



STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

2911

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
15629336	2B5WB35ZXRK572839	01	10/12/93
YR. MODEL	MAKE	MODEL	BODY TYPE
94	DODG	B350	VA
CYL	NEW	USED	DEMO
08	XX		
PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
07/14/93	1	WHI	0000086

NAME(S) AND MAILING ADDRESS OF OWNER(S)

BALDWIN COUNTY COMMISSION

MAIL TO

P O BX 1488 CRTHSE SQ
BAY MINETTE AL 36507

RESIDENT ADDRESS IF DIFFERENT

ALABAMA HWY DEPT URBAN PLA
1409 COLISEUM BLVD
MONTGOMERY AL 36110-2060

LEGEND(S) ODOMETER READING IS THE ACTUAL MILEAGE

RELEASE OF LIEN

The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

ALABAMA HWY DEPT URBAN PLANNG

1ST LIENHOLDER'S NAME ADDRESS AND LIEN DATE 07/14/93
ALABAMA HWY DEPT URBAN PLANNG
1409 COLISEUM BLVD
MONTG AL 36130

2ND LIENHOLDER'S NAME ADDRESS AND LIEN DATE

First Lienholder

By *Kasey Rogers Fed. E.P.*
Signature of Authorized Agent

Date

Second Lienholder

By

Signature of Authorized Agent

Date

I, the undersigned, do hereby certify that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle Laws of this State, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. I further certify that the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER

COMMISSIONER OF REVENUE

14970714

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

AMERICAN BANK NOTE COMPANY.



ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard, Montgomery, Alabama 36110

Local Transportation Bureau



Kay Ivey
Governor

John R. Cooper
Transportation Director

June 9, 2020

Mr. Matthew Brown Director of
Transportation Baldwin Regional Area
Transit System
P.O. Box 907
Robertsdale, AL 36567

Subject: Vehicle Disposal

Dear Mr. Brown:

Reference is made to earlier correspondence requesting authorization to dispose of the following listed vehicle:

Vehicle Type	Vehicle Identification No.
1994 Dodge B350	2B5WB35ZXRK572839

Your request is approved. The title for the vehicle listed above is enclosed. The lien is released for the purpose of disposition.

The vehicle is currently in Newton, AL. Please release title and forward to:

Arlissa E. Minniefield
Municipal Clerk
Town of Newton
P.O. Box 10
Newton, AL 36352
Phone: (334)299-3361
Fax: (334)299-3174
Email: clerk@townofnewtonal.com

Mr. Matthew Brown
June 9, 2020
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The enclosed "Disposition of Project Equipment Form" should be completed and submitted to this Department along with payment and copies of any/all bids or quotes within 45 days of the date of this letter. Also, please include a copy of the back portion of each title that shows the "Assignment of Title by Registered Owner." This will serve as ALDOT's assurance that this equipment has been removed from public transportation service.

If you have any questions, please contact Tommy Thomson at (334) 242-6773.

Sincerely,

D.E. Phillips, Jr. P.E.
State Local Transportation Engineer

RRS:tmt
Enclosures

ALABAMA DEPARTMENT OF TRANSPORTATION
BUREAU OF MULTIMODAL TRANSPORTATION

DISPOSITION OF PROJECT EQUIPMENT FORM

AGENCY: _____ DATE OF DISPOSAL REQUEST: _____

AUTHORIZATION DATE: _____ COMPLETION DATE: _____

Vehicle Type	Seating Capacity	Source Grant	Vehicle ID Number	Lift Equip	Action D-Disp/T-Trans	Mileage	Condition Of Property	Current Fair Market Value

Signature of Person Completing Form

Date



P.O. Box 907 • 18100 County Road 54 • Robertsdale, Alabama 36567

251.937.0355 • 251.990.4636 • 251.972.6817 • Fax 251.972.6841

www.baldwincountyal.gov

June, 9, 2020

To: Mr. D. E. Phillips, Jr., P.E.
Local Transportation Bureau, Transit Section
1409 Coliseum Blvd.
Montgomery, Alabama 36110

Dear Mr. Phillips,

Baldwin Regional Area Transit System (BRATS) is requesting permission to dispose the following vehicle:

<u>Year</u>	<u>Body</u>	<u>Chassis</u>	<u>VIN #</u>	<u>Condition</u>	<u>Fair Market Value</u>	<u>20%</u>
1994	B350 MAXIWAGON	DODGE	2b5wb35zxrk572839	USED	\$0.00	\$0.00

If you have any further questions, please contact me at (251) 972-8576 and thank you for your continued support in helping BRATS meet the transit needs of our citizens.

Sincerely,

Matthew Brown

Director of Transportation

RECEIVED

JUN 9 2020

BUREAU OF LOCAL
TRANSPORTATION
TRANSIT
DEPT. OF TRANS