MAYOR Charles H. Murphy COUNCIL MEMBERS: Joe M. Kitchens Paul Hollingsworth Brent Kendrick Sue Cooper Ruthie Campbell CHIEF FINANCIAL OFFICER

Ann Simpson CITY CLERK Shannon J. Burkett

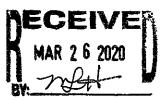
# CITY OF ROBERTSDALE



The Hub of Baldwin County

City Hall 947-8900 City Clerk 947-8920 Court Clerk 947-8910 Public Works 947-8950 Police Dept. 947-2222 Fax 947-2619 TDD# 947-2122

> P.O. Box 429 Robertsdale, AL 36567



4BCC

March 19, 2020

#### To Whom It May Concern:

I have been instructed to provide you with a copy of any annexation ordinances adopted by the City Council of the City of Robertsdale. Ordinance Number 010-19 and 011-19 were also mailed in December, 2019, but it has come to my attention that all of the letters sent did not reach their destination. Please disregard those two if you did receive your copy.

Ordinance Number 002-2020 Ordinance Number 011-19 Ordinance Number 010-19

Should you have any questions, please contact me at shannonburkett@robertsdale.org or (251)947-8920.

Respectfully,

City Clerk

## **ORDINANCE NO. 002-2020**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, AS FOLLOWS:

WHEREAS, the City Council of the City of Robertsdale, Alabama has received a petition of de-annexation from Dorothy Jean Smith and Connie Renee Hastings at 23198 Styron Lane, and

WHEREAS, the Planning Commission of the City of Robertsdale has reviewed the proposed de-annexation petition and has recommended the Council proceed with the deannexation request, and

WHEREAS, the property being considered for de-annexations is within the corporate limits of the City of Robertsdale, having been annexed by Ordinance No. 011-19, and

WHEREAS, the following is a legal description of the property:

DOROTHY JEAN SMITH and CONNIE RENEE HASTINGS

From the Northwest comer of the Southeast Quarter of the Southwest Quarter of Section 33, Township 5 South, Range 4 East, run East 260 feet to a point; thence run South 420 feet to the point of beginning; continue South 150 feet to a point; thence run East 291.3 feet to a point; run thence North 150 feet to a point; run thence West 291.3 feet to the point of beginning.

BE IT FURTHER ORDAINED THAT THE OFFICIAL ZONING MAP, AS AMENDED, BE FURTHER AMENDED TO REFLECT THIS CHANGE.

Adopted and approved by the City Council of the City of Robertsdale, Alabama, on this  $3^{\rm rd}$  day of February, 2020.

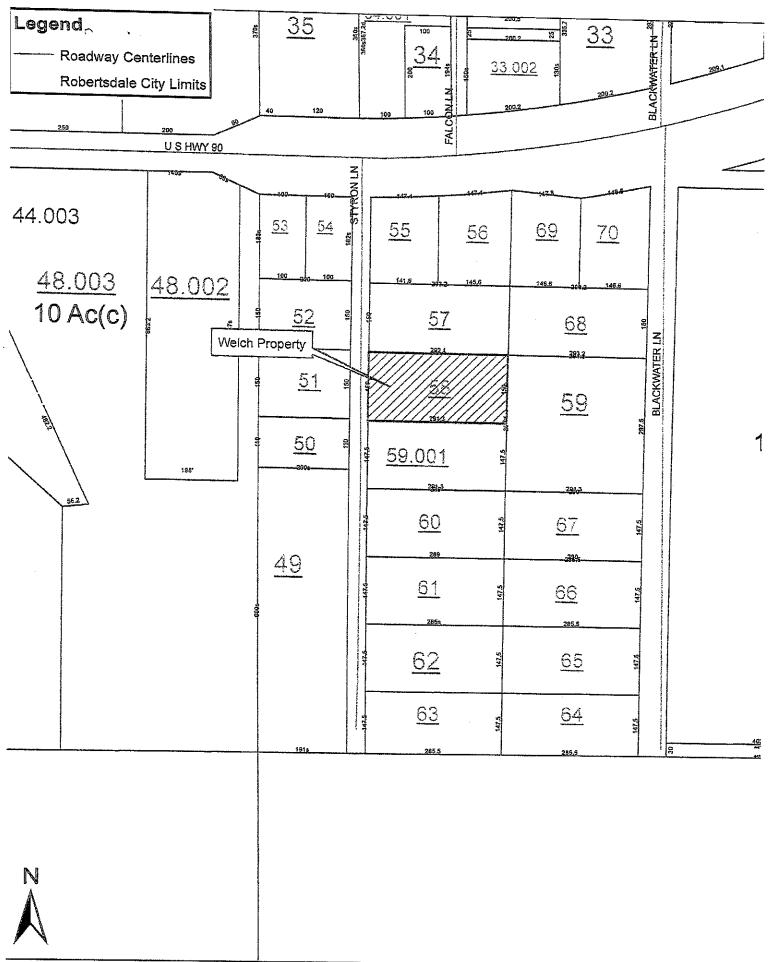
MAYOR

ATTEST:

CITY CLERK

CERTIFICATION:

I, Shannon Burkett, as City Clerk of the City of Robertsdale, Alabama, hereby certify that the above and foregoing copy of I (one) Ordinance Number <u>002-2020</u> is a true and correct copy of such Ordinance that was duly adopted by the City Council of the City of Robertsdale on the 3<sup>rd</sup> day of February, 2020, as same appears in the official records of said City.



1 inch = 200 feet

#### ORDINANCE NO. 011-19

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, AS FOLLOWS:

WHEREAS, the City Council of the City of Robertsdale, Alabama has received a petition of annexation from James E. and Karen J. Roberts at 23160 Styron Lane, Dorothy Jean Smith and Connie Renee Hastings at 23198 Styron Lane, Roy and Deborah D. Macks at 23142 Styron Lane, Tammy Younce at 23169 Styron Lane, Margie E. Smith at 23220 Styron Lane, Lenzy S. and Dawn N. Gilbert at 23250 Styron Lane, and the City of Robertsdale for the fifty (50°) foot right-of-way, known as Styron Lane, as a R-1 zone, and

WHEREAS, the Planning Commission of the City of Robertsdale has reviewed the proposed annexation of said petition and has recommended the Council proceed with the annexation, and

WHEREAS, the property being considered for annexations is contiguous with the current city limits, and

WHEREAS, the following is a legal description of the property:

#### CITY OF ROBERTSDALE

A 50 ft. ROW, known as Styron Lane, and deeded to the City of Robertsdale by Baldwin County Commission in Inst. 1796805 recorded in the Baldwin County Probate Office and described as follows: Beginning from the south ROW line of US Hwy 90 and running south for approximately 1,268 feet to the south line of Section 33, Township 5 South, Range 4 East. Said 50 ft. ROW is described as that certain ROW bound on the west by Lots 6, 8, 9 and Lot A and bound on the east by Lots 5, 10, 11 and Lots B thru F, as depicted on the plat of survey recorded in Map Book 9 page 62 also referenced as Slide 787-B.

## JAMES E. ROBERTS and KAREN J. ROBERTS

Commencing at the Northwest corner of the Southeast quarter of the Southwest quarter of Section 33, Township 5 South, Range 4 East, run South 570 feet and East 260 feet to the point of beginning: run thence South 147.5 feet: run thence East 291.3 feet to a point, run thence North 147.5 feet along the western boundary of land owned by Dennis and Nora L. Parnell to a point: thence run West 291.3 feet to the point of beginning.

#### ROY MACKS and DEBORAH D. MACKS

Commencing at the Northwest comer of the Southeast Quarter of the Southwest Quarter of Section 33, Township 5 South, Range 4 East; thence run South 40 feet to a point; thence East 260 feet to a point; thence run South 677.5 feet to the Point of Beginning; thence continue South 147.5 feet to a point; thence East 289 feet, more or less; thence run North 147.5 feet; thence run West 289 feet, more or less, to the Foint of Beginning.

## DOROTHY JEAN SMITH and CONNIE RENEE HASTINGS

From the Northwest comer of the Southeast Quarter of the Southwest Quarter of Section 33, Township 5 South, Range 4 East, run East 260 feet to a point; thence run South 420 feet to the point of beginning; continue South 150 feet to a point; thence run East 291.3 feet to a point; run thence North 150 feet to a point; run thence West 291.3 feet to the point of beginning.

#### MARGIE E. SMITH

From the Northwest comer of the Southeast quarter of the Southwest quarter of Section 33, Township 5 South, Range 4 East run East 260 feet to a point, thence run South 380 feet to a point of beginning, continue South 150 feet to a point run thence North 150 feet to a point, run thence West 291.3 feet to the point of beginning.

#### TAMMY YOUNCE

Starting at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 33, Township 5 South, Range 4 East; run thence South 570 feet to the point of beginning; run thence East 200 feet; run thence South, along the West line of a 60 foot road, 110 feet; run thence West 200 feet; run thence North 110 feet to the point of beginning, also being the North 110 feet of Lot "A" of a re-subdivision of Lot No. 14, of Irby L. Styron's partition of the Southeast Quarter of the Southwest Quarter of Section 33, Township 5 South, Range 4 East, in Baldwin County, Alabama.

# LENZY GILBERT and DAWN N. GILBERT

Commencing at the Northwest corner of the southeast Quarter of the Southwest Quarter of Section 33, Township 5 South, Range 4 East, Baldwin County, Alabama; thence run South for 40 feet to a point; thence East along U.S. Highway 90 for 260 feet to a point; thence South 00 degrees 00'00" East for 45.00 feet to an iron rod and cap #18393 located on the South right of way line of said Highway 90 and the Point of Beginning; thence continue South 00 degrees 00'00" East for 185.00 feet to an iron pipe; thence North 89 degrees 57'33" East for 146.58 feet to an iron rod; thence North 00 degrees 12'15" East for 190.00 feet to an iron rod and cap #18393 located on said South right of way, being a curve having a radius of 2,949.79 feet, chord bearing South 88 degrees 00'50" West; thence along the arc of said curve a length of

ALSO KNOWN AS Lot 5, Resubdivision of Lot 14, IRBY L. STYRON'S SUBDIVISION as recorded in Map Book 9, Page 62 in the Office of the Judge of Probate, Baldwin County, Alabama. Less

BE IT FURTHER ORDAINED THAT THE OFFICIAL ZONING MAP, AS AMENDED, BE FURTHER

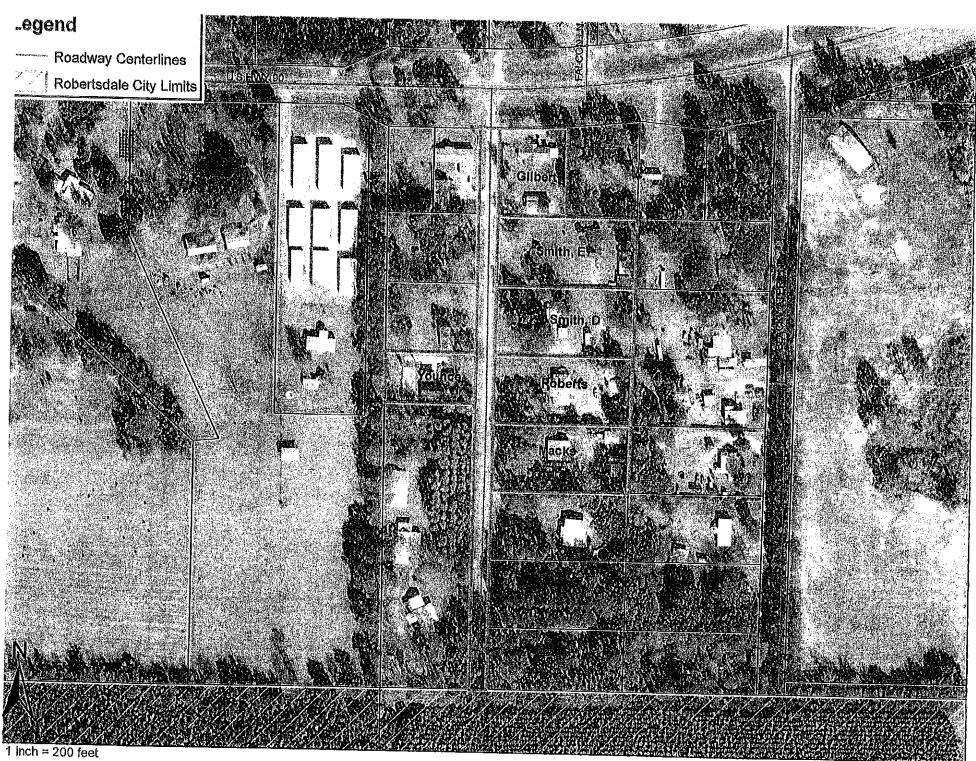
Adopted and approved by the City Council of the City of Robertsdale, Alabama, on this 16th day of December, 2019.

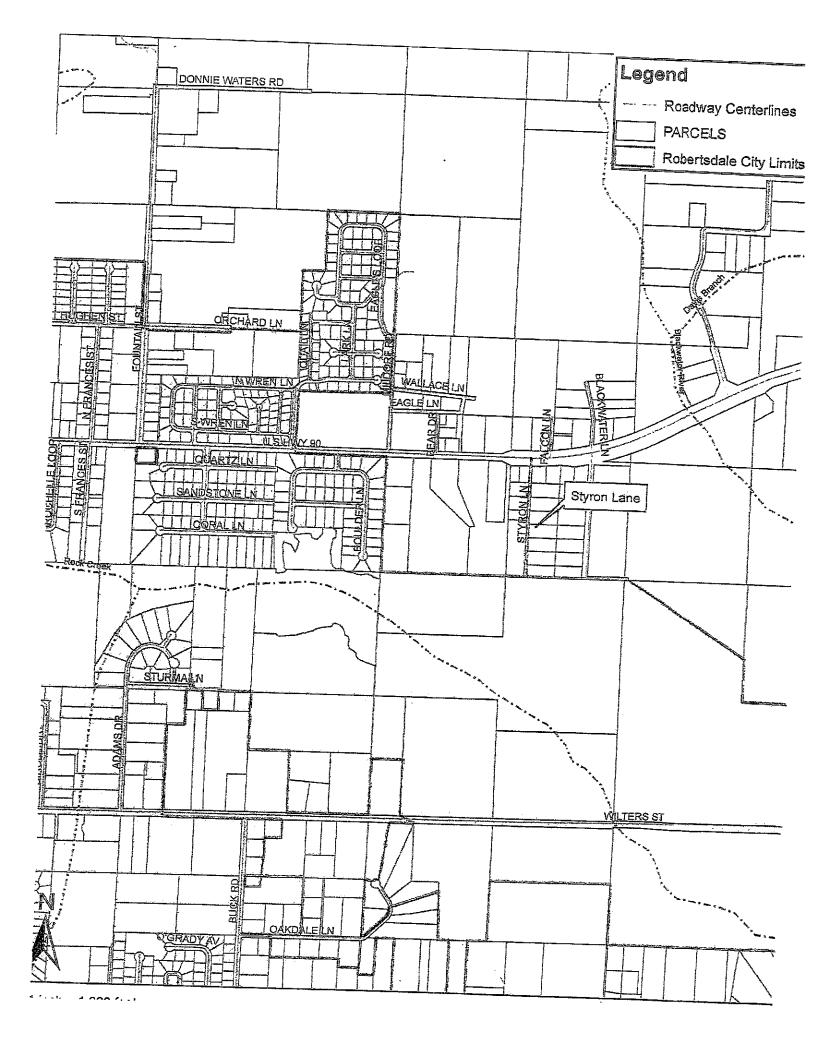
ATTEST:

I, the undersigned clerk, do hereby certify that the foregoing ordinance was published in the paper on <u>December 25</u>, 2019.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the official seal of the City of Robertsdale, Alabama on this 25 day of 12 combol, 2019.

Prepared by the City of Robertsdale City Clerk Shannon J. Burkett PO Box 429 Robertsdale AL 36567





# ORDINANCE NO. 010-19

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, AS FOLLOWS:

WHEREAS, the City Council of the City of Robertsdale, Alabama has received a petition of annexation from Larry Alexander, with Alexander Land Development LLC, for the property located at 18150 Krchak Lane, as a R-1 zone, and

WHEREAS, the Planning Commission of the City of Robertsdale has reviewed the proposed annexation of said petition and has recommended the Council proceed with the

WHEREAS, the property being considered for annexations is contiguous with the current city limits, and

WHEREAS, the following is a legal description of the property:

Commencing at the Southeast corner of the Northwest Quarter of the Southwest Quarter of Section 7, Township 6 South, Range 4 East, Baldwin County, Alabama; run thence North 00°05'15" West 184.68 feet to a point; thence South 89°24'14" West 431.92 feet to the Point of Beginning of the parcel herein described; thence continue North 89°24'14" West 391.02 feet to a point; thence North 00°05'55" West 1,114.23 feet to the south right-of-way of Krchak Lane; thence along said right-of-way North 89°27'19" East 391.02 feet to a point; thence South 00°05'54" East 1113.88 feet to the Point of Beginning.

BE IT FURTHER ORDAINED THAT THE OFFICIAL ZONING MAP, AS AMENDED, BE FURTHER AMENDED TO REFLECT THIS CHANGE.

Adopted and approved by the City Council of the City of Robertsdale, Alabama, on this  $4^{th}$  day of November, 2019.

MAYOR

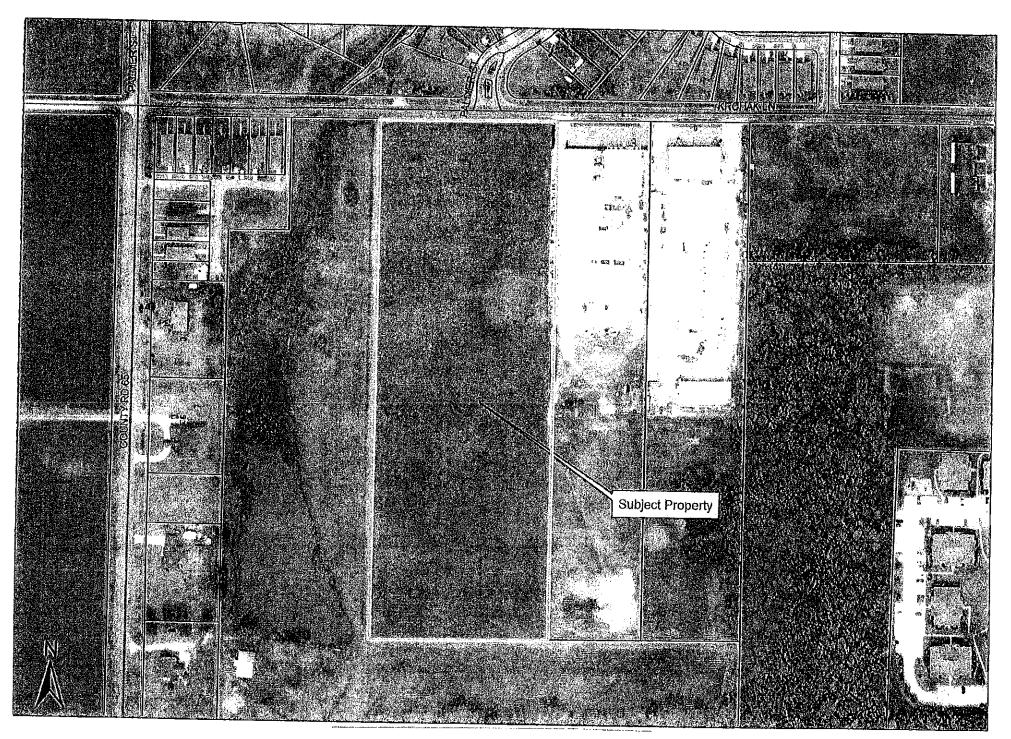
ATTEST:

CITY CLERK

I, the undersigned clerk, do hereby certify that the foregoing ordinance was published in the paper on November 15. 2019.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the official seal of the City of Robertsdale, Alabama on this 15 day of November, 2019.

Prepared by the City of Robertsdale City Clerk Shannon J. Burkett P O Box 429 Robertsdale AL 36567



IDRD 010-19