

| Supplier |                                   |              |       | Aging        |            |       |           |
|----------|-----------------------------------|--------------|-------|--------------|------------|-------|-----------|
| Number   | Name                              | Phone Number | Co    | Balance Open | Current    | 1 - 0 | Over 0    |
| 3308     | GAUTNEY, WANDA FAIL               | 251 9376342  | 00001 | 14.38        |            |       | 14.38     |
| 10039    | ALABAMA SHERIFF'S ASSN            |              | 00001 | 5,790.00     |            |       | 5,790.00  |
| 14006    | BLOSSMAN GAS - FOLEY              | 251 9435759  | 00001 | 162.19       |            |       | 162.19    |
| 14011    | BUILDERS HARDWARE & SUPPLY CO251  | 9372361PH    | 00001 | 404.88       |            |       | 404.88    |
| 14029    | BAY MINETTE BUILDING SUPPLY       | 334 9372431  | 00001 | 128.20       |            |       | 128.20    |
| 14132    | BALDWIN YOUTH SERVICES            |              | 00001 | 55,972.58    | 55,198.77  |       | 773.81    |
| 14534    | BALDWIN LOCKSMITH LLC *           | 251 9434291  | 00001 | 968.78       |            |       | 968.78    |
| 14553    | BALDWIN CNTY ECONOMIC DEVELOPMENT | 9472445      | 00001 | 18,270.35    | 18,270.35  |       |           |
| 19009    | CAMPBELL HARDWARE & SUPPLY CO51   | 9472291      | 00001 | 377.85       |            |       | 377.85    |
| 19365    | CREATIVE CABINETS                 | 251 9377790  | 00001 | 451.84       |            |       | 451.84    |
| 21127    | DISTRICT ATTORNEY'S OFFICE        |              | 00001 | 74,588.89    | 27,556.99  |       | 47,031.90 |
| 21252    | DELTA COMPUTER SYSTEMS INC        | 228 3887688  | 00001 | 20,074.00    |            |       | 20,074.00 |
| 25040    | COASTAL AL COM COLLEGE (FAULKNER) |              | 00001 | 135,735.54   | 133,859.10 |       | 1,876.44  |
| 25200    | FAISON, LARRY D                   | 251 6252626  | 00001 | 3,850.00     |            |       | 3,850.00  |
| 25314    | FONDREN, FRANK B MD               |              | 00001 | 190.00       |            |       | 190.00    |
| 27003    | GOODYEAR AUTO SERV CTR - FOLEY    | 334 9435601  | 00001 | 439.14       |            |       | 439.14    |
| 27022    | GULF COAST NEWSPAPERS             |              | 00001 | 1,097.28     |            |       | 1,097.28  |
| 27181    | GULF STATES DISTRIBUTORS          | 800 2237869  | 00001 | 1,365.00     |            |       | 1,365.00  |
| 27263    | GALL'S LLC                        | 334 649 3678 | 00001 | 1,265.00     |            |       | 1,265.00  |
| 32419    | HUNTER SECURITY INC               | 251 6265112  | 00001 | 1,218.74     |            |       | 1,218.74  |
| 36251    | JUBILEE ACE HOME CENTER           | 334 9906665  | 00001 | 65.60        |            |       | 65.60     |
| 39466    | KENTWOOD SPRINGS WATER            | 18002357873  | 00001 | 36.79        |            |       | 36.79     |
| 40034    | MATHES OF ALABAMA-FOLEY           | 251 943 8551 | 00001 | 137.10       |            |       | 137.10    |
| 40729    | MORGAN ICE INC                    | 251 9475757  | 00001 | 500.00       |            |       | 500.00    |
| 41646    | FEDEX                             |              | 00001 | 57.46        |            |       | 57.46     |
| 43003    | OEC                               | 800 759-3368 | 00001 | 209.30       |            |       | 209.30    |
| 47503    | PH & J ARCHITECTS INC             | 334 2658781  | 00001 | 5,837.95     |            |       | 5,837.95  |
| 51009    | ROBERTSDALE AUTO PARTS INC        | 334 9472882  | 00001 | 178.19       |            |       | 178.19    |
| 51029    | ROBERTSON INSURANCE AGENCY INC    | 334 9282163  | 00001 | 100.00       |            |       | 100.00    |
| 51040    | ROBERTSDALE POWER EQUIPMENT       |              | 00001 | 1,205.95     |            |       | 1,205.95  |
| 54037    | SOUTH ALABAMA REGIONAL            | 334 4336541  | 00001 | 83,227.80    |            |       | 83,227.80 |
| 54042    | SWEAT TIRE - ROBERTSDALE          |              | 00001 | 2,243.17     |            |       | 2,243.17  |
| 54317    | AL STATE DEPT OF REVENUE          |              | 00001 | 24.25        |            |       | 24.25     |
| 55458    | ALABAMA AUTOMOTIVE SERVICE - BAY  | 251 9431804  | 00001 | 169.97       |            |       | 169.97    |
| 56733    | SERVICEMASTER ACTION CLEANING     | 800 943-3899 | 00001 | 498.00       |            |       | 498.00    |
| 57304    | TWO-WAY COMMUNICATIONS INC **     | 5045859200   | 00001 | 5,583.33     |            |       | 5,583.33  |
| 57316    | THOMAS HOSPITAL                   |              | 00001 | 108.00       |            |       | 108.00    |
| 65091    | STONE CROSBY PC **                |              | 00001 | 31,692.41    |            |       | 31,692.41 |
| 65154    | JONES, KAREN A                    | 251 9370776  | 00001 | 50.95        |            |       | 50.95     |
| 66006    | WRIGHTS MOTOR PARTS INC           | 334 9372591  | 00001 | 338.32       |            |       | 338.32    |

| Number | Supplier                       |                     | Co    | Balance Open | Aging   |       |           |
|--------|--------------------------------|---------------------|-------|--------------|---------|-------|-----------|
|        | Name                           | Phone Number        |       |              | Current | 1 - 0 | Over 0    |
| 66029  | WEST GROUP PAYMENT CENTER**    | 612 6877000         | 00001 | 230.04       |         |       | 230.04    |
| 66357  | WASTE MANAGEMENT OF AL-MOBILE  |                     | 00001 | 396.81       |         |       | 396.81    |
| 68785  | MOBILE BAY NATIONAL ESTUARY PR |                     | 00001 | 75,000.00    |         |       | 75,000.00 |
| 78713  | BALDWIN CNTY HERITAGE MUSEUM   |                     | 00001 | 3,200.00     |         |       | 3,200.00  |
| 78721  | BEEBE'S PEST & TERMITE CONTROL | 251 9438166         | 00001 | 350.00       |         |       | 350.00    |
| 79396  | BEHAVIORAL HEALTH SYSTEMS INC  |                     | 00001 | 893.78       |         |       | 893.78    |
| 83782  | GREER'S FOOD TIGER #34         | 251 947 2962        | 00001 | 288.72       |         |       | 288.72    |
| 84216  | W W GRAINGER - FOR PO'S        | 251 661-1035        | 00001 | 900.46       | .03-    |       | 900.49    |
| 85307  | WAL-MART SUPERCENTER *         | 251 9375558         | 00001 | 128.88       |         |       | 128.88    |
| 87716  | LOWE'S FOLEY - 057700034       | 9705307             | 00001 | 224.26       |         |       | 224.26    |
| 89463  | TRI-TECH FORENSICS INC         | 800 4387884         | 00001 | 1,411.60     |         |       | 1,411.60  |
| 94060  | CHUCK STEVENS AUTO INC         |                     | 00001 | 375.49       |         |       | 375.49    |
| 94238  | DYESS, WAYNE A                 | 251 6268733         | 00001 | 949.67       |         |       | 949.67    |
| 97682  | COCA COLA BOTTLING CO-ROBERTSD |                     | 00001 | 302.40       |         |       | 302.40    |
| 98634  | MCPHERSON OIL CO INC/DBA FUEL  | 800 2398882         | 00001 | 939.46       |         |       | 939.46    |
| 99320  | INFIRMARY OCCUPATIONAL HEALTH  | 334 4333781         | 00001 | 666.00       |         |       | 666.00    |
| 101717 | BRINK'S INCORPORATED           |                     | 00001 | 176.90       |         |       | 176.90    |
| 102875 | CDW - GOVERNMENT, INC - PO     | 866 3393526         | 00001 | 93,048.48    | 20.86-  |       | 93,069.34 |
| 104310 | EMPLOYMENT SCREENING SERVICE   | 866 8590143         | 00001 | 48.75        |         |       | 48.75     |
| 105048 | BALDWIN CNTY SOLID WASTE       | 251 9888125         | 00001 | 618.72       |         |       | 618.72    |
| 105435 | CINTAS FIRST AID & SAFETY      | 251 4437301         | 00001 | 15.98        |         |       | 15.98     |
| 107086 | CITY ELECTRIC SUPPLY - C.E.S.  | 9291030             | 00001 | 350.42       |         |       | 350.42    |
| 107220 | KEET CONSULTING SERVICES LLC   | 205 6209843         | 00001 | 750.00       |         |       | 750.00    |
| 115852 | DADE PAPER & BAG CO            | 251 9641500         | 00001 | 8,677.19     |         |       | 8,677.19  |
| 118519 | WALZ, BRENDA J                 | 251 5804819         | 00001 | 98.56        |         |       | 98.56     |
| 121216 | PEREGRINE SERVICES INC         | 318 3254762         | 00001 | 18,594.02    |         |       | 18,594.02 |
| 123300 | SOFTWARE HOUSE INT dba SHI     | 800 2109629         | 00001 | 7,789.73     |         |       | 7,789.73  |
| 126261 | EXPRESS OIL CHANGE -ROBERTSDA  | 251 9472606         | 00001 | 113.78       |         |       | 113.78    |
| 128354 | SAM'S CLUB DIRECT              | 800 3626196         | 00001 | 1,235.90     |         |       | 1,235.90  |
| 135520 | WOOD FRUITTICHER GROCERY CO IN | 800 4894550         | 00001 | 5,173.30     |         |       | 5,173.30  |
| 136611 | BALDWIN CNTY SHERIFF'S OFFICE  | 251 9370210         | 00001 | 5,260.01     |         |       | 5,260.01  |
| 136872 | LOWE'S - DAPHNE                | 6217620             | 00001 | 30.94        |         |       | 30.94     |
| 138157 | NORTH BALDWIN MACHINE          | 9370081             | 00001 | 1,356.00     |         |       | 1,356.00  |
| 139782 | INDUSTRIAL/ORGANIZATIONAL SOL  | 888 784.1290        | 00001 | 2,644.00     |         |       | 2,644.00  |
| 141532 | PLOT SHOP LLC, THE             |                     | 00001 | 49.00        |         |       | 49.00     |
| 143790 | EAST BAY ENGRAVING             | 251 9281770         | 00001 | 15.00        |         |       | 15.00     |
| 146114 | WOLFE-BAYVIEW FUNERAL HOMES    | 251 9907775         | 00001 | 395.00       |         |       | 395.00    |
| 147310 | AUTOMATED DOOR WAYS INC        |                     | 00001 | 175.00       |         |       | 175.00    |
| 152477 | J&R SYSTEM INTEGRATION LLC/SEC | 2952760/JOHN GIBSON | 00001 | 754.29       |         |       | 754.29    |

| Supplier |                                |                   | Aging |              |           |       |            |
|----------|--------------------------------|-------------------|-------|--------------|-----------|-------|------------|
| Number   | Name                           | Phone Number      | Co    | Balance Open | Current   | 1 - 0 | Over 0     |
| 155037   | OTIS ELEVATOR CO               |                   | 00001 | 1,722.00     |           |       | 1,722.00   |
| 157294   | ADAMS AND REESE LLP            | 504 5813234       | 00001 | 6,000.00     |           |       | 6,000.00   |
| 158123   | TRANE-MOBILE PARTS CENTER      | 6652939           | 00001 | 2,009.50     |           |       | 2,009.50   |
| 159329   | BALDWIN CNTY CORONER'S OFFICE  |                   | 00001 | 6,742.41     |           |       | 6,742.41   |
| 160995   | KINGS III OF AMERICA INC       | 800 3546473       | 00001 | 272.79       |           |       | 272.79     |
| 162616   | SWEAT TIRE - BAY MINETTE       | 5808473           | 00001 | 281.55       | 10.01-    |       | 291.56     |
| 163096   | B&H PHOTO & ELECTRONICS CORP   | 800 9478003       | 00001 | 2,461.80     |           |       | 2,461.80   |
| 164321   | JUBILEE GLASS LLC              | 7161195           | 00001 | 350.00       |           |       | 350.00     |
| 165323   | NORTH BALDWIN ANIMAL SHELTER I |                   | 00001 | 20,000.00    |           |       | 20,000.00  |
| 165665   | BALDWIN EYE CLINIC             |                   | 00001 | 210.00       |           |       | 210.00     |
| 166166   | FREEMAN COLLISION CENTER LLC   | 251 9434011       | 00001 | 150.00       |           |       | 150.00     |
| 166975   | TSA INC                        | 205 7339111       | 00001 | 13,466.00    |           |       | 13,466.00  |
| 174473   | WASTE PRO OF FLORIDA           | 850 4740800       | 00001 | 208.95       |           |       | 208.95     |
| 174713   | PAM'S EMBROIDERY & SEWING      | 251 9371393       | 00001 | 607.00       |           |       | 607.00     |
| 175548   | BYRD, BRANDY R                 | 251 2321417       | 00001 | 33.12        |           |       | 33.12      |
| 180282   | WOOLARD, KENNETH               | 251 243-3197      | 00001 | 114.54       |           |       | 114.54     |
| 180302   | ASHBERRY LANDFILL LLC          | 334 493 1250      | 00001 | 58.00        |           |       | 58.00      |
| 180505   | CHUCK STEVENS CHEVROLET        | 251 937 1500      | 00001 | 1,093.04     |           |       | 1,093.04   |
| 180557   | QUICK CAPTION INC              | 951 779-0787      | 00001 | 301.00       |           |       | 301.00     |
| 180999   | PETROLEUM TRADERS CORPORATION  | 800 348-3705/1002 | 00001 | 89,840.65    | 1,644.70- |       | 91,485.35  |
| 181574   | O'REILLY AUTO PARTS-FIRST CALL |                   | 00001 | 5,115.03     | 483.75-   |       | 5,598.78   |
| 181787   | SHARP ELECTRONICS CORPORATION  |                   | 00001 | 217.64       |           |       | 217.64     |
| 181813   | UTILITY ASSOCIATES INC         | 404 816 0300      | 00001 | 220,867.00   |           |       | 220,867.00 |
| 181921   | ALABAMA COASTAL RADIOLOGY      | 251 460-0326      | 00001 | 384.69       |           |       | 384.69     |
| 182244   | COASTAL INDUSTRIAL SUPPLY      | 251 947 9400      | 00001 | 569.70       |           |       | 569.70     |
| 182307   | OCV, LLC                       | 334 246 5341      | 00001 | 3,480.00     |           |       | 3,480.00   |
| 183649   | REPUBLIC SERVICES #986         |                   | 00001 | 1,001.98     |           |       | 1,001.98   |
| 183743   | TRANSUNION RISK & ALTERNATIVE  |                   | 00001 | 35.40        |           |       | 35.40      |
| 184294   | PRINT SHOP, THE                | 251 937 1772      | 00001 | 538.00       |           |       | 538.00     |
| 184673   | J&R SYSTEM INTEGRATION LLC (PA |                   | 00001 | 328.95       |           |       | 328.95     |
| 185084   | POWER SYSTEMS OF MS            | 228 818 8315      | 00001 | 17,354.00    |           |       | 17,354.00  |
| 185351   | HOLLAND'S PAINT & BODY         |                   | 00001 | 1,102.35     |           |       | 1,102.35   |
| 185396   | MAC'S AUTOGLASS LLC            | 251 228 2744      | 00001 | 555.00       |           |       | 555.00     |
| 185594   | STAPLES CONTRACT & COMMERCIAL  | 803 333 8496      | 00001 | 8,317.43     | 166.72-   |       | 8,484.15   |
| 185711   | GILMORE SERVICES               | 850 434-1054      | 00001 | 19.76        |           |       | 19.76      |
| 186165   | INTERIOR/EXTERIOR BLDG SUPPLY  | 251 970 3871      | 00001 | 1,325.76     |           |       | 1,325.76   |
| 186326   | QCHC INC                       |                   | 00001 | 130,333.33   |           |       | 130,333.33 |
| 186607   | HERITAGE-CRYSTAL CLEAN LLC     | 877 938 7948      | 00001 | 114.68       |           |       | 114.68     |
| 186870   | BLUE SHEET, THE                |                   | 00001 | 120.00       |           |       | 120.00     |
| 187049   | INDUSTRIAL BOILER & MECHANICAL | 251 629 1117      | 00001 | 350.00       |           |       | 350.00     |

| Supplier |                                |              | Aging |              |            |              |
|----------|--------------------------------|--------------|-------|--------------|------------|--------------|
| Number   | Name                           | Phone Number | Co    | Balance Open | Current    | Over 0       |
| 187401   | KNOWINK, LLC                   | 855 765 5723 | 00001 | 12,200.00    |            | 12,200.00    |
| 188242   | FLORES & ASSOCIATES            | 704 335-8211 | 00001 | 883.50       |            | 883.50       |
| 188839   | TOWER EQUITIES LLC             | 504 585 9200 | 00001 | 4,000.00     |            | 4,000.00     |
| 189212   | BYRD, CHRISTOPHER J            | 251 767-1335 | 00001 | 219.00       |            | 219.00       |
| 189781   | BONNER, SHANNA TERESE          | 251 979-1820 | 00001 | 2.70         |            | 2.70         |
| 189816   | IMC-NORTH BALDWIN PHYSICIANS G |              | 00001 | 48.77        |            | 48.77        |
| 190131   | WALTER CRAIG, LLC              | 334 612 7044 | 00001 | 1,582.64     | 45.00-     | 1,627.64     |
| 190867   | ROOF DOCTOR OF ALABAMA, INC.   | 251 943 8682 | 00001 | 250.00       |            | 250.00       |
| 190884   | TYLER TECHNOLOGIES, INC.       | 800 772 2260 | 00001 | 14,000.00    |            | 14,000.00    |
| 191016   | BAY PEST CONTROL COMPANY INC.  | 228 875-8908 | 00001 | 215.00       |            | 215.00       |
| 191100   | GRANICUS, LLC                  | 800 314 0147 | 00001 | 10,500.00    |            | 10,500.00    |
| 191106   | CONVERGE ONE INC               | 251 463 6768 | 00001 | 5,107.20     |            | 5,107.20     |
| 191485   | HARPER, EDDIE DEWAYNE          | 251 923-6618 | 00001 | 145.00       |            | 145.00       |
| 191604   | JJPR LLC                       | 251 375-1297 | 00001 | 6,625.00     |            | 6,625.00     |
| 191953   | BAY IMAGES                     | 251 626 0044 | 00001 | 12.50        |            | 12.50        |
| 192396   | GONZALEZ DIAZ, ANA BELEM       | 614 370-2080 | 00001 | 38.41        |            | 38.41        |
| 192408   | PLUMCORE, INC.                 | 205 631 4343 | 00001 | 137,902.69   |            | 137,902.69   |
| 192412   | ADVANTAGE ELEVATOR INSP AND CO |              | 00001 | 180.00       |            | 180.00       |
| 192569   | CREEK CLEAN, LLC               | 251 236 2609 | 00001 | 23,370.75    |            | 23,370.75    |
| 192593   | FLOWERS, KASONYA SIMS          | 251 510-0566 | 00001 | 85.91        |            | 85.91        |
| 192692   | LIFESTAR ALTERNATIVE TRANSPOR  |              | 00001 | 4,725.00     |            | 4,725.00     |
| 192695   | COASTAL BRT, LLC               |              | 00001 | 4,175.00     |            | 4,175.00     |
| 192709   | SMITH LAWN SERVICE & LANDSCAPI |              | 00001 | 54.48        |            | 54.48        |
| 192710   | MO'S TOWING, LLC               |              | 00001 | 185.00       |            | 185.00       |
| 192714   | C & C AUTO SALES LLC (R)       |              | 00001 | 1,104.06     |            | 1,104.06     |
| 192715   | MED-TRANS CORPORATION          |              | 00001 | 6,043.19     |            | 6,043.19     |
| 192751   | SHARP MD OF ALABAMA            |              | 00001 | 998.75       |            | 998.75       |
| 192752   | STEELFUSION CLINICAL TOXICOLOG |              | 00001 | 350.00       |            | 350.00       |
| 192755   | BOYS & GIRLS RANCHES OF ALABAM |              | 00001 | 8,400.00     |            | 8,400.00     |
|          | General Fund                   |              | 00001 | 1,469,715.32 | 232,514.14 | 1,237,201.18 |
| 98634    | MCPHERSON OIL CO INC/DBA FUELM | 2398882      | 00103 | 2.52         |            | 2.52         |
|          | County Transportation Fund     |              | 00103 | 2.52         |            | 2.52         |
| 79396    | BEHAVIORAL HEALTH SYSTEMS INC  |              | 00104 | 31.66        |            | 31.66        |
| 89762    | MOBILE PRESS REGISTER (SUBSCRI |              | 00104 | 97.83        |            | 97.83        |
| 183649   | REPUBLIC SERVICES #986         |              | 00104 | 19.50        |            | 19.50        |
| 184294   | PRINT SHOP, THE                | 251 937 1772 | 00104 | 48.00        |            | 48.00        |
| 192590   | NEW HAND SIGNS, LLC.           | 251 209 8870 | 00104 | 475.00       |            | 475.00       |
|          | Legislative Del Off Fund       |              | 00104 | 671.99       |            | 671.99       |
| 14029    | BAY MINETTE BUILDING SUPPLY    | 334 9372431  | 00105 | 29.77        |            | 29.77        |
| 54037    | SOUTH ALABAMA REGIONAL         | 334 4336541  | 00105 | 2,540.30     |            | 2,540.30     |

| Supplier |                                  |                   |       | Aging        |         |       |           |
|----------|----------------------------------|-------------------|-------|--------------|---------|-------|-----------|
| Number   | Name                             | Phone Number      | Co    | Balance Open | Current | 1 - 0 | Over 0    |
| 84216    | W W GRAINGER - FOR PO'S          | 251 661-1035      | 00105 | 1,751.58     |         |       | 1,751.58  |
| 85307    | WAL-MART SUPERCENTER *           | 251 9375558       | 00105 | 182.30       |         |       | 182.30    |
| 99320    | INFIRMARY OCCUPATIONAL HEALTH    | 334 4333781       | 00105 | 63.00        |         |       | 63.00     |
| 102111   | DAIRY FRESH OF AL (DOTHAN)       | 334 7925114       | 00105 | 324.62       |         |       | 324.62    |
| 104310   | EMPLOYMENT SCREENING SERVICE     | 866 8590143       | 00105 | 40.75        |         |       | 40.75     |
| 115852   | DADE PAPER & BAG CO              | 251 9641500       | 00105 | 412.90       |         |       | 412.90    |
| 136611   | BALDWIN CNTY SHERIFF'S OFFICE    | 251 9370210       | 00105 | 1,573.00     |         |       | 1,573.00  |
| 185594   | STAPLES CONTRACT & COMMERCIAL    | 803 333 8496      | 00105 | 231.57       |         |       | 231.57    |
| 190130   | MCKESSON MEDICAL                 |                   | 00105 | 314.15       |         |       | 314.15    |
|          | Juvenile Detention Fac Fund      |                   | 00105 | 7,463.94     |         |       | 7,463.94  |
| 54037    | SOUTH ALABAMA REGIONAL           | 334 4336541       | 00106 | 1,402.21     |         |       | 1,402.21  |
| 79396    | BEHAVIORAL HEALTH SYSTEMS INC    |                   | 00106 | 10.55        |         |       | 10.55     |
| 98634    | MCPHERSON OIL CO INC/DBA FUELM   | 800 2398882       | 00106 | .74          |         |       | .74       |
| 99320    | INFIRMARY OCCUPATIONAL HEALTH    | 334 4333781       | 00106 | 63.00        |         |       | 63.00     |
| 104310   | EMPLOYMENT SCREENING SERVICE     | 866 8590143       | 00106 | 40.75        |         |       | 40.75     |
| 105435   | CINTAS FIRST AID & SAFETY        | 251 4437301       | 00106 | 87.43        |         |       | 87.43     |
| 162616   | SWEAT TIRE - BAY MINETTE         | 5808473           | 00106 | 263.49       |         |       | 263.49    |
| 182858   | CHESTANG, SHERRY L               |                   | 00106 | 800.00       |         |       | 800.00    |
| 186377   | PARKER, EARL/UNKNOWN BLUEGRASS   |                   | 00106 | 700.00       |         |       | 700.00    |
| 188521   | PONY EXPRESS                     | 251 213 6693      | 00106 | 1,300.00     |         |       | 1,300.00  |
|          | Baldwin Co Archives Fund         |                   | 00106 | 4,668.17     |         |       | 4,668.17  |
| 27714    | CENTRAL BALDWIN VETERINARY HOS   |                   | 00109 | 727.00       |         |       | 727.00    |
| 51043    | ROBERTSDALE FEED STORE           | 251 9477786       | 00109 | 59.97        |         |       | 59.97     |
| 56733    | SERVICEMASTER ACTION CLEANING    | 800 943-3899      | 00109 | 550.00       |         |       | 550.00    |
| 78721    | BEEBE'S PEST & TERMITE CONTROL   | 251 9438166       | 00109 | 175.00       |         |       | 175.00    |
| 79396    | BEHAVIORAL HEALTH SYSTEMS INC    |                   | 00109 | 21.11        |         |       | 21.11     |
| 84216    | W W GRAINGER - FOR PO'S          | 251 661-1035      | 00109 | 512.66       |         |       | 512.66    |
| 86609    | CULLIGAN WATER SYSTEMS OF MOBILE | 251 6752697       | 00109 | 83.50        |         |       | 83.50     |
| 98634    | MCPHERSON OIL CO INC/DBA FUELM   | 800 2398882       | 00109 | 4.43         |         |       | 4.43      |
| 185594   | STAPLES CONTRACT & COMMERCIAL    | 803 333 8496      | 00109 | 280.48       | 160.43- |       | 440.91    |
| 187817   | MWI ANIMAL HEALTH                | 800 762 4800/2485 | 00109 | 4,938.73     |         |       | 4,938.73  |
| 188391   | HILL'S PET NUTRITION INC         |                   | 00109 | 553.42       |         |       | 553.42    |
| 188882   | ROBERTSDALE ANIMAL CLINIC        |                   | 00109 | 99.00        |         |       | 99.00     |
|          | Animal Shelter                   |                   | 00109 | 8,005.30     | 160.43- |       | 8,165.73  |
| 10448    | A & M PORTABLES INC              | 251 6790933       | 00111 | 450.00       |         |       | 450.00    |
| 14006    | BLOSSMAN GAS - FOLEY             | 251 9435759       | 00111 | 55.58        |         |       | 55.58     |
| 14075    | BEARD EQUIPMENT - POWERPLAN      | 4561993           | 00111 | 2,861.94     |         |       | 2,861.94  |
| 14488    | BLACKLIDGE EMULSIONS INC         | 800 8663878       | 00111 | 1,620.00     |         |       | 1,620.00  |
| 19009    | CAMPBELL HARDWARE & SUPPLY CO    | 51 9472291        | 00111 | 35.94        |         |       | 35.94     |
| 21100    | E-J BUILDERS                     | 251 9431112       | 00111 | 45,571.50    |         |       | 45,571.50 |

| Supplier |                                |               | Aging |              |           |       |            |
|----------|--------------------------------|---------------|-------|--------------|-----------|-------|------------|
| Number   | Name                           | Phone Number  | Co    | Balance Open | Current   | 1 - 0 | Over 0     |
| 25048    | EQUIPMENT SALES CO             | 251 9375313   | 00111 | 133.40       |           |       | 133.40     |
| 27287    | GEOTECHNICAL ENGINEERING TEST  | 251 666 7197  | 00111 | 11,926.12    |           |       | 11,926.12  |
| 40569    | NOTARY PUBLIC UNDERWRITERS     |               | 00111 | 76.00        | 76.00     |       |            |
| 40589    | MOBILE ASPHALT CO LLC          | 251 4080770   | 00111 | 146,539.60   | 8,808.40- |       | 155,348.00 |
| 43932    | EVANS MFG                      | 251 6336008   | 00111 | 4,685.30     | .60-      |       | 4,685.90   |
| 48268    | POPE CONTRACTING INC           |               | 00111 | 52,607.19    |           |       | 52,607.19  |
| 51009    | ROBERTSDALE AUTO PARTS INC     | 334 9472882   | 00111 | 1,563.49     | 36.09-    |       | 1,599.58   |
| 51040    | ROBERTSDALE POWER EQUIPMENT    |               | 00111 | 1,206.70     |           |       | 1,206.70   |
| 54037    | SOUTH ALABAMA REGIONAL         | 334 4336541   | 00111 | 629.28       |           |       | 629.28     |
| 54050    | BAY SIDE RUBBER & PRODUCTS     | 251 6600902   | 00111 | 1,366.33     |           |       | 1,366.33   |
| 55415    | SAND & CLAY, INC.              | 251 928-4601  | 00111 | 14,374.50    |           |       | 14,374.50  |
| 57038    | TRACTOR & EQUIPMENT CO - MOBIL |               | 00111 | 731.95       |           |       | 731.95     |
| 57071    | THOMPSON TRACTOR CO            | 334 6265100   | 00111 | 23,604.01    |           |       | 23,604.01  |
| 57327    | TONY'S TOWING INC              | 251 9287334   | 00111 | 95.00        |           |       | 95.00      |
| 60417    | GOODWYN, MILLS & CAWOOD INC    | 334 2713200   | 00111 | 3,182.40     |           |       | 3,182.40   |
| 62623    | EMPIRE TRUCK SALES INC         | 251 3300088PH | 00111 | 143.43       |           |       | 143.43     |
| 64821    | DANNY'S HYDRAULICS             | 334 9701713   | 00111 | 150.52       |           |       | 150.52     |
| 65007    | VULCAN SIGNS                   | 334 9431541   | 00111 | 1,599.50     |           |       | 1,599.50   |
| 65201    | VULCAN MATERIALS CO - PO'      | 251 6256681   | 00111 | 10,683.07    |           |       | 10,683.07  |
| 66006    | WRIGHTS MOTOR PARTS INC        | 334 9372591   | 00111 | 471.94       |           |       | 471.94     |
| 66018    | JOHN M WARREN INC              | 800 6247807   | 00111 | 420.00       |           |       | 420.00     |
| 66295    | VOLKERT INC **                 | 251 3421070   | 00111 | 22,504.41    |           |       | 22,504.41  |
| 66357    | WASTE MANAGEMENT OF AL-MOBILE  |               | 00111 | 662.39       |           |       | 662.39     |
| 79396    | BEHAVIORAL HEALTH SYSTEMS INC  |               | 00111 | 242.75       |           |       | 242.75     |
| 83660    | ALABAMA PIPE & SUPPLY CO INC   | 251 6531399   | 00111 | 13,244.64    |           |       | 13,244.64  |
| 84216    | W W GRAINGER - FOR PO'S        | 251 661-1035  | 00111 | 3,591.35     |           |       | 3,591.35   |
| 88727    | HANCE AUTO & MACHINE           |               | 00111 | 315.46       |           |       | 315.46     |
| 89375    | PITTMAN TRACTOR CO INC         | 6213555       | 00111 | 12,100.00    |           |       | 12,100.00  |
| 95628    | ZEP MANUFACTURING COMPANY (PO  | 6482076/GREG  | 00111 | 2,126.77     |           |       | 2,126.77   |
| 98597    | BALDWIN TRACTOR - PURCHASES    | 9474171       | 00111 | 2,118.22     | 68.51-    |       | 2,186.73   |
| 98634    | MCPHERSON OIL CO INC/DBA FUELM | 800 2398882   | 00111 | 479.97       |           |       | 479.97     |
| 99320    | INFIRMARY OCCUPATIONAL HEALTH  | 334 4333781   | 00111 | 126.00       |           |       | 126.00     |
| 100861   | JOHN G WALTON CONST CO         |               | 00111 | 80,522.51    |           |       | 80,522.51  |
| 102875   | CDW - GOVERNMENT, INC - PO     | 866 3393526   | 00111 | 89.29        |           |       | 89.29      |
| 104310   | EMPLOYMENT SCREENING SERVICE   | 866 8590143   | 00111 | 81.50        |           |       | 81.50      |
| 105435   | CINTAS FIRST AID & SAFETY      | 251 4437301   | 00111 | 1,402.22     |           |       | 1,402.22   |
| 111077   | ASPLUNDH TREE EXPERT - SAGINAW | 205 6854000   | 00111 | 1,183.80     |           |       | 1,183.80   |
| 115852   | DADE PAPER & BAG CO            | 251 9641500   | 00111 | 546.98       |           |       | 546.98     |
| 121451   | K & K SYSTEMS INC *            | 888 414-3003  | 00111 | 148.36       |           |       | 148.36     |
| 121857   | DIVERSIFIED COMPUTER SERVICES  | 334 2608453   | 00111 | 750.00       |           |       | 750.00     |

| Number | Supplier                       |                   | Co    | Balance Open | Aging     |       |        |            |
|--------|--------------------------------|-------------------|-------|--------------|-----------|-------|--------|------------|
|        | Name                           | Phone Number      |       |              | Current   | 1 - 0 | Over 0 |            |
| 123908 | THOMPSON ENGINEERING-PO'S      |                   | 00111 | 47,500.00    |           |       |        | 47,500.00  |
| 126261 | EXPRESS OIL CHANGE -ROBERTSDA  | 251 9472606       | 00111 | 49.63        |           |       |        | 49.63      |
| 128080 | KENWORTH OF ALABAMA (PARTS ON  | 251 9574000P      | 00111 | 1,313.50     |           |       |        | 1,313.50   |
| 136872 | LOWE'S - DAPHNE                | 6217620           | 00111 | 252.11       |           |       |        | 252.11     |
| 142501 | WARRINER DIRT PIT              | 251 9655079HM&FAX | 00111 | 1,449.00     |           |       |        | 1,449.00   |
| 147125 | STOCKTON EQUIPMENT CO          | 251 5803811       | 00111 | 305.00       |           |       |        | 305.00     |
| 148777 | BALDWIN CNTY PROBATE COURT     |                   | 00111 | 25.00        | 25.00     |       |        |            |
| 149690 | McGRIFF TIRE CO INC (PO'S ONL  |                   | 00111 | 269.95       |           |       |        | 269.95     |
| 160590 | BAGBY & RUSSELL ELECTRIC CO-TH | 4435902           | 00111 | 117,552.85   |           |       |        | 117,552.85 |
| 162616 | SWEAT TIRE - BAY MINETTE       | 5808473           | 00111 | 763.13       |           |       |        | 763.13     |
| 169455 | W H THOMAS OIL CO INC          | 205 7552610       | 00111 | 1,275.00     |           |       |        | 1,275.00   |
| 173315 | KINGLINE EQUIPMENT - SUMMERDAL | 9899693           | 00111 | 6,900.00     |           |       |        | 6,900.00   |
| 180354 | CERTIFIED LABORATORIES **      | 800 527 9929      | 00111 | 3,162.50     |           |       |        | 3,162.50   |
| 180761 | NEWELL & BUSH INC              |                   | 00111 | 38,641.25    |           |       |        | 38,641.25  |
| 181230 | LOXLEY AUTO PARTS AND HARDWARE |                   | 00111 | 131.22       |           |       |        | 131.22     |
| 181290 | WESCO - FOLEY - PO'S           | 251 424 1550      | 00111 | 22.56        |           |       |        | 22.56      |
| 181821 | COPY PRODUCTS COMPANY          |                   | 00111 | 1,223.99     |           |       |        | 1,223.99   |
| 181899 | SUBURBAN PROPANE - PO'S - DO N |                   | 00111 | 169.60       |           |       |        | 169.60     |
| 182059 | SUNSOUTH LLC                   | 251 943 5091      | 00111 | 675.25       |           |       |        | 675.25     |
| 182738 | C & R POWER EQUIPMENT LLC      |                   | 00111 | 182.00       |           |       |        | 182.00     |
| 183268 | WILDLIFE SOLUTIONS INC         | 251 591 2682      | 00111 | 745.00       |           |       |        | 745.00     |
| 183407 | READY MIX USA LLC              | 251 943 2985      | 00111 | 357.02       |           |       |        | 357.02     |
| 183649 | REPUBLIC SERVICES #986         |                   | 00111 | 78.00        |           |       |        | 78.00      |
| 183833 | ARRINGTON CURB & EXCAVATION IN | 251 296-3276      | 00111 | 24,023.84    |           |       |        | 24,023.84  |
| 184603 | ANDREW'S DIESEL & AUTOMOTIVE R | 251 591 1596      | 00111 | 1,425.59     |           |       |        | 1,425.59   |
| 185396 | MAC'S AUTOGLASS LLC            | 251 228 2744      | 00111 | 200.00       |           |       |        | 200.00     |
| 185594 | STAPLES CONTRACT & COMMERCIAL  | 803 333 8496      | 00111 | 1,935.66     | 38.54-    |       |        | 1,974.20   |
| 185685 | DEWBERRY ENGINEERS INC         | 251 990 9950      | 00111 | 2,853.71     |           |       |        | 2,853.71   |
| 185700 | STANTEC CONSULTING SERVICES IN | 251 450 7601      | 00111 | 26,764.00    |           |       |        | 26,764.00  |
| 186138 | GRAESTONE AGGREGATES, LLC      |                   | 00111 | 6,226.25     |           |       |        | 6,226.25   |
| 186607 | HERITAGE-CRYSTAL CLEAN LLC     | 877 938 7948      | 00111 | 225.00       |           |       |        | 225.00     |
| 188064 | FORTILINE WATERWORKS INC **    | 251 945 1177      | 00111 | 1,915.60     |           |       |        | 1,915.60   |
| 191016 | BAY PEST CONTROL COMPANY INC.  | 228 875-8908      | 00111 | 18.00        |           |       |        | 18.00      |
| 192180 | TTL, INC.                      | 205 345 0816      | 00111 | 14,313.39    |           |       |        | 14,313.39  |
| 192321 | J. SMITH CONTRACTORS, LLC      | 251 307 5939      | 00111 | 20,868.00    |           |       |        | 20,868.00  |
| 192465 | PPG ARCHITECTURAL FINISHES, IN | 251 476 3661      | 00111 | 16,560.00    |           |       |        | 16,560.00  |
|        | 7 Cent Gasoline Tax Fund       |                   | 00111 | 809,393.91   | 8,851.14- |       |        | 818,245.05 |
| 100861 | JOHN G WALTON CONST CO         |                   | 00115 | 613,182.50   |           |       |        | 613,182.50 |
|        | Rebuild Alabama Fund           |                   | 00115 | 613,182.50   |           |       |        | 613,182.50 |
| 21252  | DELTA COMPUTER SYSTEMS INC     | 228 3887688       | 00120 | 7,674.00     |           |       |        | 7,674.00   |

| Supplier |                                |              |       | Aging        |         |       |           |
|----------|--------------------------------|--------------|-------|--------------|---------|-------|-----------|
| Number   | Name                           | Phone Number | Co    | Balance Open | Current | 1 - 0 | Over 0    |
| 40659    | MOBILE INSTRUMENT CO INC       | 251 6607474  | 00120 | 5,950.00     |         |       | 5,950.00  |
| 51009    | ROBERTSDALE AUTO PARTS INC     | 334 9472882  | 00120 | 16.26        |         |       | 16.26     |
| 54037    | SOUTH ALABAMA REGIONAL         | 334 4336541  | 00120 | 1,413.61     |         |       | 1,413.61  |
| 54042    | SWEAT TIRE - ROBERTSDALE       |              | 00120 | 160.93       |         |       | 160.93    |
| 74317    | PEACHES'N CLEAN                | 251 621-0066 | 00120 | 150.00       |         |       | 150.00    |
| 79396    | BEHAVIORAL HEALTH SYSTEMS INC  |              | 00120 | 94.99        |         |       | 94.99     |
| 98634    | MCPHERSON OIL CO INC/DBA FUELM | 800 2398882  | 00120 | 14.29        |         |       | 14.29     |
| 99320    | INFIRMARY OCCUPATIONAL HEALTH  | 334 4333781  | 00120 | 80.00        |         |       | 80.00     |
| 104310   | EMPLOYMENT SCREENING SERVICE   | 866 8590143  | 00120 | 121.00       |         |       | 121.00    |
| 107220   | KEET CONSULTING SERVICES LLC   | 205 6209843  | 00120 | 7,800.00     |         |       | 7,800.00  |
| 121216   | PEREGRINE SERVICES INC         | 318 3254762  | 00120 | 8,043.03     |         |       | 8,043.03  |
| 183743   | TRANSUNION RISK & ALTERNATIVE  |              | 00120 | 40.80        |         |       | 40.80     |
| 184040   | WALTON, HELEN DEAS             | 251 990-0024 | 00120 | 10.81        |         |       | 10.81     |
| 184294   | PRINT SHOP, THE                | 251 937 1772 | 00120 | 689.00       |         |       | 689.00    |
| 185594   | STAPLES CONTRACT & COMMERCIAL  | 803 333 8496 | 00120 | 538.38       |         |       | 538.38    |
|          | Reappraisal Fund               |              | 00120 | 32,797.10    |         |       | 32,797.10 |
| 10448    | A & M PORTABLES INC            | 251 6790933  | 00140 | 115.00       |         |       | 115.00    |
| 32419    | HUNTER SECURITY INC            | 251 6265112  | 00140 | 25.00        |         |       | 25.00     |
| 66357    | WASTE MANAGEMENT OF AL-MOBILE  |              | 00140 | 145.85       |         |       | 145.85    |
| 78043    | VAUTRIN, IRMA                  |              | 00140 | 2.60         |         |       | 2.60      |
| 79396    | BEHAVIORAL HEALTH SYSTEMS INC  |              | 00140 | 10.55        |         |       | 10.55     |
| 98634    | MCPHERSON OIL CO INC/DBA FUELM | 800 2398882  | 00140 | 1.46         |         |       | 1.46      |
| 99320    | INFIRMARY OCCUPATIONAL HEALTH  | 334 4333781  | 00140 | 60.00        |         |       | 60.00     |
| 183823   | WIGGINS, GWENDOLYN J           |              | 00140 | .80          |         |       | .80       |
| 183951   | HENDERSON, KENDEL DYETT        | 251 978-6934 | 00140 | 12.08        |         |       | 12.08     |
| 184186   | GRANT, GLENNA B                |              | 00140 | 3.84         |         |       | 3.84      |
| 185594   | STAPLES CONTRACT & COMMERCIAL  | 803 333 8496 | 00140 | 441.00       |         |       | 441.00    |
| 191434   | BEAUCHAMP, LARRY E             |              | 00140 | 52.00        |         |       | 52.00     |
| 192747   | SIDES, GARY                    |              | 00140 | 140.00       |         |       | 140.00    |
| 192748   | HEARN, JONNA J                 |              | 00140 | 30.40        |         |       | 30.40     |
|          | Council on Aging Fund          |              | 00140 | 1,040.58     |         |       | 1,040.58  |
| 51009    | ROBERTSDALE AUTO PARTS INC     | 334 9472882  | 00143 | 1,449.89     | .80-    |       | 1,450.69  |
| 54037    | SOUTH ALABAMA REGIONAL         | 334 4336541  | 00143 | 3,200.89     |         |       | 3,200.89  |
| 57316    | THOMAS HOSPITAL                |              | 00143 | 182.80       |         |       | 182.80    |
| 66357    | WASTE MANAGEMENT OF AL-MOBILE  |              | 00143 | 129.12       |         |       | 129.12    |
| 70017    | COMMUNITY TRANSPORTATION ASS   | 202 6281480  | 00143 | 1,250.00     |         |       | 1,250.00  |
| 79396    | BEHAVIORAL HEALTH SYSTEMS INC  |              | 00143 | 423.33       |         |       | 423.33    |
| 98634    | MCPHERSON OIL CO INC/DBA FUELM | 800 2398882  | 00143 | 138.86       |         |       | 138.86    |
| 121216   | PEREGRINE SERVICES INC         | 318 3254762  | 00143 | 974.92       |         |       | 974.92    |
| 143271   | JAZZY CLEAN JANITORIAL         | 251 6220127  | 00143 | 548.86       |         |       | 548.86    |

| Supplier |                                   |                   | Aging |              |           |       |           |
|----------|-----------------------------------|-------------------|-------|--------------|-----------|-------|-----------|
| Number   | Name                              | Phone Number      | Co    | Balance Open | Current   | 1 - 0 | Over 0    |
| 187915   | ALABAMA TRANSPORTATION ASSN       |                   | 00143 | 1,000.00     |           |       | 1,000.00  |
| 190867   | ROOF DOCTOR OF ALABAMA, INC.      | 251 943 8682      | 00143 | 250.00       |           |       | 250.00    |
|          | Section 18 Fund                   |                   | 00143 | 9,548.67     | .80-      |       | 9,549.47  |
| 10448    | A & M PORTABLES INC               | 251 6790933       | 00144 | 4,212.00     |           |       | 4,212.00  |
| 14011    | BUILDERS HARDWARE & SUPPLY CO     | 251 9372361PH     | 00144 | 41.94        |           |       | 41.94     |
| 19009    | CAMPBELL HARDWARE & SUPPLY CO     | 251 9472291       | 00144 | 108.52       |           |       | 108.52    |
| 49373    | TUBBY'S TEE'S                     | 334 928-0086      | 00144 | 228.00       |           |       | 228.00    |
| 51009    | ROBERTSDALE AUTO PARTS INC        | 334 9472882       | 00144 | 20.44        |           |       | 20.44     |
| 51040    | ROBERTSDALE POWER EQUIPMENT       |                   | 00144 | 1,548.68     |           |       | 1,548.68  |
| 54037    | SOUTH ALABAMA REGIONAL            | 334 4336541       | 00144 | 269.18       |           |       | 269.18    |
| 54042    | SWEAT TIRE - ROBERTSDALE          |                   | 00144 | 30.00        |           |       | 30.00     |
| 66295    | VOLKERT INC **                    | 251 3421070       | 00144 | 20,191.66    |           |       | 20,191.66 |
| 66357    | WASTE MANAGEMENT OF AL-MOBILE     |                   | 00144 | 232.09       |           |       | 232.09    |
| 79396    | BEHAVIORAL HEALTH SYSTEMS INC     |                   | 00144 | 31.66        |           |       | 31.66     |
| 85307    | WAL-MART SUPERCENTER *            | 251 9375558       | 00144 | 442.86       |           |       | 442.86    |
| 97682    | COCA COLA BOTTLING CO-ROBERTSD    |                   | 00144 | 162.00       |           |       | 162.00    |
| 98634    | MCPHERSON OIL CO INC/DBA FUELM    | 334 2398882       | 00144 | 25.53        |           |       | 25.53     |
| 136872   | LOWE'S - DAPHNE                   | 6217620           | 00144 | 1,009.43     |           |       | 1,009.43  |
| 147125   | STOCKTON EQUIPMENT CO             | 251 5803811       | 00144 | 271.00       |           |       | 271.00    |
| 181899   | SUBURBAN PROPANE - PO'S - DO N    |                   | 00144 | 84.79        |           |       | 84.79     |
| 182059   | SUNSOUTH LLC                      | 251 943 5091      | 00144 | 587.69       |           |       | 587.69    |
| 182244   | COASTAL INDUSTRIAL SUPPLY         | 251 947 9400      | 00144 | 242.45       |           |       | 242.45    |
| 183649   | REPUBLIC SERVICES #986            |                   | 00144 | 117.00       |           |       | 117.00    |
| 185594   | STAPLES CONTRACT & COMMERCIAL     | 333 8496          | 00144 | 339.52       |           |       | 339.52    |
| 192754   | MORRIS, JENNIFER (R)              |                   | 00144 | 75.00        |           |       | 75.00     |
|          | Parks Fund                        |                   | 00144 | 30,271.44    |           |       | 30,271.44 |
| 10225    | UNIV AUBURN-GOVERNMENTAL SERVICES | 8444782/HALEYCT   | 00146 | 100.00       |           |       | 100.00    |
|          | R                                 |                   |       |              |           |       |           |
| 185594   | STAPLES CONTRACT & COMMERCIAL     | 333 8496          | 00146 | 17.02        |           |       | 17.02     |
| 187812   | TAYLOR, KATRINA DAWN              | 251 716-0976      | 00146 | 38.53        |           |       | 38.53     |
|          | Eastern Shore Metro Planning O    |                   | 00146 | 155.55       |           |       | 155.55    |
| 108898   | REHM ANIMAL CLINIC AT TIMBER R    | 251 9647501       | 00154 | 697.06       |           |       | 697.06    |
|          | Federal Forfeiture Fund           |                   | 00154 | 697.06       |           |       | 697.06    |
| 40589    | MOBILE ASPHALT CO LLC             | 251 4080770       | 00165 | 37,103.26    | 2,924.16- |       | 40,027.42 |
| 43932    | EVANS MFG                         | 251 6336008       | 00165 | 708.75       |           |       | 708.75    |
| 65201    | VULCAN MATERIALS CO - PO'         | 251 6256681       | 00165 | 1,203.72     |           |       | 1,203.72  |
| 142501   | WARRINER DIRT PIT                 | 251 9655079HM&FAX | 00165 | 2,961.00     |           |       | 2,961.00  |
| 146165   | BALDWIN FEED AND SEED LLC         | 9379166           | 00165 | 150.00       |           |       | 150.00    |
| 180100   | CLEVERDON FARMS                   | 251 943-1170      | 00165 | 606.20       |           |       | 606.20    |
|          | Gulf Mexico EnergySec Act 2006    |                   | 00165 | 42,732.93    | 2,924.16- |       | 45,657.09 |

| Supplier |                                 |                   |       | Aging        |         |       |           |
|----------|---------------------------------|-------------------|-------|--------------|---------|-------|-----------|
| Number   | Name                            | Phone Number      | Co    | Balance Open | Current | 1 - 0 | Over 0    |
| 191646   | THE BRIDGE INC                  | 256 546-6324      | 00180 | 78,734.00    |         |       | 78,734.00 |
|          | State Grants                    |                   | 00180 | 78,734.00    |         |       | 78,734.00 |
| 64303    | NAFECO                          | 800-628-6233      | 00280 | 924.94       |         |       | 924.94    |
|          | Federal Grants                  |                   | 00280 | 924.94       |         |       | 924.94    |
| 10403    | ALABAMA COASTAL FOUNDATION      | 334 9288131       | 00510 | 5,000.00     |         |       | 5,000.00  |
| 14075    | BEARD EQUIPMENT - POWERPLAN     | 4561993           | 00510 | 1,405.83     |         |       | 1,405.83  |
| 14579    | BALDWIN CNTY JUDGE OF PROBATE   |                   | 00510 | 18.00        |         |       | 18.00     |
| 19009    | CAMPBELL HARDWARE & SUPPLY CO   | 51 9472291        | 00510 | 159.26       | 5.56-   |       | 164.82    |
| 21209    | DUTCHMAN'S LAWN & GARDEN        | 251 9437043       | 00510 | 375.99       |         |       | 375.99    |
| 51009    | ROBERTSDALE AUTO PARTS INC      | 334 9472882       | 00510 | 228.72       | 60.41-  |       | 289.13    |
| 51040    | ROBERTSDALE POWER EQUIPMENT     |                   | 00510 | 665.31       |         |       | 665.31    |
| 54317    | AL STATE DEPT OF REVENUE        |                   | 00510 | 24.25        |         |       | 24.25     |
| 56733    | SERVICEMASTER ACTION CLEANING   | 800 943-3899      | 00510 | 1,697.00     |         |       | 1,697.00  |
| 57071    | THOMPSON TRACTOR CO             | 334 6265100       | 00510 | 42,889.51    |         |       | 42,889.51 |
| 57327    | TONY'S TOWING INC               | 251 9287334       | 00510 | 205.00       |         |       | 205.00    |
| 65201    | VULCAN MATERIALS CO - PO        | 251 6256681       | 00510 | 5,444.67     |         |       | 5,444.67  |
| 79396    | BEHAVIORAL HEALTH SYSTEMS INC   |                   | 00510 | 63.33        |         |       | 63.33     |
| 80670    | WILLIAMS SCOTSMAN INC           | 653.0510          | 00510 | 215.16       |         |       | 215.16    |
| 84216    | W W GRAINGER - FOR PO'S         | 251 661-1035      | 00510 | 4,791.09     |         |       | 4,791.09  |
| 87716    | LOWE'S FOLEY - 057700034        | 9705307           | 00510 | 1,114.16     |         |       | 1,114.16  |
| 89501    | SUBURBAN PROPRANE - FOLEY       | 9433371           | 00510 | 818.21       |         |       | 818.21    |
| 98634    | MCPHERSON OIL CO INC/DBA FUELM  | 800 2398882       | 00510 | 27.64        |         |       | 27.64     |
| 99320    | INFIRMARY OCCUPATIONAL HEALTH   | 334 4333781       | 00510 | 60.00        |         |       | 60.00     |
| 107511   | CDG ENGINEERS & ASSOCIATES      | 334 2229431       | 00510 | 19,652.69    |         |       | 19,652.69 |
| 120432   | HI-LINE - FOR PURCHASE ORDERS   |                   | 00510 | 227.04       |         |       | 227.04    |
| 123094   | McPHERSON CO (FOR PO)           | 888- 8027500EXT2  | 00510 | 2,464.09     |         |       | 2,464.09  |
| 142404   | SCS FIELD SERVICES              |                   | 00510 | 8,313.00     |         |       | 8,313.00  |
| 142551   | FERGUSON ENTERPRISES INC - DAP  | 251 6212147       | 00510 | 42.62        |         |       | 42.62     |
| 149690   | McGRIFF TIRE CO INC (PO'S ONL   |                   | 00510 | 6,843.23     |         |       | 6,843.23  |
| 150578   | MSC INDUSTRIAL DIRECT CO INC *  | 800 753-7997      | 00510 | 1,517.25     |         |       | 1,517.25  |
| 159767   | CORE COMPUTING SOLUTIONS INC    |                   | 00510 | 1,126.71     |         |       | 1,126.71  |
| 162616   | SWEAT TIRE - BAY MINETTE        | 5808473           | 00510 | 35.00        |         |       | 35.00     |
| 180354   | CERTIFIED LABORATORIES **       | 800 527 9929      | 00510 | 144.00       |         |       | 144.00    |
| 180999   | PETROLEUM TRADERS CORPORATION   | 800 348-3705/1002 | 00510 | 5,258.15     |         |       | 5,258.15  |
| 181164   | CRITTER GITTER PEST CONTROL     | 850 455-6500      | 00510 | 125.00       |         |       | 125.00    |
| 181290   | WESCO - FOLEY - PO'S            | 251 424 1550      | 00510 | 500.10       |         |       | 500.10    |
| 185084   | POWER SYSTEMS OF MS             | 228 818 8315      | 00510 | 2,715.00     |         |       | 2,715.00  |
| 185594   | STAPLES CONTRACT & COMMERCIAL   | 803 333 8496      | 00510 | 780.96       | .50-    |       | 781.46    |
| 185645   | BEARD EQUIPMENT CO - MOBILE     |                   | 00510 | 8,328.35     |         |       | 8,328.35  |
| 185989   | HIGHLAND TECHNICAL SERVICES INC | 205 985 4874      | 00510 | 520.00       |         |       | 520.00    |

| Supplier |                                     |              | Aging |              |         |       |            |
|----------|-------------------------------------|--------------|-------|--------------|---------|-------|------------|
| Number   | Name                                | Phone Number | Co    | Balance Open | Current | 1 - 0 | Over 0     |
| 186427   | MOBY DICK TOTAL SOLUTIONS LLC 941   | 981-5889     | 00510 | 1,378.00     |         |       | 1,378.00   |
| 187344   | CINTAS - UNIFORMS                   |              | 00510 | 700.20       |         |       | 700.20     |
| 187492   | SHORELINE ENVIRONMENTAL INC 251     | 960 5505     | 00510 | 150.00       |         |       | 150.00     |
| 189603   | OFFICE MASTER INC 909               | 392 5678     | 00510 | 1,238.40     |         |       | 1,238.40   |
| 191016   | BAY PEST CONTROL COMPANY INC. 228   | 875-8908     | 00510 | 17.50        |         |       | 17.50      |
| 192749   | QUICK BUILDINGS MODULAR, LLC 251    | 471 8012     | 00510 | 84,321.00    |         |       | 84,321.00  |
|          | Solid Waste Fund                    |              | 00510 | 211,601.42   | 66.47-  |       | 211,667.89 |
| 510      | SOLID WASTE FUND 251                | 9370264      | 00511 | 146,770.67   |         |       | 146,770.67 |
| 14579    | BALDWIN CNTY JUDGE OF PROBATE       |              | 00511 | 18.00        |         |       | 18.00      |
| 19040    | CUMMINS ALABAMA INC 334             | 4562236      | 00511 | 1,392.83     |         |       | 1,392.83   |
| 21127    | DISTRICT ATTORNEY'S OFFICE          |              | 00511 | 35,000.00    |         |       | 35,000.00  |
| 27242    | GULF COAST TRUCK & EQUIPMENT G34    | 4762744      | 00511 | 2,894.04     |         |       | 2,894.04   |
| 48928    | BALDWIN SIGNS 251                   | 6260572      | 00511 | 85.00        |         |       | 85.00      |
| 51009    | ROBERTSDALE AUTO PARTS INC 334      | 9472882      | 00511 | 53.11        |         |       | 53.11      |
| 54037    | SOUTH ALABAMA REGIONAL 334          | 4336541      | 00511 | 17,001.58    |         |       | 17,001.58  |
| 54050    | BAY SIDE RUBBER & PRODUCTS 251      | 6600902      | 00511 | 1,363.83     |         |       | 1,363.83   |
| 57327    | TONY'S TOWING INC 251               | 9287334      | 00511 | 1,888.75     |         |       | 1,888.75   |
| 79396    | BEHAVIORAL HEALTH SYSTEMS INC       |              | 00511 | 116.11       |         |       | 116.11     |
| 84216    | W W GRAINGER - FOR PO'S 251         | 661-1035     | 00511 | 296.70       |         |       | 296.70     |
| 86633    | ETOWAH CHEMICAL SALES & SERVICE 251 | 4383513**    | 00511 | 765.00       |         |       | 765.00     |
| 98634    | MCPHERSON OIL CO INC/DBA FUELM800   | 2398882      | 00511 | 34.88        |         |       | 34.88      |
| 107220   | KEET CONSULTING SERVICES LLC 205    | 6209843      | 00511 | 1,300.00     |         |       | 1,300.00   |
| 120432   | HI-LINE - FOR PURCHASE ORDERS       |              | 00511 | 226.40       |         |       | 226.40     |
| 128080   | KENWORTH OF ALABAMA (PARTS ON) 251  | 9574000P     | 00511 | 995.62       | 300.00- |       | 1,295.62   |
| 136872   | LOWE'S - DAPHNE 251                 | 6217620      | 00511 | 789.50       |         |       | 789.50     |
| 149690   | McGRIFF TIRE CO INC (PO'S ONL       |              | 00511 | 8,744.85     | 550.00- |       | 9,294.85   |
| 150578   | MSC INDUSTRIAL DIRECT CO INC * 800  | 753-7997     | 00511 | 1,171.86     |         |       | 1,171.86   |
| 159767   | CORE COMPUTING SOLUTIONS INC        |              | 00511 | 3,551.59     |         |       | 3,551.59   |
| 170536   | SOUTHDATA INC * 251                 | 3437616      | 00511 | 9,099.18     |         |       | 9,099.18   |
| 174983   | SCHAEFER SYSTEMS INTERNATIONAL 704  | 9444500      | 00511 | 35,429.00    |         |       | 35,429.00  |
| 180153   | CAPITAL VOLVO TRUCK & TRAILER 251   | 452 0520     | 00511 | 892.21       | 227.20- |       | 1,119.41   |
| 182097   | BB&T-CREATIVE PAYMENT SOLUTION      |              | 00511 | 147.00       |         |       | 147.00     |
| 183743   | TRANSUNION RISK & ALTERNATIVE       |              | 00511 | 280.00       |         |       | 280.00     |
| 185594   | STAPLES CONTRACT & COMMERCIAL 803   | 333 8496     | 00511 | 593.30       |         |       | 593.30     |
| 186913   | SMITHERMAN, CHRISTINA B (R)         |              | 00511 | 30.00        |         |       | 30.00      |
| 187344   | CINTAS - UNIFORMS                   |              | 00511 | 328.30       |         |       | 328.30     |
| 191947   | QUADIENT LEASING USA, INC.          |              | 00511 | 919.86       |         |       | 919.86     |
| 192718   | WEEKLEY, WILLIAM C (R)              |              | 00511 | 32.00        |         |       | 32.00      |
| 192719   | GLOVER, SAM G (R)                   |              | 00511 | 32.00        |         |       | 32.00      |
| 192720   | STOKLEY, TRACY (R)                  |              | 00511 | 30.00        |         |       | 30.00      |

| Supplier |                                |              | Aging |              |           |       |            |
|----------|--------------------------------|--------------|-------|--------------|-----------|-------|------------|
| Number   | Name                           | Phone Number | Co    | Balance Open | Current   | 1 - 0 | Over 0     |
| 192721   | TYSON, JIM (R)                 |              | 00511 | 30.00        |           |       | 30.00      |
| 192722   | CRUZ, PAGE (R)                 |              | 00511 | 30.00        |           |       | 30.00      |
| 192723   | NEISEN, ELIZABETH (R)          |              | 00511 | 30.00        |           |       | 30.00      |
| 192724   | GRANT, NINA M (R)              |              | 00511 | 30.00        |           |       | 30.00      |
| 192725   | BRITT, MARGARET (R)            |              | 00511 | 30.00        |           |       | 30.00      |
| 192726   | COCHRAN, KENNETH R (R)         |              | 00511 | 30.00        |           |       | 30.00      |
| 192727   | CHRISTIANSSEN, MELISSA (R)     |              | 00511 | 30.00        |           |       | 30.00      |
| 192728   | ZELLINGER, ALEX & ANN (R)      |              | 00511 | 48.00        |           |       | 48.00      |
| 192729   | PATTERSON, CHARLES JR & CYNTHI |              | 00511 | 21.00        |           |       | 21.00      |
| 192730   | IKNER, ERIN N & NICK B (R)     |              | 00511 | 21.00        |           |       | 21.00      |
| 192731   | GODOY, HELEN MARIE (R)         |              | 00511 | 30.00        |           |       | 30.00      |
| 192732   | BURCH, ROWENA (R)              |              | 00511 | 30.00        |           |       | 30.00      |
| 192733   | DUCKWORTH, ERIC (R)            |              | 00511 | 16.00        |           |       | 16.00      |
| 192734   | POTTS, BRIAN (R)               |              | 00511 | 16.00        |           |       | 16.00      |
| 192735   | WERSEL, ERIC & BARB (R)        |              | 00511 | 25.00        |           |       | 25.00      |
| 192736   | CALVERT, CHE (R)               |              | 00511 | 16.00        |           |       | 16.00      |
| 192737   | SWAILS, LADARREL (R)           |              | 00511 | 48.00        |           |       | 48.00      |
| 192738   | GUELDE, GLENDA (R)             |              | 00511 | 16.00        |           |       | 16.00      |
| 192739   | LANHAM, SHARRON (R)            |              | 00511 | 32.00        |           |       | 32.00      |
| 192740   | CARBAJAL, AARON (R)            |              | 00511 | 30.00        |           |       | 30.00      |
| 192741   | WALKER, JAMES R (R)            |              | 00511 | 30.00        |           |       | 30.00      |
| 192742   | BILLINGSLEY, JILL & KEVIN (R)  |              | 00511 | 16.00        |           |       | 16.00      |
| 192743   | ANDERSON, COLLIN (R)           |              | 00511 | 32.00        |           |       | 32.00      |
| 192744   | LOVERDE, LOIUS & KATHLEEN (R)  |              | 00511 | 16.00        |           |       | 16.00      |
| 192745   | LAWRENCE, RICHARD & KATHLEEN ( |              | 00511 | 16.00        |           |       | 16.00      |
|          | Solid Waste Collection Fund    |              | 00511 | 272,942.17   | 1,077.20- |       | 274,019.37 |
| 27263    | GALL'S LLC                     | 334 649 3678 | 00708 | 293.00       |           |       | 293.00     |
| 54042    | SWEAT TIRE - ROBERTSDALE       |              | 00708 | 2,530.60     |           |       | 2,530.60   |
| 79396    | BEHAVIORAL HEALTH SYSTEMS INC  |              | 00708 | 16.70        |           |       | 16.70      |
| 98634    | MCPHERSON OIL CO INC/DBA FUELM | 2398882      | 00708 | 13.58        |           |       | 13.58      |
| 174713   | PAM'S EMBROIDERY & SEWING      | 251 9371393  | 00708 | 45.00        |           |       | 45.00      |
| 181136   | B I INCORPORATED               |              | 00708 | 19,167.13    |           |       | 19,167.13  |
| 185594   | STAPLES CONTRACT & COMMERCIAL  | 333 8496     | 00708 | 881.56       |           |       | 881.56     |
| 191016   | BAY PEST CONTROL COMPANY INC.  | 228 875-8908 | 00708 | 97.50        |           |       | 97.50      |
|          | Community Corrections          |              | 00708 | 23,045.07    |           |       | 23,045.07  |
| 181821   | COPY PRODUCTS COMPANY          |              | 00721 | 80.00        |           |       | 80.00      |
|          | Data Processing Fee Fund       |              | 00721 | 80.00        |           |       | 80.00      |
| 185594   | STAPLES CONTRACT & COMMERCIAL  | 333 8496     | 00722 | 15,439.95    |           |       | 15,439.95  |
|          | Special MV Reg/Title Tech Fund |              | 00722 | 15,439.95    |           |       | 15,439.95  |
| 39466    | KENTWOOD SPRINGS WATER         | 18002357873  | 00740 | 50.41        |           |       | 50.41      |

| Supplier       |                                |              | Aging |              |            |       |              |
|----------------|--------------------------------|--------------|-------|--------------|------------|-------|--------------|
| Number         | Name                           | Phone Number | Co    | Balance Open | Current    | 1 - 0 | Over 0       |
| 54037          | SOUTH ALABAMA REGIONAL         | 334 4336541  | 00740 | 623.70       |            |       | 623.70       |
| 66029          | WEST GROUP PAYMENT CENTER**    | 612 6877000  | 00740 | 1,133.87     |            |       | 1,133.87     |
| 99514          | MATTHEW BENDER*                |              | 00740 | 261.10       |            |       | 261.10       |
| 180834         | COX, DEANNA VICICH             |              | 00740 | 2,400.00     |            |       | 2,400.00     |
| 181809         | RUFFIN, LORI G                 |              | 00740 | 110.00       |            |       | 110.00       |
| 185506         | SMITH, CHARLOTTE K             |              | 00740 | 154.00       |            |       | 154.00       |
| 191743         | DENNISE WOLSTENHOLME           |              | 00740 | 600.00       |            |       | 600.00       |
|                | Law Library Fund               |              | 00740 | 5,333.08     |            |       | 5,333.08     |
| 116126         | HISTORIC BLAKELY AUTHORITY     |              | 00742 | 122,794.04   |            |       | 122,794.04   |
|                | Historic Parks Fund            |              | 00742 | 122,794.04   |            |       | 122,794.04   |
| 186450         | PARTNERS MANAGING GENERAL UNDE |              | 00790 | 69,584.55    |            |       | 69,584.55    |
| 191016         | BAY PEST CONTROL COMPANY INC.  | 228 875-8908 | 00790 | 22.50        |            |       | 22.50        |
|                | Self Insurance Trust           |              | 00790 | 69,607.05    |            |       | 69,607.05    |
| Grand Total(s) |                                |              | 00790 | 3,830,848.70 | 219,433.94 |       | 3,611,414.76 |

| ..... Document .....    |          |       |      | Date            | Co.       | Name                                  | Address Number           | ..... Amounts .....              |                     |   |      |            |           |           |       | Tax Amount |
|-------------------------|----------|-------|------|-----------------|-----------|---------------------------------------|--------------------------|----------------------------------|---------------------|---|------|------------|-----------|-----------|-------|------------|
| Ty                      | Voucher  | Co.   | Item | Payment Voucher | G/L Class | Invoice Number<br>Account Description | Remark<br>Account Number | Payment Amount<br>Discount Taken | G/L<br>Distribution |   | LT   | PC         | PI        | Subledger | /Type |            |
| G/L Bank Account        | 00018481 |       |      |                 |           | Cash                                  | Batch Number             | 2853241                          | Type                | M | Date | 10/12/2020 | User ID   | RBENSON   |       |            |
| PN                      | 9205431  |       |      | 10/20/2020      | 00001     | JAMES B JOHNSON                       | 4095                     | 7,758.77-                        |                     |   |      |            |           | D         |       |            |
| PV                      | 526407   | 00001 | 001  | 10/12/2020      |           | OCT 2020                              | RETIREMENT; OCT 2020     |                                  |                     |   |      |            |           |           |       |            |
|                         |          |       |      |                 |           | Cash                                  | 00018481                 |                                  |                     |   |      |            | 7,758.77- | AA        |       |            |
| Totals for Bank Account |          |       |      |                 |           |                                       |                          | 7,758.77-                        |                     |   |      | 7,758.77-  |           |           |       |            |
| Totals for Batch        |          |       |      |                 |           |                                       |                          | 7,758.77-                        |                     |   |      | 7,758.77-  |           |           |       |            |
| User Total              |          |       |      |                 |           |                                       |                          | 7,758.77-                        |                     |   |      | 7,758.77-  |           |           |       |            |
| Grand Total             |          |       |      |                 |           |                                       |                          | 7,758.77-                        |                     |   |      | 7,758.77-  |           |           |       |            |

| ..... Document .....      |         |       |      | Date       | Co.       | Name                | Address Number          | ..... Amounts ..... |              |    |      |            |           |         |  | Tax Amount |
|---------------------------|---------|-------|------|------------|-----------|---------------------|-------------------------|---------------------|--------------|----|------|------------|-----------|---------|--|------------|
| Payment                   |         |       |      | Payment    | G/L Class | Invoice Number      | Remark                  | Payment Amount      | G/L          | LT | PC   | PI         | Subledger | /Type   |  |            |
| Ty                        | Voucher | Co.   | Item | Voucher    |           | Account Description | Account Number          | Discount Taken      | Distribution |    |      |            |           |         |  |            |
| G/L Bank Account 00018481 |         |       |      |            |           | Cash                | Batch Number            | 2853242             | Type         | M  | Date | 10/12/2020 | User ID   | RBENSON |  |            |
| PN                        | 9205432 |       |      | 10/20/2020 | 00001     | JAMES P NIX JR      | 191564                  | 4,133.33-           |              |    |      |            |           | D       |  |            |
| PV                        | 526409  | 00001 | 001  | 10/12/2020 |           | OCT 2020            | SUPERNUMERARY; OCT 2020 |                     |              |    |      |            |           |         |  |            |
|                           |         |       |      |            |           | Cash                | 00018481                |                     |              |    |      |            | 4,133.33- | AA      |  |            |
| Totals for Bank Account   |         |       |      |            |           |                     |                         | 4,133.33-           |              |    |      |            | 4,133.33- |         |  |            |
| Totals for Batch          |         |       |      |            |           |                     |                         | 4,133.33-           |              |    |      |            | 4,133.33- |         |  |            |
| User Total                |         |       |      |            |           |                     |                         | 4,133.33-           |              |    |      |            | 4,133.33- |         |  |            |
| Grand Total               |         |       |      |            |           |                     |                         | 4,133.33-           |              |    |      |            | 4,133.33- |         |  |            |

| Document                |          |       |      | Date       | Co.       | Name                    | Address Number         | Amounts        |      |              |      |            |             |         |           | Tax Amount |
|-------------------------|----------|-------|------|------------|-----------|-------------------------|------------------------|----------------|------|--------------|------|------------|-------------|---------|-----------|------------|
| Payment                 |          |       |      | Payment    | G/L Class | Invoice Number          | Remark                 | Payment Amount |      | G/L          |      | LT         | PC          | PI      | Subledger | Type       |
| Ty                      | Voucher  | Co.   | Item | Voucher    |           | Account Description     | Account Number         | Discount Taken |      | Distribution |      |            |             |         |           |            |
| G/L Bank Account        | 00018481 |       |      |            |           | Cash                    | Batch Number           | 2853243        | Type | M            | Date | 10/12/2020 | User ID     | RBENSON |           |            |
| PN                      | 9205433  |       |      | 10/20/2020 | 00304     | REGIONS BANK CORP TRUST | 123781                 | 148,132.29-    |      |              |      |            |             | D       |           |            |
| PV                      | 526410   | 00304 | 001  | 10/12/2020 |           | 10012020; 2013          | 2013 WARRANT; OCT 2020 |                |      |              |      |            |             |         |           |            |
|                         |          |       |      |            |           | Cash                    | 00018481               |                |      |              |      |            | 148,132.29- | AA      |           |            |
| PN                      | 9205433  |       |      | 10/20/2020 | 00304     | REGIONS BANK CORP TRUST | 123781                 | 280,507.81-    |      |              |      |            |             | D       |           |            |
| PV                      | 526411   | 00304 | 001  | 10/12/2020 |           | 10012020; 2015          | 2015 WARRANT; OCT 2020 |                |      |              |      |            |             |         |           |            |
|                         |          |       |      |            |           | Cash                    | 00018481               |                |      |              |      |            | 280,507.81- | AA      |           |            |
| PN                      | 9205433  |       |      | 10/20/2020 | 00304     | REGIONS BANK CORP TRUST | 123781                 | 63,751.67-     |      |              |      |            |             | D       |           |            |
| PV                      | 526412   | 00304 | 001  | 10/12/2020 |           | 10012020; 2014          | 2014 WARRANT; OCT 2020 |                |      |              |      |            |             |         |           |            |
|                         |          |       |      |            |           | Cash                    | 00018481               |                |      |              |      |            | 63,751.67-  | AA      |           |            |
| PN                      | 9205433  |       |      | 10/20/2020 | 00304     | REGIONS BANK CORP TRUST | 123781                 | 209,104.17-    |      |              |      |            |             | D       |           |            |
| PV                      | 526413   | 00304 | 001  | 10/12/2020 |           | 10012020; 2020          | 2020 WARRANT; OCT 2020 |                |      |              |      |            |             |         |           |            |
|                         |          |       |      |            |           | Cash                    | 00018481               |                |      |              |      |            | 209,104.17- | AA      |           |            |
| PN                      | 9205433  |       |      | 10/20/2020 | 00304     | REGIONS BANK CORP TRUST | 123781                 | 69,375.00-     |      |              |      |            |             | D       |           |            |
| PV                      | 526414   | 00304 | 001  | 10/12/2020 |           | 10012020; 2012          | 2012 WARRANT; OCT 2020 |                |      |              |      |            |             |         |           |            |
|                         |          |       |      |            |           | Cash                    | 00018481               |                |      |              |      |            | 69,375.00-  | AA      |           |            |
| Totals for Bank Account |          |       |      |            |           |                         |                        | 770,870.94-    |      | 770,870.94-  |      |            |             |         |           |            |
| Totals for Batch        |          |       |      |            |           |                         |                        | 770,870.94-    |      | 770,870.94-  |      |            |             |         |           |            |
| User Total              |          |       |      |            |           |                         |                        | 770,870.94-    |      | 770,870.94-  |      |            |             |         |           |            |
| Grand Total             |          |       |      |            |           |                         |                        | 770,870.94-    |      | 770,870.94-  |      |            |             |         |           |            |

| ..... Document .....    |          |         |     | Date | Co.        | Name      | Address Number                 | ..... Amounts .....        |                |                |              | LT   | PC         | PI      | Subledger /Type | Tax Amount |
|-------------------------|----------|---------|-----|------|------------|-----------|--------------------------------|----------------------------|----------------|----------------|--------------|------|------------|---------|-----------------|------------|
| Ty                      | Payment  | Voucher | Co. | Item | Payment    | G/L Class | Invoice Number                 | Remark                     | Payment Amount | Discount Taken | G/L          |      |            |         |                 |            |
|                         |          |         |     |      | Voucher    |           | Account Description            | Account Number             |                |                | Distribution |      |            |         |                 |            |
| G/L Bank Account        | 00018481 |         |     |      |            |           | Cash                           | Batch Number               | 2853239        | Type           | M            | Date | 10/12/2020 | User ID | RBENSON         |            |
| PN                      | 9205429  |         |     |      | 10/20/2020 | 00001     | BALDWIN CNTY BOARD OF EDUCATIO | 14116                      |                |                |              |      |            |         |                 |            |
| PV                      | 525720   | 00001   | 001 |      | 9/30/2020  |           | 8312020                        | CASUAL SALES TAX; AUG 2020 |                |                |              |      |            |         |                 |            |
| PN                      | 9205429  |         |     |      | 10/20/2020 | 00105     | BALDWIN CNTY BOARD OF EDUCATIO | 14116                      |                |                |              |      |            |         |                 |            |
| PV                      | 525724   | 00105   | 001 |      | 9/30/2020  |           | PO# 190103                     | MEALS; SEPT 2020           |                |                |              |      |            |         |                 |            |
| Totals for Bank Account |          |         |     |      |            |           |                                |                            |                |                |              |      |            |         |                 |            |
| Totals for Batch        |          |         |     |      |            |           |                                |                            |                |                |              |      |            |         |                 |            |
| User Total              |          |         |     |      |            |           |                                |                            |                |                |              |      |            |         |                 |            |
| Grand Total             |          |         |     |      |            |           |                                |                            |                |                |              |      |            |         |                 |            |

| ..... Document .....      |                 |       |      | Date            | Co.       | Name                                  | Address Number              | ..... Amounts .....              |      |                     |      |             |         |         |                 | Tax Amount |
|---------------------------|-----------------|-------|------|-----------------|-----------|---------------------------------------|-----------------------------|----------------------------------|------|---------------------|------|-------------|---------|---------|-----------------|------------|
| Ty                        | Payment Voucher | Co.   | Item | Payment Voucher | G/L Class | Invoice Number<br>Account Description | Remark<br>Account Number    | Payment Amount<br>Discount Taken |      | G/L<br>Distribution |      | LT          | PC      | PI      | Subledger /Type |            |
| G/L Bank Account 00018481 |                 |       |      |                 |           | Cash                                  | Batch Number                | 2853253                          | Type | M                   | Date | 10/12/2020  | User ID | RBENSON |                 |            |
| PN                        | 9205436         |       |      | 10/20/2020      | 00001     | BALDWIN CNTY BOARD OF EDUCATIO        | 14116                       | 197,837.36-                      |      |                     |      |             |         | D       |                 |            |
| PV                        | 526485          | 00001 | 001  | 10/12/2020      |           | 9302020                               | CASUAL SALES TAX; SEPT 2020 |                                  |      |                     |      |             |         |         |                 |            |
|                           |                 |       |      |                 |           | Cash                                  | 00018481                    | ,                                |      |                     |      | 197,837.36- | AA      |         |                 |            |
| Totals for Bank Account   |                 |       |      |                 |           |                                       |                             | 197,837.36-                      |      | 197,837.36-         |      |             |         |         |                 |            |
| Totals for Batch          |                 |       |      |                 |           |                                       |                             | 197,837.36-                      |      | 197,837.36-         |      |             |         |         |                 |            |
| User Total                |                 |       |      |                 |           |                                       |                             | 197,837.36-                      |      | 197,837.36-         |      |             |         |         |                 |            |
| Grand Total               |                 |       |      |                 |           |                                       |                             | 197,837.36-                      |      | 197,837.36-         |      |             |         |         |                 |            |

| ..... Document .....      |         |       |      | Date            | Co.       | Name                                  | Address Number           | ..... Amounts .....              |                     |    |      |            |               |         |  | Tax Amount |
|---------------------------|---------|-------|------|-----------------|-----------|---------------------------------------|--------------------------|----------------------------------|---------------------|----|------|------------|---------------|---------|--|------------|
| Ty                        | Voucher | Co.   | Item | Payment Voucher | G/L Class | Invoice Number<br>Account Description | Remark<br>Account Number | Payment Amount<br>Discount Taken | G/L<br>Distribution | LT | PC   | PI         | Subledger     | /Type   |  |            |
| G/L Bank Account 00018481 |         |       |      |                 |           | Cash                                  | Batch Number             | 2853244                          | Type                | M  | Date | 10/12/2020 | User ID       | RBENSON |  |            |
| PN                        | 9205434 |       |      | 10/20/2020      | 00001     | BALDWIN CNTY BOARD OF EDUCATIO        | 14116                    | 6,415,903.75-                    |                     |    |      |            |               | D       |  |            |
| PV                        | 526420  | 00001 | 001  | 10/12/2020      |           | 10122020                              | SALES/USE TAX            |                                  |                     |    |      |            |               |         |  |            |
|                           |         |       |      |                 |           | Cash                                  | 00018481                 |                                  |                     |    |      |            | 6,415,903.75- | AA      |  |            |
| PN                        | 9205434 |       |      | 10/20/2020      | 00001     | BALDWIN CNTY BOARD OF EDUCATIO        | 14116                    | 1,148,046.72-                    |                     |    |      |            |               | D       |  |            |
| PV                        | 526420  | 00001 | 002  | 10/12/2020      |           | 10122020                              | SALES/USE TAX            |                                  |                     |    |      |            |               |         |  |            |
|                           |         |       |      |                 |           | Cash                                  | 00018481                 |                                  |                     |    |      |            | 1,148,046.72- | AA      |  |            |
| Totals for Bank Account   |         |       |      |                 |           |                                       |                          | 7,563,950.47-                    |                     |    |      |            | 7,563,950.47- |         |  |            |
| Totals for Batch          |         |       |      |                 |           |                                       |                          | 7,563,950.47-                    |                     |    |      |            | 7,563,950.47- |         |  |            |
| User Total                |         |       |      |                 |           |                                       |                          | 7,563,950.47-                    |                     |    |      |            | 7,563,950.47- |         |  |            |
| Grand Total               |         |       |      |                 |           |                                       |                          | 7,563,950.47-                    |                     |    |      |            | 7,563,950.47- |         |  |            |

| ..... Document .....    |          |       |      | Date       | Co.       | Name                           | Address Number | ..... Amounts ..... |                |              |      |             | LT      | PC | PI | Subledger /Type | Tax Amount |
|-------------------------|----------|-------|------|------------|-----------|--------------------------------|----------------|---------------------|----------------|--------------|------|-------------|---------|----|----|-----------------|------------|
| Ty                      | Payment  | Co.   | Item | Payment    | G/L Class | Invoice Number                 | Remark         | Payment Amount      | Discount Taken | G/L          |      |             |         |    |    |                 |            |
|                         | Voucher  |       |      | Voucher    |           | Account Description            | Account Number |                     |                | Distribution |      |             |         |    |    |                 |            |
| G/L Bank Account        | 00018481 |       |      |            |           | Cash                           | Batch Number   | 2853245             | Type           | M            | Date | 10/12/2020  | User ID |    |    | RBENSON         |            |
| PN                      | 9205435  |       |      | 10/20/2020 | 00001     | GULF SHORES BOARD OF EDUCATION | 191392         | 369,135.24-         |                |              |      |             |         |    |    | D               |            |
| PV                      | 526421   | 00001 | 001  | 10/12/2020 |           | 10122020                       | SALES/USE TAX  |                     |                |              |      |             |         |    |    |                 |            |
|                         |          |       |      |            |           | Cash                           | 00018481       |                     |                |              |      | 369,135.24- |         |    |    | AA              |            |
| PN                      | 9205435  |       |      | 10/20/2020 | 00001     | GULF SHORES BOARD OF EDUCATION | 191392         | 79,315.91-          |                |              |      |             |         |    |    | D               |            |
| PV                      | 526421   | 00001 | 002  | 10/12/2020 |           | 10122020                       | SALES/USE TAX  |                     |                |              |      |             |         |    |    |                 |            |
|                         |          |       |      |            |           | Cash                           | 00018481       |                     |                |              |      | 79,315.91-  |         |    |    | AA              |            |
| Totals for Bank Account |          |       |      |            |           |                                |                | 448,451.15-         |                |              |      | 448,451.15- |         |    |    |                 |            |
| Totals for Batch        |          |       |      |            |           |                                |                | 448,451.15-         |                |              |      | 448,451.15- |         |    |    |                 |            |
| User Total              |          |       |      |            |           |                                |                | 448,451.15-         |                |              |      | 448,451.15- |         |    |    |                 |            |
| Grand Total             |          |       |      |            |           |                                |                | 448,451.15-         |                |              |      | 448,451.15- |         |    |    |                 |            |

| Document         |                 |       |          | Date            | Co.       | Name                           | Address Number             | Amounts        |      |              |      |            |            |                 |            |  |  |
|------------------|-----------------|-------|----------|-----------------|-----------|--------------------------------|----------------------------|----------------|------|--------------|------|------------|------------|-----------------|------------|--|--|
| Ty               | Payment Voucher | Co.   | Item     | Payment Voucher | G/L Class | Invoice Number                 | Remark                     | Payment Amount |      | G/L          | LT   | PC         | PI         | Subledger /Type | Tax Amount |  |  |
|                  |                 |       |          |                 |           | Account Description            | Account Number             | Discount Taken |      | Distribution |      |            |            |                 |            |  |  |
| G/L Bank Account |                 |       | 00018481 |                 |           | Cash                           | Batch Number               | 2853240        | Type | M            | Date | 10/12/2020 | User ID    | RBENSON         |            |  |  |
| PN               | 9205430         |       |          | 10/20/2020      | 00001     | GULF SHORES BOARD OF EDUCATION | 191392                     |                |      |              |      |            |            | D               |            |  |  |
| PV               | 525721          | 00001 | 001      | 9/30/2020       |           | 8312020                        | CASUAL SALES TAX; AUG 2020 |                |      |              |      |            |            |                 |            |  |  |
|                  |                 |       |          |                 |           | Cash                           | 00018481                   |                |      |              |      |            | 24,092.56- | AA              |            |  |  |
|                  |                 |       |          |                 |           | Totals for Bank Account        |                            | 24,092.56-     |      |              |      |            | 24,092.56- |                 |            |  |  |
|                  |                 |       |          |                 |           | Totals for Batch               |                            | 24,092.56-     |      |              |      |            | 24,092.56- |                 |            |  |  |
|                  |                 |       |          |                 |           | User Total                     |                            | 24,092.56-     |      |              |      |            | 24,092.56- |                 |            |  |  |
|                  |                 |       |          |                 |           | Grand Total                    |                            | 24,092.56-     |      |              |      |            | 24,092.56- |                 |            |  |  |

R5504311  
BCC0001

Baldwin County Commission  
Manual Payment Journal

10/12/2020 14:11:23  
Page - 1

| ..... Document .....    |          |         |     | Date | Co.        | Name      | Address Number                 | ..... Amounts .....         |                |                |              | LT   | PC         | PI         | Subledger /Type | Tax Amount |
|-------------------------|----------|---------|-----|------|------------|-----------|--------------------------------|-----------------------------|----------------|----------------|--------------|------|------------|------------|-----------------|------------|
| Ty                      | Payment  | Voucher | Co. | Item | Payment    | G/L Class | Invoice Number                 | Remark                      | Payment Amount | Discount Taken | G/L          |      |            |            |                 |            |
|                         |          |         |     |      | Voucher    |           | Account Description            | Account Number              |                |                | Distribution |      |            |            |                 |            |
| G/L Bank Account        | 00018481 |         |     |      |            |           | Cash                           | Batch Number                | 2853254        | Type           | M            | Date | 10/12/2020 | User ID    | RBENSON         |            |
| PN                      | 9205437  |         |     |      | 10/20/2020 | 00001     | GULF SHORES BOARD OF EDUCATION | 191392                      | 13,686.07-     |                |              |      |            |            | D               |            |
| PV                      | 526486   | 00001   | 001 |      | 10/12/2020 |           | 9302020                        | CASUAL SALES TAX; SEPT 2020 |                |                |              |      |            |            |                 |            |
|                         |          |         |     |      |            |           | Cash                           | 00018481                    |                |                |              |      |            | 13,686.07- | AA              |            |
| Totals for Bank Account |          |         |     |      |            |           |                                |                             | 13,686.07-     |                |              |      |            | 13,686.07- |                 |            |
| Totals for Batch        |          |         |     |      |            |           |                                |                             | 13,686.07-     |                |              |      |            | 13,686.07- |                 |            |
| User Total              |          |         |     |      |            |           |                                |                             | 13,686.07-     |                |              |      |            | 13,686.07- |                 |            |
| Grand Total             |          |         |     |      |            |           |                                |                             | 13,686.07-     |                |              |      |            | 13,686.07- |                 |            |