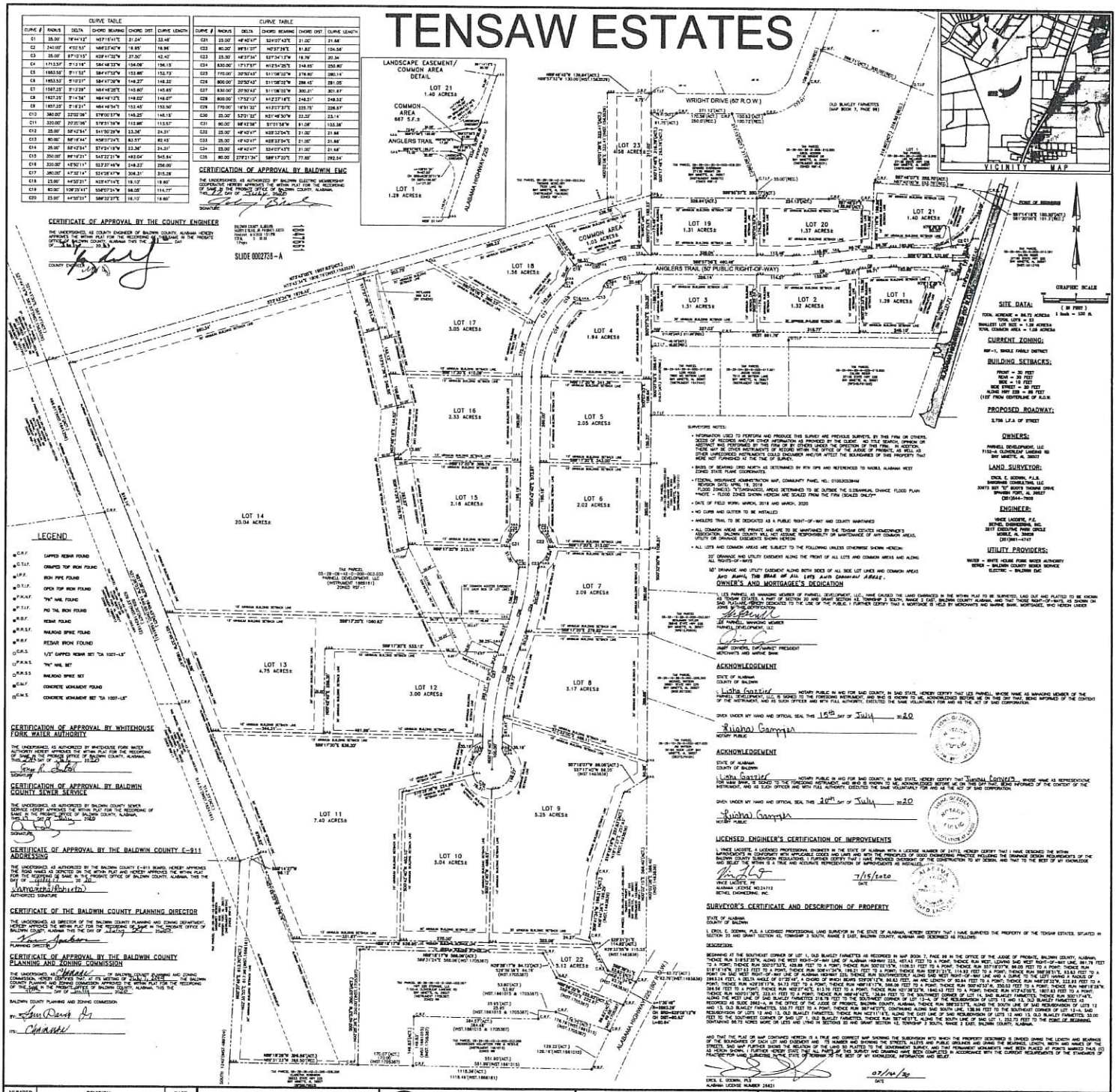
Exhibit C

TENSAW ESTATES



CURVE TABLE					
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD DIST.	CURVE LENGTH
C1	25.00'	78°44'13"	N57°15'41"E	31.24'	33.48'
C2	240.00'	4°02'53"	N88°23'42"W	16.95'	16.96'
C3	25.00'	97°10'15"	N39°41'28"W	37.50'	42.42'
C4	171.53'	51°11'18"	S84°48'33"W	154.09'	156.13'
C5	1883.53'	5°11'33"	S84°47'32"W	152.66'	152.73'
C6	1853.53'	5°11'33"	S84°47'32"W	149.27'	149.32'
C7	1587.23'	5°13'29"	N84°48'28"E	145.60'	145.65'
C8	1627.23'	5°14'34"	N84°48'12"E	148.07'	148.07'
C9	1657.23'	5°16'21"	N84°46'54"E	152.45'	152.50'
C10	340.00'	32°02'06"	S78°00'37"W	145.25'	148.15'
C11	320.00'	20°20'06"	S79°31'39"W	112.98'	113.57'
C12	25.00'	58°42'54"	S41°00'29"W	23.38'	24.31'
C13	80.00'	58°16'44"	N58°07'24"E	82.57'	82.45'
C14	25.00'	58°42'54"	S72°21'19"W	23.38'	24.31'
C15	250.00'	99°16'21"	S43°22'31"W	383.04'	545.84'
C16	320.00'	45°50'11"	S22°37'46"W	249.22'	256.00'
C17	380.00'	47°32'14"	S24°28'47"W	306.31'	315.28'
C18	25.00'	44°50'31"	N33°47'16"E	19.10'	19.80'
C19	80.00'	100°25'41"	S50°07'24"W	98.05'	114.77'
C20	25.00'	44°50'31"	S89°22'27"E	19.10'	19.80'

CURVE TABLE					
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD DIST.	CURVE LENGTH
C21	25.00'	48°42'47"	S24°07'43"E	21.02'	21.68'
C22	80.00'	89°51'07"	N25°37'28"E	81.82'	124.58'
C23	25.00'	46°37'34"	S27°34'11"W	19.79'	20.34'
C24	830.00'	17°17'57"	N12°54'25"E	249.65'	250.80'
C25	770.00'	20°50'48"	S11°08'02"W	278.80'	280.14'
C26	800.00'	20°50'48"	S11°08'02"W	289.45'	291.05'
C27	830.00'	20°50'48"	S11°08'02"W	300.31'	301.87'
C28	800.00'	17°52'12"	N12°37'16"E	248.51'	249.53'
C29	770.00'	18°51'32"	N13°07'37"E	225.75'	226.57'
C30	25.00'	52°01'22"	N21°46'50"W	22.22'	23.14'
C31	80.00'	58°42'54"	S71°01'54"W	81.08'	103.38'
C32	25.00'	48°42'47"	N23°37'04"E	21.02'	21.68'
C33	25.00'	48°42'47"	N25°37'04"E	21.02'	21.68'
C34	25.00'	48°42'47"	S24°07'43"E	21.02'	21.68'
C35	80.00'	279°21'34"	S89°17'22"E	77.88'	292.54'

CERTIFICATION OF APPROVAL BY BALDWIN EMC

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN ELECTRIC MEMBERSHIP CORPORATION HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 21 DAY OF July 2020

SIGNATURE

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF BALDWIN COUNTY, ALABAMA HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA THIS THE 21 DAY OF July 2020

COUNTY ENGINEER

BALDWIN COUNTY, ALABAMA
HEREBY CERTIFY THIS INSTRUMENT WAS FILED
ON 7/21/2020 AT 10:30:00 AM
IN MAP BOOK 2 PAGE 1
1847651
Recording Fee 13.00
SLIDE 0002738 - A

LEGEND

- C.F.P. — CAPPED REBAR FOUND
- C.T.I.P. — CRIMPED TOP IRON FOUND
- I.P.F. — IRON PIPE FOUND
- O.T.I.P. — OPEN TOP IRON FOUND
- P.K.N.F. — "PK" NAIL FOUND
- P.T.I.F. — PIG TAIL IRON FOUND
- R.B.F. — REBAR FOUND
- R.R.S.F. — RAILROAD SPIKE FOUND
- R.B.F. — REBAR IRON FOUND
- C.R.S. — 1/2" CAPPED REBAR SET "DA 1027-LS"
- P.K.N.S. — "PK" NAIL SET
- R.R.S.S. — RAILROAD SPIKE SET
- C.M.F. — CONCRETE MONUMENT FOUND
- C.M.S. — CONCRETE MONUMENT SET "DA 1027-LS"

CERTIFICATION OF APPROVAL BY WHITEHOUSE FORK WATER AUTHORITY

THE UNDERSIGNED, AS AUTHORIZED BY WHITEHOUSE FORK WATER AUTHORITY HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 21 DAY OF July 2020

SIGNATURE

CERTIFICATION OF APPROVAL BY BALDWIN COUNTY SEWER SERVICE

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY SEWER SERVICE HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 21 DAY OF July 2020

SIGNATURE

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY E-911 ADDRESSING

THE UNDERSIGNED, AS AUTHORIZED BY THE BALDWIN COUNTY E-911 BOARD, HEREBY APPROVES THE ROAD NAMES AS DEPICTED ON THE WITHIN PLAT AND HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE DAY OF July 20 20

Lawanda Robinson
AUTHORIZED SIGNATURE

CERTIFICATE OF THE BALDWIN COUNTY PLANNING DIRECTOR

THE UNDERSIGNED, AS DIRECTOR OF THE BALDWIN COUNTY PLANNING AND ZONING DEPARTMENT HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA THIS THE DAY OF July 20 2020

PLANNING DIRECTOR

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION

THE UNDERSIGNED, AS CHAIRMAN OF BALDWIN COUNTY PLANNING AND ZONING COMMISSION, HEREBY CERTIFIES THAT AT ITS MEETING OF July 7, 2020 THE BALDWIN COUNTY PLANNING AND ZONING COMMISSION APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE DAY OF July 20

BALDWIN COUNTY PLANNING AND ZONING COMMISSION

BY: Jim Rivers Jr.
ITS: CHAIRMAN

SURVEYORS NOTES:

- INFORMATION USED TO PERFORM AND PRODUCE THIS SURVEY ARE PREVIOUS SURVEYS, BY THIS FIRM OR OTHERS, DEEDS OF RECORD AND/OR OTHER INFORMATION AS PROVIDED BY THE CLIENT. NO TITLE SEARCH, OPINION OR OTHER RESEARCH WAS PERFORMED BY THIS FIRM UNLESS OTHERWISE SPECIFIED BY THIS FIRM. IN ADDITION, THERE MAY BE OTHER INSTRUMENTS OF RECORD WITHIN THE OFFICE OF PROBATE JUDGE OF THIS PARCEL AS WELL AS OTHER UNRECORDED INSTRUMENTS COULD ENCUMBER AND/OR AFFECT THE BOUNDARIES OF THIS PROPERTY THAT WERE NOT FURNISHED AT THE TIME OF SURVEY.
- BASIS OF BEARING: GRID NORTH AS DETERMINED BY RTK GPS AND REFERENCED TO MODEL ALABAMA WEST ZONED STATE PLANE COORDINATES.
- FEDERAL INSURANCE ADMINISTRATION MAP, COMMUNITY PANEL NO. 01003C0336H REVISION DATE: APRIL 19, 2018 FLOOD ZONE(S): "X"UNKNOWNZONE, AREAS DETERMINED TO BE OUTSIDE THE 0.2%ANNUAL CHANCE FLOOD PLAIN **NOTE - FLOOD ZONES SHOWN HEREON ARE SCALED FROM THE FIRM (SCALES ONLY)**
- DATE OF FIELD WORK: MARCH, 2018 AND MARCH, 2020
- NO CURBS AND GUTTER TO BE INSTALLED
- ANGLERS TRAIL TO BE DEDICATED AS A PUBLIC RIGHT-OF-WAY AND COUNTY MAINTAINED
- ALL COMMON AREAS ARE PRIVATE AND ARE TO BE MAINTAINED BY THE TENSAW ESTATES HOMEOWNER'S ASSOCIATION. BALDWIN COUNTY WILL NOT ASSUME RESPONSIBILITY OR MAINTENANCE OF ANY COMMON AREAS, UTILITY OR DRAINAGE EASEMENTS SHOWN HEREON
- ALL LOTS AND COMMON AREAS ARE SUBJECT TO THE FOLLOWING UNLESS OTHERWISE SHOWN HEREON:
  - 20' DRAINAGE AND UTILITY EASEMENT ALONG THE FRONT OF ALL LOTS AND COMMON AREAS AND ALONG ALL RIGHTS-OF-WAYS
  - 10' DRAINAGE AND UTILITY EASEMENT ALONG BOTH SIDES OF ALL SIDE LOT LINES AND COMMON AREAS

AND ALONG THE REAR OF ALL LOTS ALSO COMMON AREAS.

OWNER'S AND MORTGAGEE'S DEDICATION

I, AS OWNER OF THE PARCEL, HEREBY CERTIFY THAT I, AS OWNER, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS "TENSAW ESTATES", A PART OF SECTION 20 AND GRANT SECTION 48, TOWNSHIP 2 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, AND THAT THOSE RIGHT-OF-WAYS, AS SHOWN ON SAID PLAT, ARE DEDICATED TO THE USE OF THE PUBLIC. I FURTHER CERTIFY THAT A MORTGAGE IS HELD BY MERCHANTS AND MARINE BANK, MORTGAGEE, WHO HEREON UNDER SIGNATURE, CONSENTS TO THE PLATTING AND DEDICATION OF THE LANDS SHOWN HEREON.

JOE PARNELL, MANAGING MEMBER
PARNELL DEVELOPMENT, LLC

JIMMY CONNER, EVP/MARKET PRESIDENT
MERCHANTS AND MARINE BANK

ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF BALDWIN

I, Lisha Garrison, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JOE PARNELL, WHOSE NAME AS MANAGING MEMBER OF THE PARNELL DEVELOPMENT, LLC, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, AND AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15th DAY OF July 20 20

Lisha Garrison
NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF BALDWIN

I, Lisha Garrison, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT Jimmy Conner, WHOSE NAME AS REPRESENTATIVE FOR MARINE BANK, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, AND AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 20th DAY OF July 20 20

Lisha Garrison
NOTARY PUBLIC

LICENSED ENGINEER'S CERTIFICATION OF IMPROVEMENTS

I, VINCE LACOSTE, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA WITH A LICENSE NUMBER OF 24712, HEREBY CERTIFY THAT I HAVE DESIGNED THE WITHIN SUBDIVISION IN ACCORDANCE WITH THE BALDWIN COUNTY SUBDIVISION REGULATIONS. FURTHER CERTIFY THAT I MET THE PRINCIPLES OF GOOD ENGINEERING PRACTICE INCLUDING THE DRAINAGE DESIGN REQUIREMENTS OF THE BALDWIN COUNTY SUBDIVISION REGULATIONS. FURTHER CERTIFY THAT I WILL PERFORM CONTINUOUS INSPECTIONS DURING THE CONSTRUCTION TO MY DESIGN, AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE WORK IS A TRUE AND ACCURATE REPRESENTATION OF IMPROVEMENTS AS INSTALLED.

VINCE LACOSTE, PE
ALABAMA LICENSE NO.24712

7/15/2020
DATE

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF PROPERTY

STATE OF ALABAMA
COUNTY OF BALDWIN

I, ERICK E. GOSNIN, PLS, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF THE TENSAW ESTATES, SITUATED IN SECTION 20 AND GRANT SECTION 48, TOWNSHIP 2 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS:

DESCRIPTION:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, OLD BLAKELY FARMETTES AS RECORDED IN MAP BOOK 7, PAGE 88 IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA; THENCE RUN S88°32'31"E, ALONG THE WEST RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY 225, 457.43 FEET TO A POINT; THENCE RUN WEST, LEAVING SAID WEST RIGHT-OF-WAY LINE, 961.76 FEET TO A POINT; THENCE RUN S00°27'53"E, 420.66 FEET TO A POINT; THENCE RUN S00°00'15"W, 1108.51 FEET TO A POINT; THENCE RUN S37°18'07"W, 88.05 FEET TO A POINT; THENCE RUN S00°00'15"W, 1108.51 FEET TO A POINT; THENCE RUN S00°27'53"E, 420.66 FEET TO A POINT; THENCE RUN WEST, LEAVING SAID WEST RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY 225, 1113.82 FEET TO A POINT; THENCE RUN S88°31'17", 113.82 FEET TO A POINT; THENCE RUN S88°31'17", 113.82 FEET TO A POINT; THENCE RUN S88°32'31", 33.82 FEET TO A POINT ON SAID WEST RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY 225; THENCE RUN S00°27'53"E, ALONG SAID WEST RIGHT-OF-WAY LINE AND A CURVE TO THE LEFT HAVING A RADIUS OF 2983.24 FEET, A DELTA ANGLE OF 01°25'44", A CHORD OF WHICH BEARS S00°10'15"E, 80.83 FEET, AN ARC DISTANCE OF 80.83 FEET, AND A CHORD OF WHICH BEARS S00°10'15"E, 80.83 FEET, AN ARC DISTANCE OF 80.83 FEET TO A POINT; THENCE RUN N88°18'17", 386.06 FEET TO A POINT; THENCE RUN N00°00'00", 1108.51 FEET TO A POINT; THENCE RUN N00°00'00", 1108.51 FEET TO A POINT; THENCE RUN N88°18'17", 384.54 FEET TO A POINT; THENCE RUN N00°27'40"E, 613.76 FEET TO A POINT; THENCE RUN N01°38'32"E, 1840.43 FEET TO A POINT; THENCE RUN N00°01'26"E, 333.41 FEET TO A POINT; THENCE RUN N88°41'12"E, 24.84 FEET TO THE SOUTHWEST CORNER OF LOT 13-A, SAID BLAKELY FARMETTES; THENCE RUN N00°01'26"E, ALONG THE WEST LINE OF SAID BLAKELY FARMETTES 318.78 FEET TO THE SOUTHWEST CORNER OF LOT 13-A, OF THE RESUBDIVISION OF LOTS 12 AND 13, OLD BLAKELY FARMETTES AS RECORDED AS MAP BOOK 2402-A, IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA; THENCE RUN S88°53'17", ALONG THE SOUTH LINE OF SAID RESUBDIVISION OF LOTS 12 AND 13, OLD BLAKELY FARMETTES, 558.77 FEET TO A POINT; THENCE RUN S87°46'05", CONTINUING ALONG SAID SOUTH LINE, 138.66 FEET TO THE SOUTHEAST CORNER OF LOT 12-A, SAID RESUBDIVISION OF LOTS 12 AND 13, OLD BLAKELY FARMETTES; THENCE RUN N00°11'16"E, ALONG THE EAST LINE OF SAID RESUBDIVISION OF LOTS 12 AND 13, OLD BLAKELY FARMETTES, 33.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1, OLD BLAKELY FARMETTES; THENCE RUN S87°46'05", ALONG THE SOUTH LINE OF SAID LOT 1, 252.70 FEET TO THE POINT OF BEGINNING. CONTAINING 20.04 ACRES ON LAND LYING IN SECTIONS 20 AND GRANT 48 TOWNSHIP 2 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED, SHOWS THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND EASEMENT AND ITS NUMBER AND SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS AND SHOWS THE BEARINGS, WIDTH AND NAMES OF THE STREETS, SAID MAP FURTHER SHOWS THE REGION OF THE LAND IN PLATTED TO THE PRIMARY MONUMENTS, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED THUS (O) AS HEREON SHOWN. I FURTHER HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

ERICK E. GOSNIN, PLS
ALABAMA LICENSE NUMBER 26421

07/14/20
DATE

NUMBER:	REVISION:	DATE:

awgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30873 Sgt. E. I "Boots" Thomas Drive, Spanish Fort, AL 36527
308 Government Street, Suite 225, Mobile, AL 36602
Phone: (251) 344-7900

FINAL PLAT
TENSAW ESTATES
PARNELL DEVELOPMENT

SCALE:	1"=100'
DATE:	JUNE, 2020
DRAWN BY:	
CHECKED BY:	
SHEET:	1 OF 1