

**BRPG, LLC**  
**P.o. Box 1241**  
**Point Clear, AL 36564**

**June 22, 2020**

**Honorable James E. “Jeb” Bell – District 1**  
**Honorable Joe Davis, III – District 2**  
**Honorable Billie Jo Underwood – District 3**  
**Honorable Charles F. “Skip” Gruber – District 4**

**Dear Commissioners:**

**On behalf of a group of interested and concerned residents, I am respectfully informing the Commission of our plans to petition for the formation of a planning district based on Title 45, Chapter 2, Article 26, Part 2 and Subpart 1 of the Code of Alabama. Per our discussions with the county planning department, the proposed district boundaries would be outlined as shown on the attached map. We look forward to hearing from you and working together to develop the criteria and designations of our proposed district.**

**Regards,**

**Tracy A. Frost**  
**President**  
**BRPG, LLC**