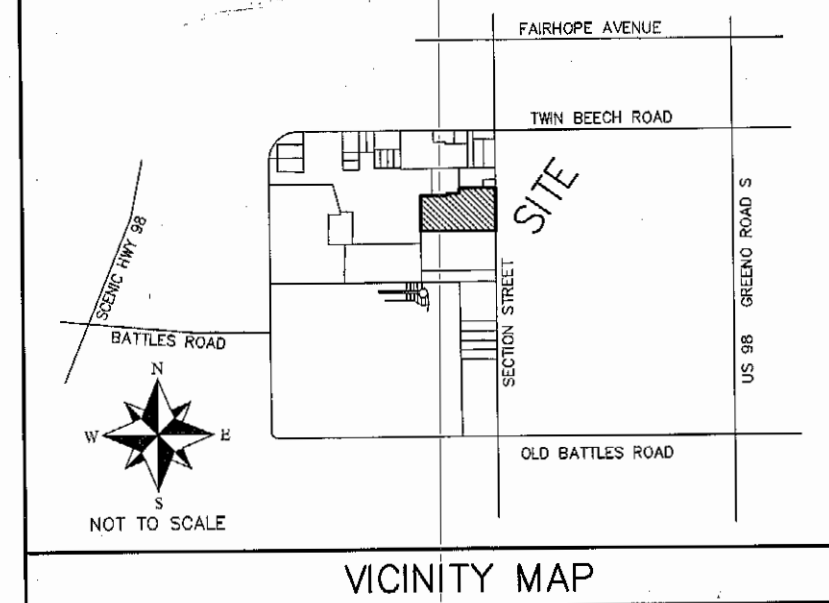
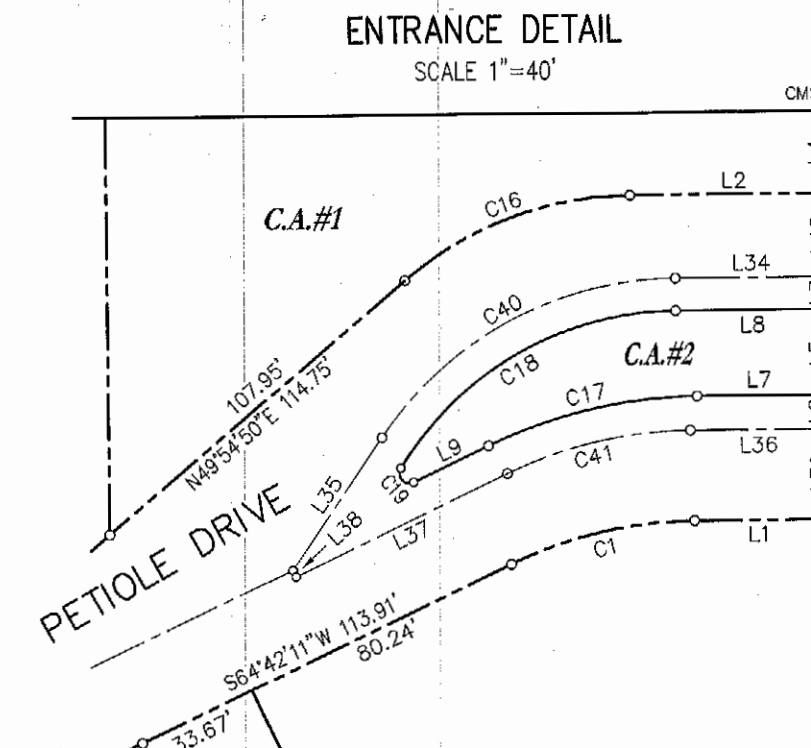
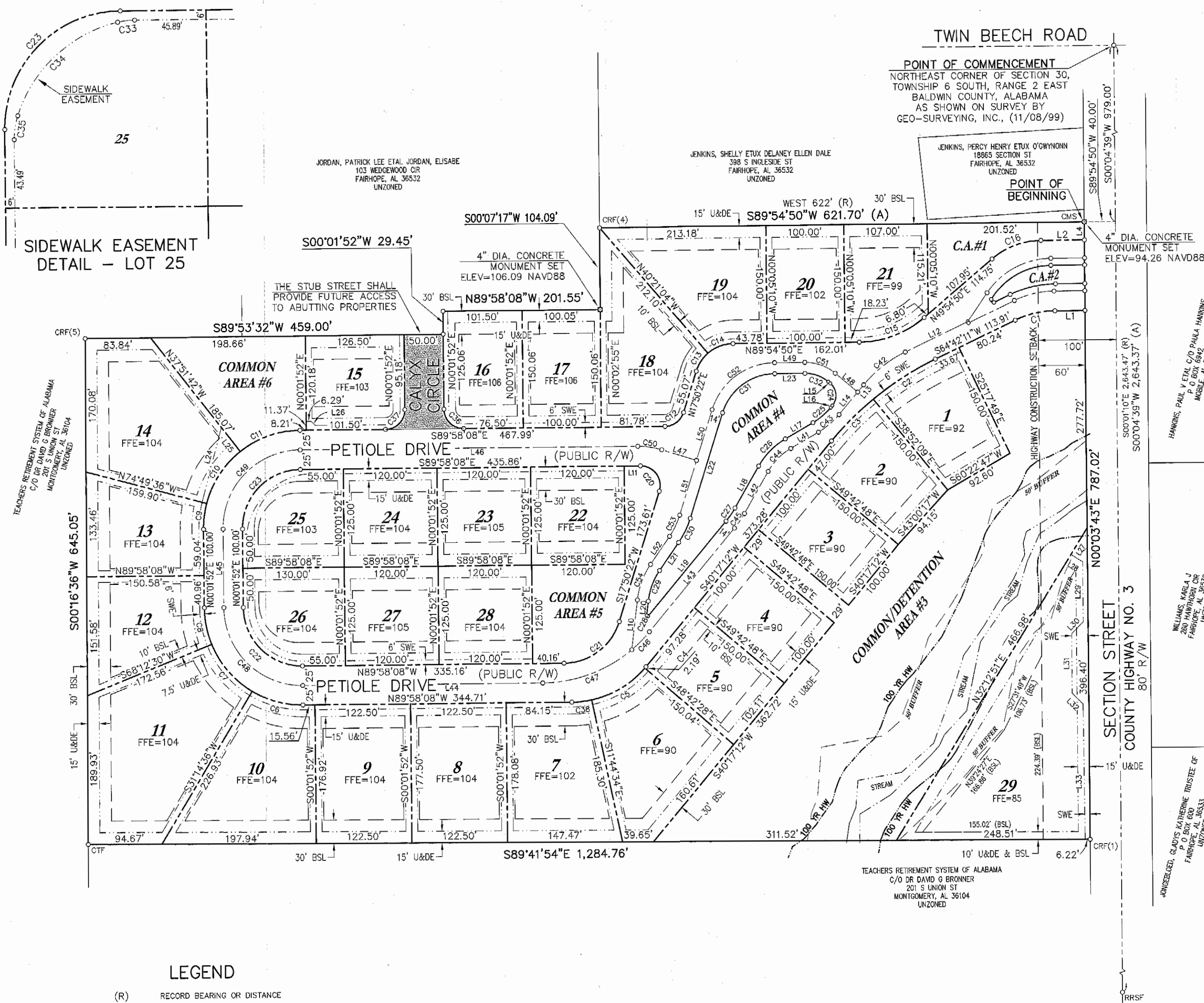


S-2746C

Exhibit C



BALDWIN COUNTY, ALABAMA
HARRY D. LEE, JR., PROJECT ENGINEER
FRIEDRICH, 10/16/2020 12:57 PM
TOTAL \$ 54.00
2 Pages
SLIDE 0002746-C

1662669

LEGEND

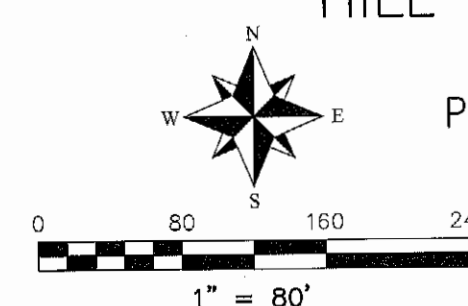
- (R) RECORD BEARING OR DISTANCE
(A) ACTUAL BEARING OR DISTANCE
C.A.#1 COMMON AREA #1
FFE MINIMUM FINISHED FLOOR ELEVATIONS (NAVD88)
CRF(1) CAPPED REBAR FOUND (KOUNTZ)
CRF(2) CAPPED REBAR FOUND (MOORE)
CRF(3) CAPPED REBAR FOUND (HWR)
CRF(4) CAPPED REBAR FOUND (CA 0092LS)
CRF(5) CAPPED REBAR FOUND (WATTER)
RRSF RAILROAD SPIKE FOUND
RBF 1/2" REBAR FOUND
CTF CRIMP TOP PIPE FOUND
CMS 4" DIAMETER CONCRETE MONUMENT SET
BSL BUILDING SETBACK LINE
U&DE UTILITY & DRAINAGE EASEMENT
SWE SIDEWALK EASEMENT

NOTES:

- FOR THE LOCATION OF ALL UTILITIES, SEE CONSTRUCTION PLANS.
- A PROPERTY OWNERS ASSOCIATION (POA) IS REQUIRED TO BE FORMED. THE POA IS REQUIRED TO MAINTAIN ANY AND ALL STORM WATER FACILITIES AND STRUCTURES LOCATED OUTSIDE OF THE PUBLICLY ACCESSION AREAS ARE NOT THE RESPONSIBILITY OF BALDWIN COUNTY OR THE CITY OF FAIRHOPE TO MAINTAIN.
- THERE IS A DEDICATED DRAINAGE, UTILITY, AND MAINTENANCE EASEMENT OVER THE ENTIRETY OF COMMON AREAS 1, 2, 3, 4, 5 AND 6.
- LOT 29 WILL REQUIRE ITS OWN INDEPENDENT STORMWATER DRAINAGE SYSTEM.
- CAPPED REBARS (WATTER) HAVE BEEN SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
- THE HOMEOWNER'S ASSOCIATION WILL BE RESPONSIBLE FOR THE MAINTENANCE, IF APPLICABLE, AND ENERGY COSTS OF THE STREET LIGHTS.
- PER ARTICLE V, SECTION F OF THE FAIRHOPE SUBDIVISION REGULATIONS, A 50' STREAM BUFFER IS REQUIRED ALONG THE EPHEMERAL STREAM BANK.
- PERMANENT BUFFER SIGNS SHALL BE PLACED AT 100' INTERVALS ALONG THE OUTSIDE LIMIT OF THE STREAM BUFFER BOUNDARIES.
- THE FUTURE DEVELOPER OF LOT 29 SHALL INSTALL WATER SERVICE FOR SAID LOT.
- ALL DRIVEWAY CULVERT PIPE SHALL BE MINIMUM 22"x13" RCAP WITH CONCRETE SLOPE PAVED HEADWALLS.

HILL TOP SUBDIVISION PHASE ONE PLAT OF SUBDIVISION

SEPTEMBER 21, 2020



WATTIER SURVEYING, INC.
PROFESSIONAL LAND SURVEYORS
4318 Downtowner Loop N., Suite H
Mobile, Alabama 36609
251-342-2640

CERTIFICATION OF OWNERSHIP AND DEDICATION

THIS IS TO CERTIFY THAT TWO HANDS DESIGN & DEVELOPMENT, LLC IS THE OWNER OF THE LAND SHOWN AND DESCRIBED HEREON, AND THAT THE SAME HAS CAUSED SAID LAND TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED, AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND COVENANTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

DATED THIS 30th DAY OF September, 2020.

OWNER

CERTIFICATION BY NOTARY PUBLIC

STATE OF ALABAMA
COUNTY OF BALDWIN

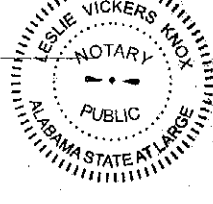
I, Leslie Vickers Knox, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEREBY CERTIFY THAT M. Jason Tickle WHOSE NAME AS

Managing Member OF TWO HANDS DESIGN & DEVELOPMENT, LLC, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, AND AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 30th DAY OF September, 2020.

Leslie Vickers Knox
NOTARY PUBLIC

My Commission Expires
September 4, 2022



SURVEYOR'S CERTIFICATE

STATE OF ALABAMA
COUNTY OF BALDWIN

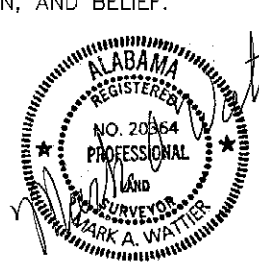
I, MARK A. WATTIER, A LICENSED SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF TWO HANDS DESIGN & DEVELOPMENT, LLC, SITUATED IN BALDWIN COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTH 00°-04'-39" WEST ALONG THE EAST LINE OF SAID SECTION 30 A DISTANCE OF 979.00 FEET; THENCE RUN SOUTH 89°-54'-50" WEST A DISTANCE OF 40.00 FEET TO A 1/2" REBAR ON THE WEST RIGHT-OF-WAY LINE OF SECTION STREET (AKA COUNTY HIGHWAY NO. 3)(80' R/W), SAID POINT BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; THENCE RUN SOUTH 89°-54'-50" WEST A DISTANCE OF 621.70 FEET TO A CAPPED REBAR (CA0092LS); THENCE RUN SOUTH 00°-07'-17" WEST A DISTANCE OF 104.09 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN NORTH 89°-58'-08" WEST A DISTANCE OF 201.55 TO A CAPPED REBAR (WATTIER); THENCE RUN SOUTH 00°-01'-32" WEST A DISTANCE OF 29.45 FEET TO A CAPPED REBAR (WATTIER); THENCE RUN SOUTH 89°-53'-32" WEST A DISTANCE OF 459.00 FEET TO A CAPPED REBAR (WATTIER) ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE RUN SOUTH 00°-16'-36" WEST ALONG SAID WEST LINE A DISTANCE OF 645.05 FEET TO A CRIMP TOP PIPE; THENCE RUN SOUTH 89°-41'-54" EAST A DISTANCE OF 1,284.76 FEET TO A CAPPED REBAR (KOUNTZ) ON THE WEST RIGHT-OF-WAY LINE OF SAID SECTION STREET; THENCE RUN NORTH 00°-03'-43" EAST ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 787.02 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 21.175 ACRES, MORE OR LESS.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND EASEMENT AND ITS NUMBER, AND SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAMES OF THE STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED THUS (O) AS HEREON SHOWN. I FURTHER CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

WITNESS MY HAND THIS 30th DAY OF September, 2020.

SURVEYOR Mark A. Wattier
ALABAMA LICENSE #20364



ENGINEER'S CERTIFICATE

STATE OF ALABAMA
COUNTY OF BALDWIN

I, THE UNDERSIGNED, A REGISTERED ENGINEER IN THE STATE OF ALABAMA HOLDING CERTIFICATE NUMBER 25748, HEREBY CERTIFY THAT I HAVE DESIGNED THE WITHIN IMPROVEMENTS IN CONFORMITY WITH APPLICABLE CODES AND LAWS AND WITH THE PRINCIPALS OF GOOD ENGINEERING PRACTICE. I FURTHER CERTIFY THAT I HAVE OBSERVED THE CONSTRUCTION OF THE WITHIN IMPROVEMENTS, THAT THE SAME CONFORMS TO MY DESIGN, THAT THE WITHIN IS A TRUE AND ACCURATE REPRESENTATION OF IMPROVEMENTS AS INSTALLED AND THAT SAID IMPROVEMENTS ARE HEREBY RECOMMENDED FOR ACCEPTANCE BY THE CITY OF FAIRHOPE, ALABAMA.

PROJECT ENGINEER

DATE 9/30/20

DATE 9/30/20

HILL TOP SUBDIVISION, PHASE ONE PLANS WHICH ARE CERTIFIED CONSIST OF PAGE 1 THRU 42, EACH OF WHICH BEARS BY SEAL AND SIGNATURE.

CERTIFICATE OF APPROVAL BY THE CITY OF FAIRHOPE PLANNING COMMISSION

THE WITHIN PLAT OF THE HILL TOP SUBDIVISION, PHASE ONE, FAIRHOPE, ALABAMA IS HEREBY APPROVED BY THE CITY OF FAIRHOPE PLANNING AND ZONING COMMISSION, THIS THE 5th DAY OF OCTOBER, 2020

CHAIRMAN, PLANNING COMMISSION

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF BALDWIN, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE October 12 DAY OF October, 2020

COUNTY ENGINEER

CERTIFICATE OF APPROVAL BY RIVIERA UTILITIES:

THE UNDERSIGNED, AS AUTHORIZED BY RIVIERA UTILITIES, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 30th DAY OF September, 2020.

AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY FAIRHOPE PUBLIC UTILITIES WATER AND SEWER DEPARTMENT:

THE UNDERSIGNED, AS AUTHORIZED BY FAIRHOPE PUBLIC UTILITIES, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 2nd DAY OF October, 2020

AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY FAIRHOPE PUBLIC UTILITIES GAS DEPARTMENT:

THE UNDERSIGNED, AS AUTHORIZED BY FAIRHOPE PUBLIC UTILITIES GAS DEPARTMENT, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 2nd DAY OF October, 2020

AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY AT&T:

THE UNDERSIGNED, AS AUTHORIZED BY AT&T, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 30th DAY OF September, 2020

AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY BALDWIN COUNTY 911:

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY 911, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 30th DAY OF September, 2020.

AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY BALDWIN COUNTY PLANNING DIRECTOR:

THE UNDERSIGNED, AS DIRECTOR OF THE BALDWIN COUNTY PLANNING AND ZONING DEPARTMENT, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA THIS THE 12th DAY OF October, 2020.

PLANNING DIRECTOR

FLOOD CERTIFICATE:

THE PROPERTY DESCRIBED HEREON IS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP NUMBERS 01003C0756 M AND 01003C0757 M, DATED 04/19/2019, AND IS SHOWN TO BE IN FLOOD ZONE "X-UNSHADED".

SITE DATA

CURRENT ZONING:	UNZONED BALDWIN COUNTY
LINEAR FEET OF STREETS:	2,923 LF
NUMBER OF LOTS:	29
SMALLEST LOT SIZE:	15,000 SF
AVERAGE LOT SIZE:	19,619 SF
COMMON AREAS:	5,018 AC
TOTAL AREA:	21.175 AC
SITE DENSITY:	1.37 LOTS/ACRE

LOT UTILITY & DRAINAGE EASEMENTS

(EXCEPT AS OTHERWISE SHOWN)

FRONT & REAR: 15'
SIDE: 15' (7.5' EACH SIDE)

LOT SIDEWALK EASEMENT

(EXCEPT AS OTHERWISE SHOWN)

FRONT 6'

REQUIRED SETBACKS

(EXCEPT AS OTHERWISE SHOWN)

FRONT: 30'

REAR: 30'

SIDE: 10'

SIDE STREET: 20'

UTILITIES

WATER, SEWER & GAS:
FAIRHOPE PUBLIC UTILITIES
555 SOUTH SECTION ST., FAIRHOPE, AL 36532
JAY WHITMAN (251) 928-8003

ELECTRICAL:

RIVIERA UTILITIES
413 E. LAUREL AVE, FOLEY, AL 36536
SCOTT SLIGH (251) 943-5001

TELEPHONE:

AT&T
2155 OLD SHELL ROAD, MOBILE, AL 36607
WADE MITCHELL (251) 471-8361

ENGINEER:

JADE CONSULTING, LLC.
P.O. BOX 1929, FAIRHOPE, AL 36533
251-928-3443

SURVEYOR:

WATTIER SURVEYING, INC.
4321 DOWNTOWNER LOOP NORTH, STE 201
MOBILE, AL 36609
251-342-2640

DEVELOPER/OWNER:

TWO HANDS DESIGN & DEVELOPMENT, LLC.
6567 HAWTHORNE LANE, FAIRHOPE, AL 36532
251-209-7135

HILL TOP SUBDIVISION
PHASE ONE
PLAT OF SUBDIVISION

SEPTEMBER 21, 2020

WATTIER SURVEYING, INC.
PROFESSIONAL LAND SURVEYORS

4318 DOWNTOWNER LOOP N., SUITE H
MOBILE, ALABAMA 36609 251-342-2640