

### **BID #WG20-50A SPECIFICATIONS**

These specifications shall be construed as minimum. Should manufacturer's published data or specifications exceed these, such standards shall be considered minimum and furnished. All integral parts not specifically mentioned in the scope of these specifications that are necessary to provide a complete working unit shall be furnished.

**The use of specific names and numbers in the specifications is not intended to restrict the bidder or any seller or manufacturers, but is solely for the purpose of indicating the type, size and quality of equipment considered best adapted to Baldwin County.**

The bid will be awarded to the lowest responsible bidder complying with the conditions of the bid invitation provided that said bid is reasonable and is in the best interest of Baldwin County.

### **BID RESPONSE FORM**

Each supplier should use the Response Form provided for their bid. **Exceptions are to be attached to the back of the Response Form.**

### **AMOUNT BID**

Bidder shall list a bid amount per unit and a corresponding total amount bid as is indicated on the Bid Response Form. The amounts bid shall all-inclusive, including but not limited to delivery, destination charges, etc.

### **DELIVERY**

Delivery shall be as soon as possible but not more than **THIRTY (30) days** after receipt of order from the Baldwin County Commission. Delivery shall be coordinated with Michael Purner of the Baldwin County Emergency Management Agency, at (251) 213-3990. **Delivery locations shall be as follows:**

- (2) Units to the Baldwin County Emergency Management Agency located at 23100 McAuliffe Drive, Robertsdale, AL 36567**
- (1) Unit to the Baldwin County Coliseum located at 19477 Fairground Road, Robertsdale, AL 36567.**

A Purchase Order will be issued for the equipment listed.

### **WARRANTY**

Bidders shall submit a copy of the manufacturer's standard warranty **with the bid.**

### **LAWS AND REGULATIONS**

The bidders attention is directed to the fact that all applicable federal and state laws, municipal ordinances, and rules and regulations of all authorities having jurisdiction over the purchase of the material described in this bid advertisement shall apply to the purchase agreement throughout, and they will be deemed to be included in the purchase agreement the same as though herein written out in full.

## **SPECIFICATIONS FOR THREE (3) NEW STEEL STORAGE CONTAINERS**

### **GENERAL**

The purpose of this bid advertisement is to purchase three (3) new 40' long x 8' wide x 9' 6" tall steel storage containers for the Baldwin County Emergency Management Agency.

The use of specific names and numbers in the specifications is not intended to restrict the bidder or any seller or manufacturers, but is solely for the purpose of indicating the type, size and quality of equipment considered best adapted to Baldwin County.

### **REQUIRED FEATURES**

- All units shall be NEW
- Container construction: all 14-gauge, anti-corrosive steel
- Container floors: 1-1/8" marine grade plywood
- Forklift pockets
- Side vents to allow airflow
- Secure and watertight
- Ground level access

### **DIMENSIONS**

<b>Exterior</b>	Length: 40'	Width: 8'	Height: 9' 6"
<b>Interior</b>	Length: 39' 6"	Width 7' 8"	Height: 8' 10"
<b>Door</b>	Width: 7' 8"	Height 8' 10"	
<b>Capacity</b>	Weight: 8,800 lbs.		

**BID #WG20-50A RESPONSE FORM**

**Purchase of Three (3) New Steel Storage Containers**

Date: \_\_\_\_\_

Out of State \_\_\_\_\_ or \_\_\_\_\_ If yes, \_\_\_\_\_  
Yes No Registration Number

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Company Rep. \_\_\_\_\_  
(Rep. Name Typed or Printed)

Position: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Financing through another agency beside yourself \_\_\_\_\_ or \_\_\_\_\_  
Yes No

If yes, must attach a copy of the financing agreement and all conditions to this response form.

\_\_\_\_\_  
Financing Agency Authorized Signature

**Make/Model :** \_\_\_\_\_

**Amount Bid per unit:** \$ \_\_\_\_\_ x 3 = **Total Amount Bid** \$ \_\_\_\_\_

**Delivery Time after Receipt of Order** \_\_\_\_\_ **Days**

Brochures showing the equipment offered and a copy of the Standard Manufacturer's Warranty shall be attached to this Response Form.

**All exceptions must be listed and attached to the bid response form.**