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THIS INSTRUMENT PREPARED BY THE  
BALDWIN COUNTY HIGHWAY DEPARTMENT  
ROBERTSDALE, ALABAMA 36567

STATE OF ALABAMA )

COUNTY OF BALDWIN )

Project No. 0220619

Courtney Lane

AFM from US Hwy 90 North 0.20 Miles

05-41-08-34-0-000-008.012

Tract No. 5

**FEE SIMPLE  
WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of Ten dollars (\$10.00), cash in hand paid to the undersigned by Baldwin County, Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned Grantor(s), Dale Maddox, a single man, and Carroll Annitta Parks formerly known as Carroll Maddox, a single woman, have this day bargained and sold, and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY unto Baldwin County, Alabama, the following described property:

**A part of the East Half of the Southwest Quarter of the Northwest Quarter of Section 34, Township 5 South, Range 4 East, identified as Tract Number 5 on Courtney Lane, Project No. 0220619 in Baldwin County, Alabama and being more fully described as follows:**

**Parcel 1 of 1:**

Commencing at a 10-inch lighter post found at the northeast corner of the East Half of the Southwest Quarter of the Northwest Quarter of Section 34, Township 5 South, Range 4 East, in Baldwin County, Alabama;

Thence S00°0'17"E along the east line of said Quarter/Quarter a distance of 389.08 feet to the grantor's northeast property corner;

Thence S89°59'59"W along the grantor's north property line a distance of 211.57 feet to a point on the acquired R/W line and being the Point of Beginning of the property herein to be conveyed;

Thence S00°5'6"E along the acquired R/W line a distance of 199.00 feet to a point on the grantor's south property line;

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576

BALDWIN COUNTY, ALABAMA  
HARRY D'OLIVE, JR. PROBATE JUDGE  
Filed/cert. 1/10/2020 2:35 PM  
TOTAL \$ 0.00  
6 Pages

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Thence S90°0'00"W along the grantor's south property line a distance of 19.78 feet to the grantor's southwest property corner;

Thence N00°8'14"W along the grantor's west property line a distance of 199.00 feet to the grantor's northwest property corner;

Thence N89°59'59"E along the grantor's north property line a distance of 20.05 feet to the Point of Beginning of the property herein conveyed and containing 0.091 acres, more or less.

And as shown on the right of way map of record in the Baldwin County Highway Department, a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

**TO HAVE AND TO HOLD**, unto Baldwin County, Alabama, its successors and assigns in fee simple forever.

**AND FOR THE CONSIDERATION AFORESAID**, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Baldwin County, Alabama, that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

**THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S)**, that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

**IN WITNESS WHEREOF**, I (we) have hereunto set my (our) hand(s) and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2020.



Dale Maddox



Carol Annitta Parks FKA Carol Maddox



GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576



ACKNOWLEDGMENT

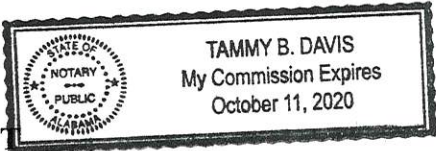
STATE OF ALABAMA     )  
  
COUNTY OF BALDWIN    )

I, Tammy B. Davis, a Notary Public, in and for said County in said State, hereby certify that Dale Maddox, whose name is, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of January, 2020.

Tammy B. Davis  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_



ACKNOWLEDGMENT

STATE OF ALABAMA     )  
  
COUNTY OF BALDWIN    )

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that Caroll Annitta Parks formerly known as Caroll Maddox, whose name is, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

**WAIVER OF RIGHTS TO APPRAISAL AND JUST COMPENSATION  
AND RIGHT-OF-ENTRY**

**COURTNEY LN  
AFM FROM US HWY 90 NORTH 0.20 MILES  
PROJECT NO. 0220619  
BALDWIN COUNTY  
TRACT 5 (1 of 2)**

I (We) the undersigned property owner(s) do hereby acknowledge that I (we) have been made aware of my (our) rights to an appraisal and just compensation and in further consideration of the benefits accrued to my (our) property from the above-referenced project, I (we) do hereby waive my (our) rights to said appraisal and just compensation and grant right-of-entry for the construction of same.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) on this the 8 day of January, 2020.

  
\_\_\_\_\_  
Dale Maddox

**ACKNOWLEDGMENT**

STATE OF ALABAMA            )

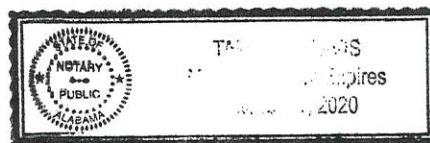
COUNTY OF BALDWIN        )

I, Tammy B. Davis, a Notary Public, in and for said County in said State, hereby certify that Dale Maddox, whose name is, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of January, 2020.

  
\_\_\_\_\_  
**NOTARY PUBLIC**

My Commission Expires: \_\_\_\_\_



GRANTEE'S MAILING ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576

WAIVER OF RIGHTS TO APPRAISAL AND JUST COMPENSATION  
AND RIGHT-OF-ENTRY

COURTNEY LN  
AFM FROM US HWY 90 NORTH 0.20 MILES  
PROJECT NO. 0220619  
BALDWIN COUNTY  
TRACT 5 (2 of 2)

I (We) the undersigned property owner(s) do hereby acknowledge that I (we) have been made aware of my (our) rights to an appraisal and just compensation and in further consideration of the benefits accrued to my (our) property from the above-referenced project, I (we) do hereby waive my (our) rights to said appraisal and just compensation and grant right-of-entry for the construction of same.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) on this the 10 day of January, 2020.

Carol Annitta Parks  
Carol Annitta Parks FKA Carol Maddox  
Carol Maddox

ACKNOWLEDGMENT

STATE OF ALABAMA )

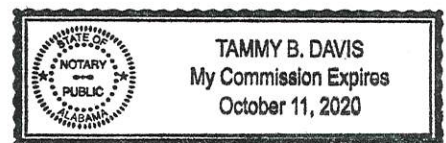
COUNTY OF BALDWIN )

I, Tammy B. Davis, a Notary Public, in and for said County in said State, hereby certify that Carol Annitta Parks formerly known as Carol Maddox, whose name is, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10 day of January, 2020.

Tammy B. Davis  
NOTARY PUBLIC

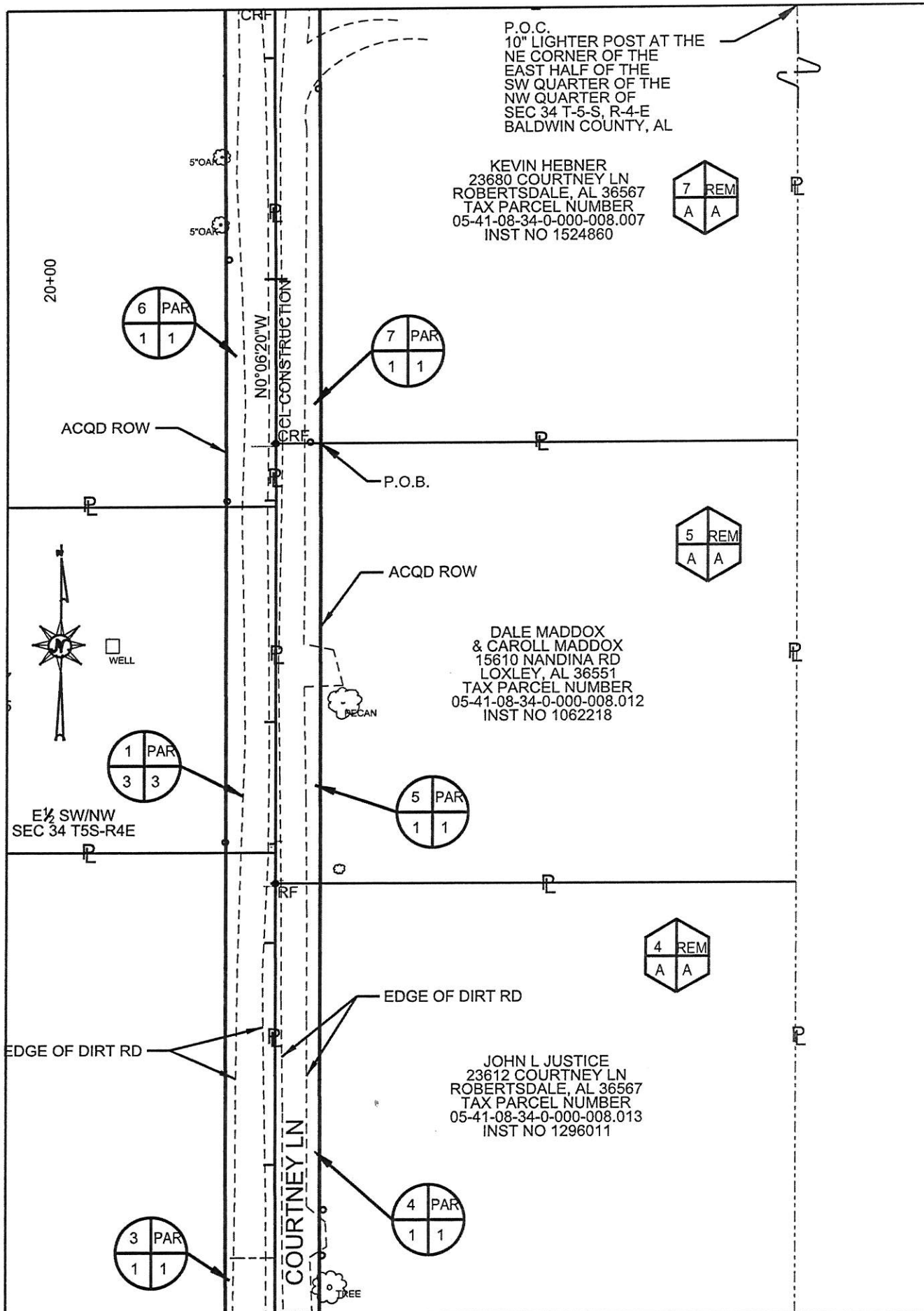
My Commission Expires: \_\_\_\_\_



GRANTEE'S MAILING ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576





THIS IS NOT A  
BOUNDARY SURVEY

## COUNTY OF BALDWIN

TRACT NO.	5	PROJECT NO.	0220619
OWNER	DALE & CAROLL MADDOX	COUNTY,	BALDWIN
TOTAL ACREAGE	1.056	SCALE:	1"=60'
R.O.W. REQUIRED	0.091	DATE;	12-31-2019
PRESCRIPTIVE R.O.W.	N/A	REVISED:	N/A
T.C.E. REQUIRED	N/A	SHEET :	1 OF 1
REMAINDER	0.965		