

ORDINANCE NO. 1681

WHEREAS, JAMES LLOYD THOMAS AND DIANE STARNES THOMAS, the owners of the hereinafter described property, did, in writing, petition the City of Fairhope, a municipal corporation, for annexation under Section 11-42-21 of the Code of Alabama, 1975, as amended; and

WHEREAS, a map of said property is attached to said Petition as an exhibit; NOW, THEREFORE

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, that the following described property, lying contiguous to the corporate limits of the City of Fairhope, Alabama; and not within the corporate limits or the police jurisdiction of any other municipality; be and the same is hereby annexed to the City of Fairhope, Alabama, to-wit:

Property is located at 23545 2nd Street, Fairhope, Alabama.

LEGAL DESCRIPTION:

TAX PARCEL 43-09-43-0-000-009.001

Beginning at the Northeast corner of Block 4, Village of Montrose, as recorded in Deed Book "E", Page 388 of the Baldwin County Alabama Probate Records; run thence South 14°10'10" East, along the West right-of-way of Second Street, 327.67 feet to an iron pipe; thence run South 76°29' West, 157.32 feet to a capped iron pipe; thence run North 14°00' West, 327.0 feet to an iron pipe of the South right-of-way of Adams Street; thence run North 76°14'30" East, along said right-of-way, 156.35 feet to the POINT OF BEGINNING.

THIS CONVEYANCE AND THE WARRANTIES CONTAINED IN THIS WARRANTY DEED ARE MADE SUBJECT TO THE FOLLOWING:

Drainage easement as shown on survey by Richard J. Williams dated January 29, 1985.

Differences between actual and recorded distances and bearings on the North, East and South sides of the property as shown on survey by Richard J. Williams dated January 29, 1985.

This property shall be zoned R-1, Low Density Single-Family Residential District.

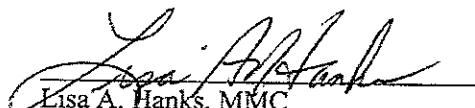
BE IT FURTHER ORDAINED that a certified copy of this Ordinance, with a copy of the Petition and the exhibit, be recorded in the Office of the Probate Judge, Baldwin County, Alabama.

This Ordinance shall take effect immediately upon its due adoption and publication as required by law.

ADOPTED THIS 11TH DAY OF MAY, 2020


Karin Wilson, Mayor

ATTEST:


Lisa A. Hanks, MMC
City Clerk

Ord. No. 1681 Published in
FAIRHOPE COURIER
on Wednesday, May 27, 2020
Lisa A. Hanks, City Clerk



CITY OF FAIRHOPE
P.O. DRAWER 429
FAIRHOPE, AL 36533
251/928-2136

PETITION FOR ANNEXATION

STATE OF ALABAMA)(
COUNTY OF BALDWIN)(

We, the undersigned PETITIONER(S), owner(s) of the lands in fee simple described in the attached EXHIBIT A, such property being without the Corporate Limits of the City of Fairhope, Alabama, but being contiguous to the said Corporate Limits; and such property not lying within the corporate limits or police jurisdiction of any other municipality, do, by these presents, hereby petition the City of Fairhope, a municipal corporation, that said property be annexed into the City of Fairhope, Alabama.

The subject land is delineated on the map attached hereto as EXHIBIT B.

This petition is filed under authority of Section 11-42-21, Code of Alabama, 1975, as amended.

☐ This petition is for R-1 Zoning

☐ The condition of the Petition is that zoning be established as _____
Concurrent with Annexation. (Zoning Request)

Is this property colony property _____ Yes ☒ No. If this property is colony property the Fairhope Single Tax Office must sign as a petitioner.

James L. Thomas, MD
Signature of Petitioner

James L. Thomas
Print petitioner's name

Diane S. Thomas
Signature of Petitioner

Diane S. Thomas
Print petitioner's name

Signature of Petitioner

Print petitioner's name

Physical Address of property being annexed: 23545 2nd St. MONTROSE, AL

Petitioner's Current Physical Address:
23545 2nd St
MONTROSE, AL 36559

Petitioner's Current Mailing Address:
PO Box 699
MONTROSE, AL 36559

Telephone Number(s): 251-517-7084 Home 251-423-4820 Cell- Work

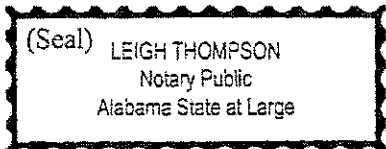
County Tax Parcel Number: 43-09-43-0-000-009.001

U.S JUSTICE DEPARTMENT INFORMATION

- ☐ Size of property (acres or square feet) _____
- ☐ If property is occupied, give number of housing units _____
- ☐ Number of Persons residing in each unit, and their race _____
- ☐ If property is unoccupied, give proposed use _____
- ☐ If property is being developed as a subdivision, give subdivision name _____
- _____
- ☐ Number of lots within proposed subdivision _____
- _____

I, Leigh Thompson a Notary Public in and for said State and County, hereby certify that Diane Thomas - James Thomas whose name(s) is/are signed to the forgoing Petition and who is/are known to me, this day appeared before me and, being first duly sworn, acknowledge that he/she/they have voluntarily executed this Petition on this day same bears date.

Given under my Hand and Seal this 16 day of March, 2020,



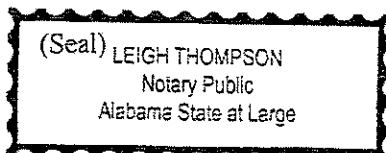
Leigh Thompson
Notary Public

My Commission Expires
November 21, 2021

My commission expires _____

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Leigh Thompson
Notary Public

My Commission Expires
November 21, 2021

My commission expires _____

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Given under my Hand and Seal this _____ day of _____, 20____,

(Seal)

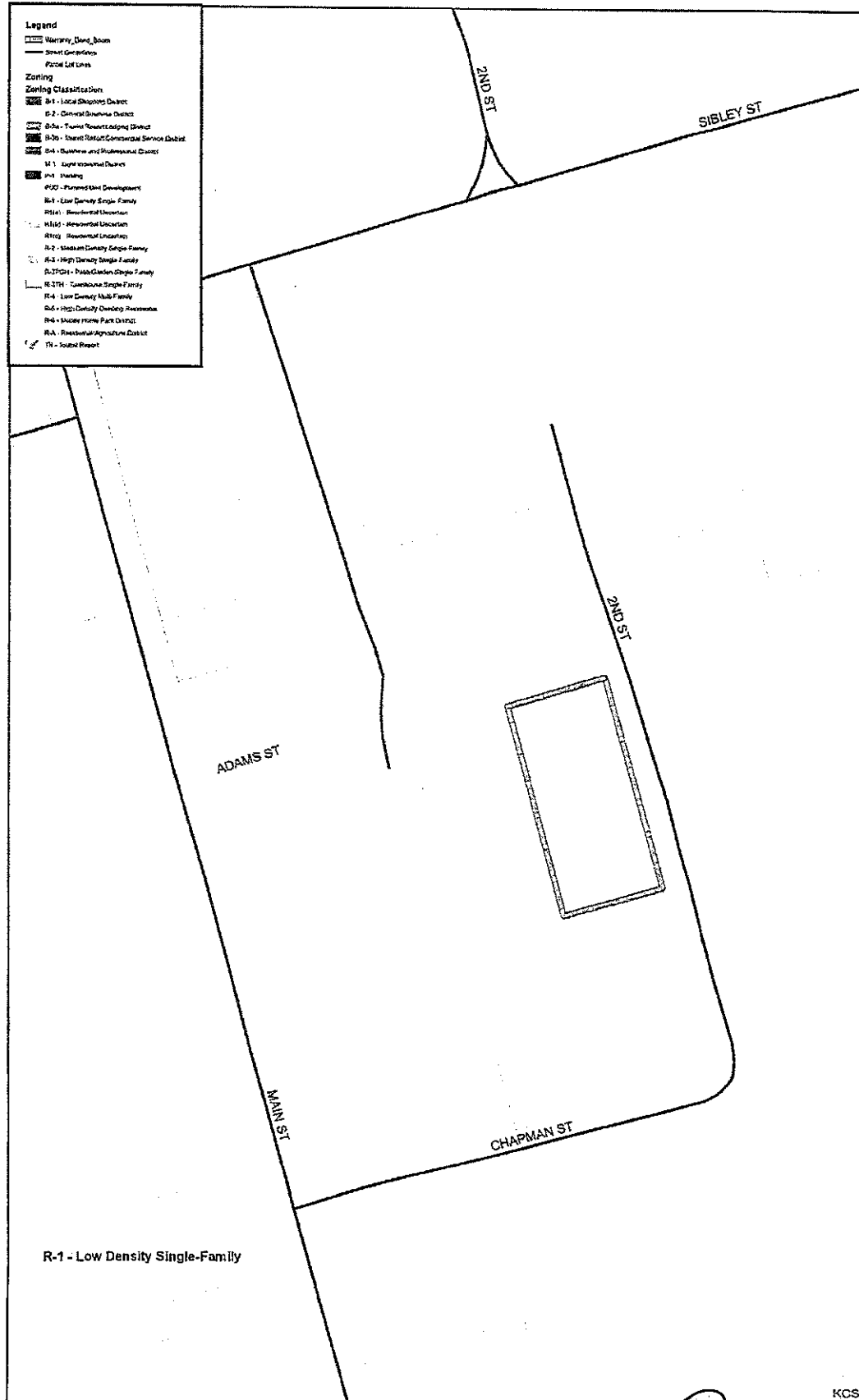
Notary Public

My commission expires _____

WARRANTY DEED - THOMAS

Legend

- Warranty Deed Book
- Street Centerlines
- Parcel Lot Lines
- Zoning
- Zoning Classification
- B-1 - Local Shopping District
- B-2 - Central Shopping District
- B-3a - Towne Square Shopping District
- B-3b - Street Retail/Commercial Service District
- B-4 - Business and Professional District
- M-1 - Light Industrial District
- M-2 - Medium Industrial District
- PUD - Planned Unit Development
- R-1 - Low Density Single Family
- R-1A - Residential Unclassified
- R-1B - Residential Unclassified
- R-1C - Residential Unclassified
- R-2 - Medium Density Single Family
- R-3 - High Density Single Family
- R-3TH - Townhouse Single Family
- R-4 - Low Density Multi Family
- R-4 - High Density Medium Residential
- R-4 - Medium Density Park District
- R-4 - Residential Agriculture District
- RA - Rural Residential
- TR - Transit Right



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KCS

0 120 240 480 Feet



COF GIS
Planning Dept
03/17/2020
ep