

THIS IS A PRELIMINARY DRAFT
NOT TO BE USED FOR CONSTRUCTION
OR FOR ANY OTHER PURPOSE
WITHOUT THE WRITTEN CONSENT
OF THE ENGINEER
DATE: 4/22/06
BY: J.P.B.
CHECKED BY: J.P.B.
DATE: 4/22/06

THE POINT CLEAR TENNIS CLUB

A CONDOMINIUM

FAIRHOPE, AL

ENGINEERING DEVELOPMENT SERVICES, LLC.

Engineering • Planning • Surveying • Construction Management

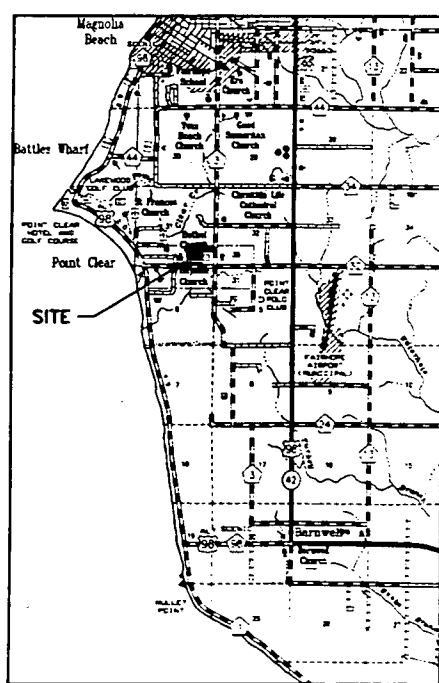
23210 U.S. Highway 98 • Suite B-1 • Fairhope, Alabama 36532
P.O. Box 1151 • Fairhope, Alabama 36533
(334) 990-3373 • Fax (334) 990-3134
engds@bellsouth.net



Joseph P. Bullock
Engineering Development Services, LLC.
Joseph P. Bullock, P.E.
Date: 2/15/02

C. Michael Arnold
Engineering Development Services, LLC.
C. Michael Arnold P.L.S.
Date: 02-15-02

Al. License No. 12940



VICINITY MAP
1" = 1 MILE

SURVEYOR'S NOTES:

1. ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U.S. STANDARDS.
2. DESCRIPTION AS FURNISHED BY CLIENT.
3. THERE MAY BE RECORDS OR UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OF SAID PROPERTIES.
4. THERE WAS NO ATTEMPT TO DETERMINE THE EXISTENCE, LOCATION, OR EXTENT OF ANY SUB-SURFACE FEATURES.
5. THE LINES REPRESENTING THE CENTERLINE AND RIGHT-OF-WAYS OF THE STREETS ARE SHOWN FOR VISUAL PURPOSES ONLY AND WERE NOT SURVEYED UNLESS RIGHT-OF-WAY DOCUMENTATION IS ALSO SHOWN.
6. SURVEY WAS CONDUCTED ON MARCH 29th, 2006, 8:00 AM, 1:30 PM, 4:00 PM, AND 2:00 PM, 2006 AND IS RECORDED IN FIELD BOOK #16, AT PAGE 30, AND IN AN ELECTRONIC DATA FILE.
7. BEARINGS AND DISTANCES SHOWN HEREON ARE COMPUTED FROM ACTUAL FIELD MEASUREMENTS.
8. UNDERGROUND UTILITIES, UNDERGROUND DRAINAGE, AND VARIOUS OTHER IMPROVEMENTS WERE NOT LOCATED OR SHOWN HEREON.

ENGINEER'S CERTIFICATION:

I, THE UNDERSIGNED, JOSEPH P. BULLOCK, A REGISTERED ENGINEER IN THE STATE OF ALABAMA, REGISTRATION NUMBER 19312, HEREBY CERTIFY, PURSUANT TO THE 1985 ALABAMA UNIFORM CONDOMINIUM ACT SECTION 35-9A-208, THAT THE DRAWINGS CONSISTING OF PAGES 1 THROUGH 5 (ATTACHED HEREON) AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OF THE POINT CLEAR TENNIS CLUB, CONTAIN ALL INFORMATION REQUIRED BY SAID SECTION. I FURTHER CERTIFY THAT SAID PAGES FULLY AND ACCURATELY REFLECT THE LAYOUT, LOCATIONS, UNIT NUMBERS AND DIMENSIONS IN SUFFICIENT DETAIL TO IDENTIFY THE COMMON ELEMENTS COMPRISING SUCH UNITS OF THE COMMONS, AS BUILT.

I FURTHER CERTIFY THAT THE IMPROVEMENTS LISTED HEREON, AND AS PARTIALLY SHOWN ON THE ATTACHED DRAWINGS, HAVE BEEN CONSTRUCTED AND ARE SUBSTANTIALLY COMPLETED.

Joseph P. Bullock
Joseph P. Bullock, P.E.
AL REG. NO. 19312
DATE: 2/15/02

SHEET INDEX

SHEET NO.	DESCRIPTION
1	TITLE SHEET / NOTES
2	BOUNDARY SURVEY
3	SITE PLAN
4	LAND USE SHEET
5	SKETCH FOR LEGAL DESCRIPTIONS
6	LEGAL DESCRIPTIONS

SETBACK REQUIREMENTS:

FRONT - UNITS 1-8 & 11-18 = 30'
UNIT 10 = 20'
REAR = 15'
SIDE = 10' & 15' AS SHOWN ON L&D - UNITS 1-18

FRONT - 20'
REAR - 20'
SIDE = 5'

UTILITY EASEMENTS:

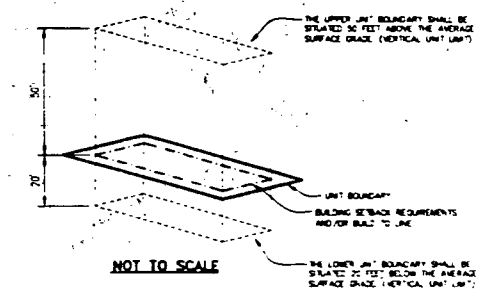
UNITS 1-9 AND 11-18 ALONG ROAD = 30'
UNIT 10 ALONG ROAD = 20'
ALL OTHER UNITS = 15'

FLOOD CERTIFICATE:

THIS PROPERTY LIES WITHIN ZONE "X" AS SHOWN ON THE MAP BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, COMMUNITY NUMBER 1-5000, PAGES NUMBERED 0102 & 0103, SURVEYED AND REVISED JANUARY 1, 1982.

HEIGHT REQUIREMENTS (UNITS 1-18, V-2A, V-2B, & V-2C):

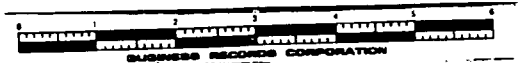
EACH CONDOMINIUM UNIT SHALL HAVE UPPER AND LOWER UNIT BOUNDARIES EXPRESSED AS HORIZONTAL PLANES, WHICH ARE ABOVE AND BELOW THE AVERAGE UNIT LEVEL GRADE.



THE POINT CLEAR TENNIS CLUB

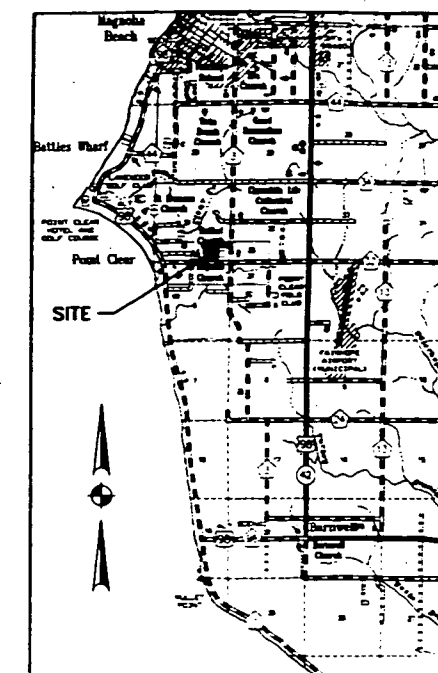
ENGINEERING DEVELOPMENT SERVICES, LLC
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DATE	02-06-02
DRAWN BY	RFA
CHECKED BY	JVA
GRANT SECTION	18, 1-6-S, R-2-1
BALDWIN COUNTY, ALABAMA	
PROJECT #	000001
DWG #	CONDO-TITLE.DWG
SHEET NO.	1 OF 6



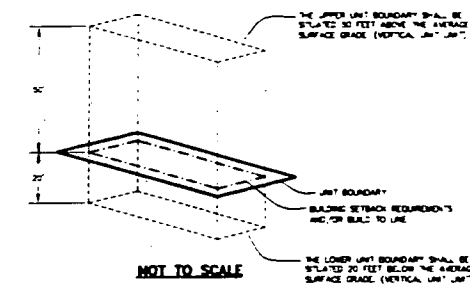
Ap+ Bk 22

PROPERTY IS LOCATED IN THE 1/4 SECTION 22, T10N, R10E, S10E, BALDWIN COUNTY, MISSISSIPPI



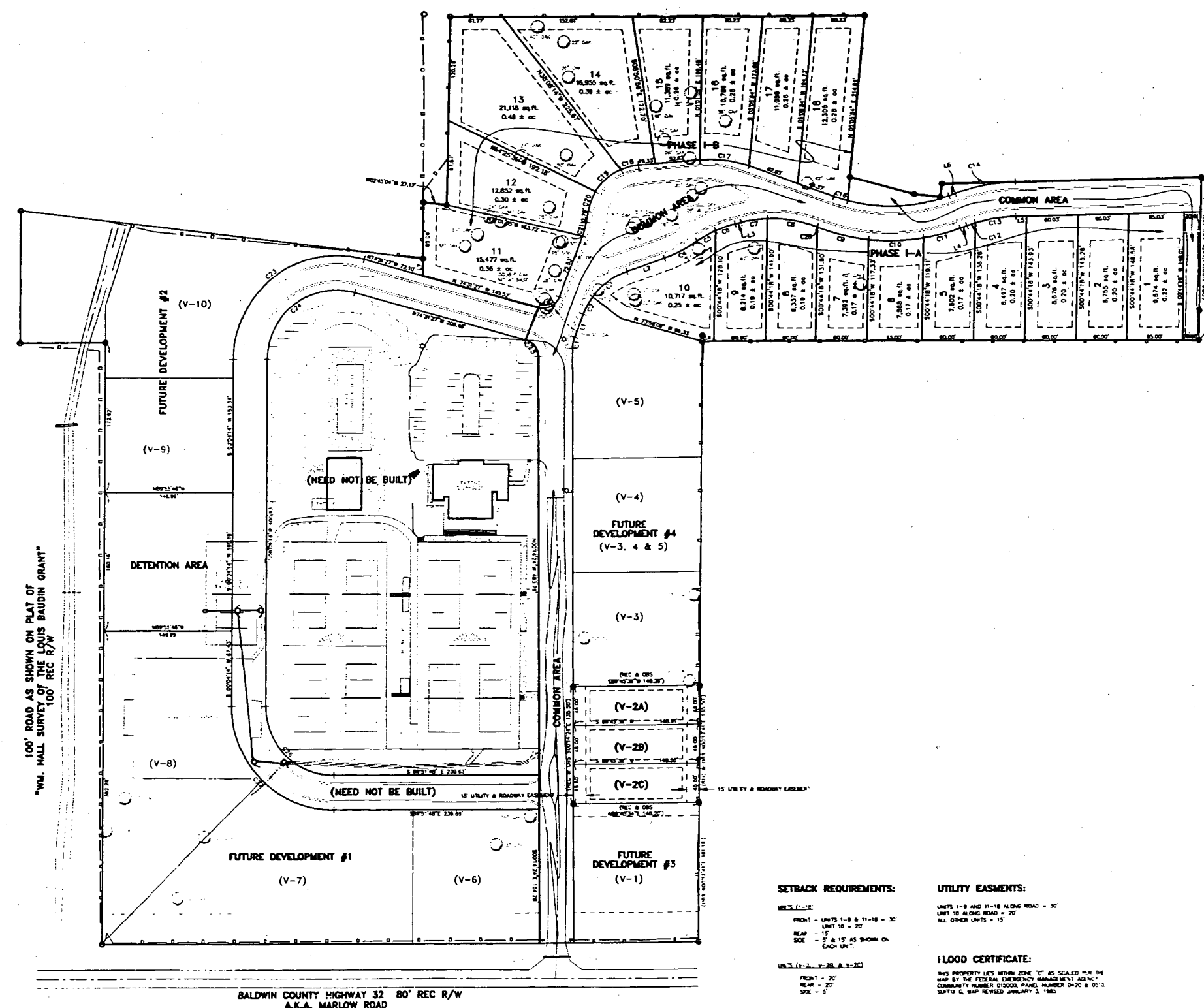
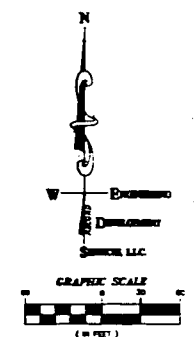
VICINITY MAP
1" = 1 MILE

HEIGHT REQUIREMENTS (UNITS 1-18, V-2A, V-2B, & V-2C):
EACH CONDOMINIUM UNIT SHALL HAVE UPPER AND LOWER UNIT BOUNDARIES EXPRESSED AS HORIZONTAL PLANES WHICH ARE ABOVE AND BELOW THE AVERAGE UNIT FLOOR GRADE.



TREE NOTE:
TREES SHOWN ARE THE ONLY ONE SHOWN FOR INFORMATION PURPOSES ONLY - NOT TO SCALE.

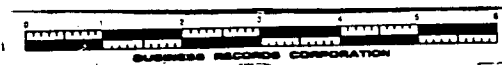
SITE PLAN		DATE	BY
THE POINT CLEAR TENNIS CLUB		11-11-07	STP
ENGINEERING DEVELOPMENT SERVICES, LLC		CHECKED BY	STP
1000 E. Highway 100, Suite 100, Ocean Springs, AL 36567		PROJECT NO.	2007-001
PROJECT NO. 2007-001		DATE	11-11-07
SHEET NO. 1 OF 1			



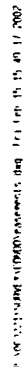
SETBACK REQUIREMENTS:
FRONT - 10' (UNITS 1-9 & 11-18) - 30'
REAR - 10' (UNIT 10) - 20'
SIDE - 5' & 15' AS SHOWN ON EACH UNIT.
UTILITY EASEMENTS:
UNITS 1-9 AND 11-18 ALONG ROAD - 30'
UNIT 10 ALONG ROAD - 20'
ALL OTHER UNITS - 15'

FLOOD CERTIFICATE:
THIS PROPERTY LIES WITHIN ZONE \"C\" AS SCALED PER THE MAP BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. COMMUNITY NUMBER 05000, PANEL NUMBER 0420 & 0520. DATED 10/11/00. MAP REVISED JANUARY 3, 1982.

- LEGEND:
- CHIPPED ROCK PAV.
 - OPEN DRAIN PIPE
 - WATER METER
 - POUND POLE
 - CONCRETE MONUMENT
 - CONCRETE
 - OVERHEAD POWER LINE
 - CEMENT
 - RIGHT OF WAY
 - AS CONDITIONED
 - PLANT
 - TEMPORARY BENCHMARK
 - ELEVATION



ENGINEERING DEVELOPMENT SERVICES, LLC



BUSINESS RECORDS CORPORATION
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