DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

2911

TITI	E	NO.						
-1	5	6	2	9	3	3	6	

VEHICLE IDENTIFICATION NUMBER

TRANS, CODE

DATE ISSUED

BODY TYPE PREV AL TITLE NO.

2B5WB35ZXRK572839 01 10/12/93 MAKE MODEL

YR. MODEL 94

DODG

B350

DEMO PURCHASE DATE NO. LIENS 07/14/93 1 COLOR

08 XX NAME(S) AND MAILING ADDRESS OF OWNER(S)

BALDWIN COUNTY COMMISSION

WHI

0000086

P D BX 1488 CRTHSE SQ BAY MINETTE AL 36507

RESIDENT ADDRESS IF DIFFERENT

MAIL TO

ALABAMA HWY DEPT URBAN PLA 1409 COLISEUM BLVD

MONTGOMERY AL 36110-2060

LEGEND(S) ODOMETER READING IS THE ACTUAL MIL

The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

ALABAMA HWY DEPT URBAN PLANNG

IST LIENHOLDER'S NAME ADDRESS AND LIEN DATE 07/14/93

ALABAMA HWY DEPT URBAN PLANNG 1409 COLISEUM BLVD

MONTG

AL 36130

2ND LIENHOLDER'S NAME ADDRESS AND LIEN DATE

First Lienholder era ta D.E.P

signature of Authorized Agent

Date

Second Lienholder

Signature of Authorized Agent

I, the undersigned, do hereby certify that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle Laws of this State, and the applicant named on the face hereof has been duly exceeded as the lawful owner of the vehicle so described.

| Further certify that the said vehicle is subject to the security interest by lien(s) shown bereon, if any, But, said described vehicle may be subject to a mechanic slien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

COMMISSIONER OF REVENUE

14970714

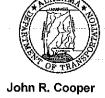
CONTROL NUMBER



ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard, Montgomery, Alabama 36110





John R. Cooper Transportation Director

June 9, 2020

Mr. Matthew Brown Director of Transportation Baldwin Regional Area Transit System P.O . Box 907 Robertsdale, AL 36567

Subject: Vehicle Disposal

Dear Mr. Brown:

Reference is made to earlier correspondence requesting authorization to dispose of the following listed vehicle:

Vehicle Type	Vehicle Identification No.				
1994 Dodge B350	2B5WB35ZXRK572839				

Your request is approved. The title for the vehicle listed above is enclosed. The lien is released for the purpose of disposition.

The vehicle is currently in Newton, AL. Please release title and forward to:

Arlissa E. Minniefield Municipal Clerk Town of Newton P.O. Box 10 Newton, AL 36352

Phone: (334)299-3361 Fax: (334)299-3174

Email: clerk@townofnewtonal.com

The enclosed "Disposition of Project Equipment Form" should be completed and submitted to this Department along with payment and copies of any/all bids or quotes within 45 days of the date of this letter. Also, please include a copy of the back portion of each title that shows the "Assignment of Title by Registered Owner." This will serve as ALDOT's assurance that this equipment has been removed from public transportation service.

If you have any questions, please contact Tommy Thomson at (334) 242-6773.

Sincerely,

D.E. Phillips, Jr. P.E.

State Local Transportation Engineer

Havey Rogers for:

RRS:tmt Enclosures

ALABAMA DEPARTMENT OF TRANSPORTATION BUREAU OF MULTIMODAL TRANSPORTATION

DISPOSITION OF PROJECT EQUIPMENT FORM

AGENCY:DATE OF DISPOSAL REQUEST: AUTHORIZATION DATE:COMPLETION DATE:								
Vehicle Type	Seating Capacity	Source Grant	Vehicle ID Number	Lift Equip	Action D-Disp/T-Trans	Mileage	Condition Of Property	Current Fair Market Value
						·		
			Signature of Per	rson Con	npleting Form			
				Date				



P.O. Box 907 • 18100 County Road 54 • Robertsdale, Alabama 36567

251.937.0355 • 251.990.4636 • 251.972.6817 • Fax 251.972.6841 www.baldwincountyal.gov

June, 9, 2020

To:

Mr. D. E. Phillips, Jr., P.E.

Local Transportation Bureau, Transit Section

1409 Coliseum Blvd,

Montgomery, Alabama 36110

Dear Mr. Phillips,

Baldwin Regional Area Transit System (BRATS) is requesting permission to dispose the following vehicle:

Year	Body	<u>Chassis</u>	VIN#	Condition	Fair Market	20%
1994	B350 MAXIWAGON	DODGE	2b5wb35zxrk572839	USED	<u>Value</u> \$0.00	\$0.00

If you have any further questions, please contact me at (251) 972-8576 and thank you for your continued support in helping BRATS meet the transit needs of our citizens.

Sincerely,

Mattliew Brown

Director of Transportation

RECEIVED

JUN

_2020