alabama. Bids received after the January 15, 2020 at 1:00 P.M., deadline will not be considered. All times to be determined solely by the clock on

the wall of the Purchasing Conference Room. For all purposes and uses herein, a bid and all required paperwork is "received" at the time and date indicated on the Purchasing Office file stamp which shall be impressed on the face of all such documents when and as presented at the Purchasing Office.

PRE-BID CONFERENCE

A mandatory Pre-Bid Conference will be held at the Baldwin County Purchasing Department located at 257 Hand Avenue, Bay Minette, AL., on Wednesday, January. 8, 2020 at 9:30 A.M. ALL INTERESTED BIDDERS MUST ATTEND. Contractors will not be allowed to submit a bid for this project if they or a representative of their company does not attend the Pre-Bid Conference.

Bid packages can be obtained from the website www.baldwinc ountyal.gov or Wanda Gautney (251) 580-2520 phone or (251) 580-2536 fax, or Sherry R. Smith (251) 580-1911, 257 Hand Ave., Annex III Building, Bay Minette, AL 36507. Ask for Bid Package #WG20-07.

December 13-20-27, 2019

Wach Hautry 5/1995.5253



Press Register LEGAL AFFIDAVIT

AD#: 0009431479

Total

\$271.97

State of Alabama,) ss County of Mobile)

Larry Leibengood being duly sworn, deposes that he/she is principal clerk of Alabama Media Group; that Press Register is a public newspaper published in the city of Mobile, with general circulation in Mobile County, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following

Press Register 12/06, 12/13, 12/20/20/19

Principal Clerk of the Publisher

Sworn to and subscribed before me this 20th day of December 2019

Notary P(ublic

INVITATION TO BID STATE OF ALABAMA COUNTY OF BALDWIN NOTICE IS HEREBY GIVEN that the County NOTICE IS HERKERY GIVEN that the County Commission of Baldwin County, Alabama, will receive bids in the Purchasing Office on January 15, 2020 at 1:00 P.M., for Labor and Incidental Materials for Roof Replacement & Maintenance to Various County Buildings for Maintenance to various cournly pointings for the Baldwin County Commission. Bids will be opened January 15, 2020 at 1:30 P. M., in the Purchasing Conference Room located at 257 Hand Avenue, Bay Minette, Alabama. Bids received after the January 15, 2020 at 100 P.M. deadling will pay be considered. 1:00 P.M., deadline will not be considered All times to be determined solely by the clock on the wall of the Purchasing Conference Room. For all purposes and uses herein, a bid and all required paperwork is "received" at the time and date indicated on the Purchasing Office file stamp which shall be impressed on the face of all such documents when and as presented at the Purchasing Office. PRE-BID CONFERENCE A mandatory Pre-Bid Conference will be held at the Baldwin County Purchasing Department located at 257 Hand Avenue, Bay Minette, AL., on Wednesday, January 8, 2020 at 9:30 A.M. ALL INTERESTED BID-DERS MUST ATTEND. Contractors will not be allowed to submit a bid for this project if they or a representative of their company does not attend the Pre-Bid Conference. Bid packages can be obtained from the web-site www.baldwincountyal.gov or Wanda Gautney (251) 580-2520 phone or (25) 580-2536 fax, or Sherry R. Smith (25) 580-191), 257 Hand Ave., Annex III Building, Bay Minette, AL 36507. Ask for Bid Package #WG20-07. DBCC DECISTED PRESS REGISTER

December 6, 13, 20, 2019

AO TARY PUBLISHED OF ALARAMINI

Ul. P. Lleutny 5/995.5253



The Birmingham News

AD#: 0009431351

TO ARY PUBLISHED OF ALAS ANIMALIANA

Total

\$338,25

State of Alabama,) ss County of Jefferson)

Larry Leibengood being duly sworn, deposes that he/she is principal clerk of Alabama Media Group; that The Birmingham News is a public newspaper published in the city of Birmingham, with general circulation in Jefferson County, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following-date(s):

The Birmingham News 12/06, 12/13, 12/20/2019

Principal Clerk of the Publisher

Sworn to and subscribed before me this 20th day of December 2019

lotary Public

INVITATION TO BID STATE OF ALABAMA COUNTY OF BALDWIN

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Bham News: December 6, 13, 20, 2019

Mile Gestry 5/995. 5253 TO: BALDWIN COUNTY COMMISSION 312 COURTHOUSE SQ STE 11 BAY MINETTE, AL36507

choose to know

Montgomery Advertiser montgameryadvertiser.com

Daily-Montgomery, Montgomery County, AL

E-Verify#: DHS72179

PROOF OF PUBLICATION

State of Alabama

County of Montgomery:

Before the undersigned authority personally appeared Crystal Jones who on oath, says that she is a personal representative of the Montgomery Advertiser, a daily newspaper published in Montgomery, Alabama: that the attached copy of advertisement, being a Legal in the matter of:

INVITATIONTOBIDSTATEOFALABAMACOUNTYOFBALDWINNO

Ad Number: 0003932461

Was published in said newspaper in the issue(s) of:

12/06/19, 12/13/19, 12/20/19

Affiant further says that the said Montgomery Advertiser is a newspaper published in said Montgomery County, Alabama, and that the said newspaper has heretofore been published in said Montgomery County, Alabama, and has been entered as second class matter at the Post Office in said Montgomery County, Alabama, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Now due on said account is \$352.80

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Bid packages can be obtained from the

Subscribed and sworn to before me this !

by Crystal Jones who is personally known to me.

Affiant

Wala Heating 51995.5253

SHALAWN WILLIAMS **NOTARY PUBLIC** STATE OF ALABAMA MY COMMISSION EXPIRES NOV. 18, 2020 JAM 02 200

Accounting/S. Grant

website www.baldwincountyal.gov or Wanda Gautney (251) 580-2520 phone (751) 580-2536 fax, or Sherry R. Smith (251) 580-1911, 257 Hand Ave., Annex III Building, Bay Minette, AL 36507. Ask for Bid Package #WG20-07. Mont. Adv. 12/6, 13, 2019 3932461

YOFBALDV