

1846608



THIS INSTRUMENT PREPARED BY:  
BALDWIN COUNTY HIGHWAY DEPARTMENT  
ROBERTSDALE, ALABAMA 36567

DM  
J.K.

STATE OF ALABAMA )

Project No. 0204216

BALDWIN COUNTY )

George Younce Road

G, D, B & Pave from CR 24 to EOM

05-55-06-13-0-000-012.000

Tract No. 15

Being re-recorded with  
tract plat attached.

**QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, that Michael A. Dasinger, III,  
as Personal Representative of the Estate of Rosie L. Hall, deceased, Baldwin County  
Probate Court Case File No. 36,292, hereinafter referred to as the Grantor, for and  
in consideration of the sum of One Dollar (\$1.00) and other good and valuable  
consideration this day paid to Grantor by Baldwin County, Alabama, hereinafter  
referred to as Grantee, the receipt and sufficiency of which is hereby acknowledged,  
has and by these presents does hereby REMISE, RELEASE, QUITCLAIM AND  
CONVEY unto the Grantee, all of Grantor's right, title, interest and claim in and to  
the following described real property, subject to the covenants contained herein and  
the rights of any utilities which may be on, over, or under said real estate, situated  
in Baldwin County, Alabama, to wit:

**A part of the Southeast Quarter of the Southwest Quarter of Section 13, Township  
7 South, Range 3 East, identified as Tract Number 15 on George Younce Road,  
Project No. 0204216 in Baldwin County, Alabama and being more fully described  
as follows:**

**Parcel 1 of 1:**

Commencing at the purported southeast corner of the Southeast Quarter of the  
Southwest Quarter of Section 13, Township 7 South, Range 3 East in Baldwin County,  
Alabama;

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576

1849543



Thence run northerly along said quarter line a distance of 382 feet, more or less, to a point;

Thence run westerly a distance of 15 feet, more or less, to the grantor's southeast property corner and being the Point of Beginning of the property herein to be conveyed;

Thence run westerly along the grantor's south property line a distance of 9 feet, more or less, to a point on the acquired R/W line;

Thence run northerly along the acquired R/W line a distance of 265 feet, more or less, to a point (said point is offset 30.00 feet right and perpendicular to project centerline at Station 30+21.52);

Thence run northerly and parallel to project centerline along a curve to the left having a radius of 1030.00 and along the acquired R/W line a distance of 7 feet, more or less, to a point on the grantor's north property line;

Thence run easterly along the grantor's north property line a distance of 2 feet, more or less, to the grantor's northeast property corner;

Thence run southerly along the grantor's east property line a distance of 272 feet, more or less, to the Point of Beginning of the property herein conveyed and containing 0.036 acres, more or less.

And as shown on the right of way map of record in the Baldwin County Highway Department, a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

**TO HAVE AND TO HOLD** unto the said Grantee, or its successors and assigns for **FOREVER**.

**THE GRANTORS HEREIN FURTHER COVENANT AND AGREE** that the purchase price above stated is in full compensation to them for this conveyance.

**IN WITNESS WHEREOF**, Michael A. Dasinger, III, acting in his capacity as Personal Representative of the Estate of Rosie L. Hall, deceased, has here to caused this instrument to be properly executed on this 23 day of July, ~~2019~~ 2020

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576



Michael A. Dasinger, III  
as Personal Representative  
of the Estate of Rosie L. Hall, deceased

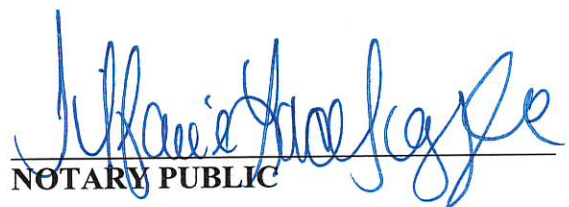
**ACKNOWLEDGMENT**

STATE OF ALABAMA     )

COUNTY OF BALDWIN    )

I, Tiffane'e Lace Tuggle a Notary Public, in and for said County in said State, hereby certify that Michael A. Dasinger, III, whose name as Personal Representative of the Estate of Rosie L. Hall, deceased, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Personal Representative, executed the same voluntarily on the day the same bears date.

Given under my hand this 23 day of July, ~~2019~~ 2020

  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_



GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576



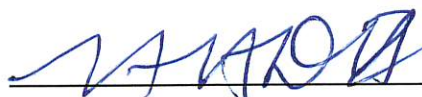
**WAIVER OF RIGHTS TO APPRAISAL AND JUST COMPENSATION  
AND RIGHT-OF-ENTRY**

**GEORGE YOUNCE ROAD  
COUNTY ROAD 24 TO EOM  
PROJECT NO. 0204216  
BALDWIN COUNTY  
TRACT 15**

I (We) the undersigned property owner(s) do hereby acknowledge that I (we) have been made aware of the fact that this project is not funded and could remain unfunded for some time.

I (We) hereby acknowledge that I (we) have been made aware of my (our) rights to an appraisal and just compensation and in further consideration of the benefits accrued to my (our) property from the above-referenced project, I (we) do hereby waive my (our) rights to said appraisal and just compensation and grant right-of-entry for the construction of same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 23  
day of July, ~~2019~~, 2020



Michael A. Dasinger, III  
as Personal Representative  
of the Estate of Rosie L. Hall, Deceased

**ACKNOWLEDGMENT**

I, Tiffane'e Lace Tuggle, a Notary Public, in and for said County in said State, hereby certify that Michael A. Dasinger, III, whose name as Personal Representative of the Estate of Rosie L. Hall, deceased, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Personal Representative, executed the same voluntarily on the day the same bears date.

Given under my hand this 23<sup>rd</sup> day of July, ~~2019~~, 2020

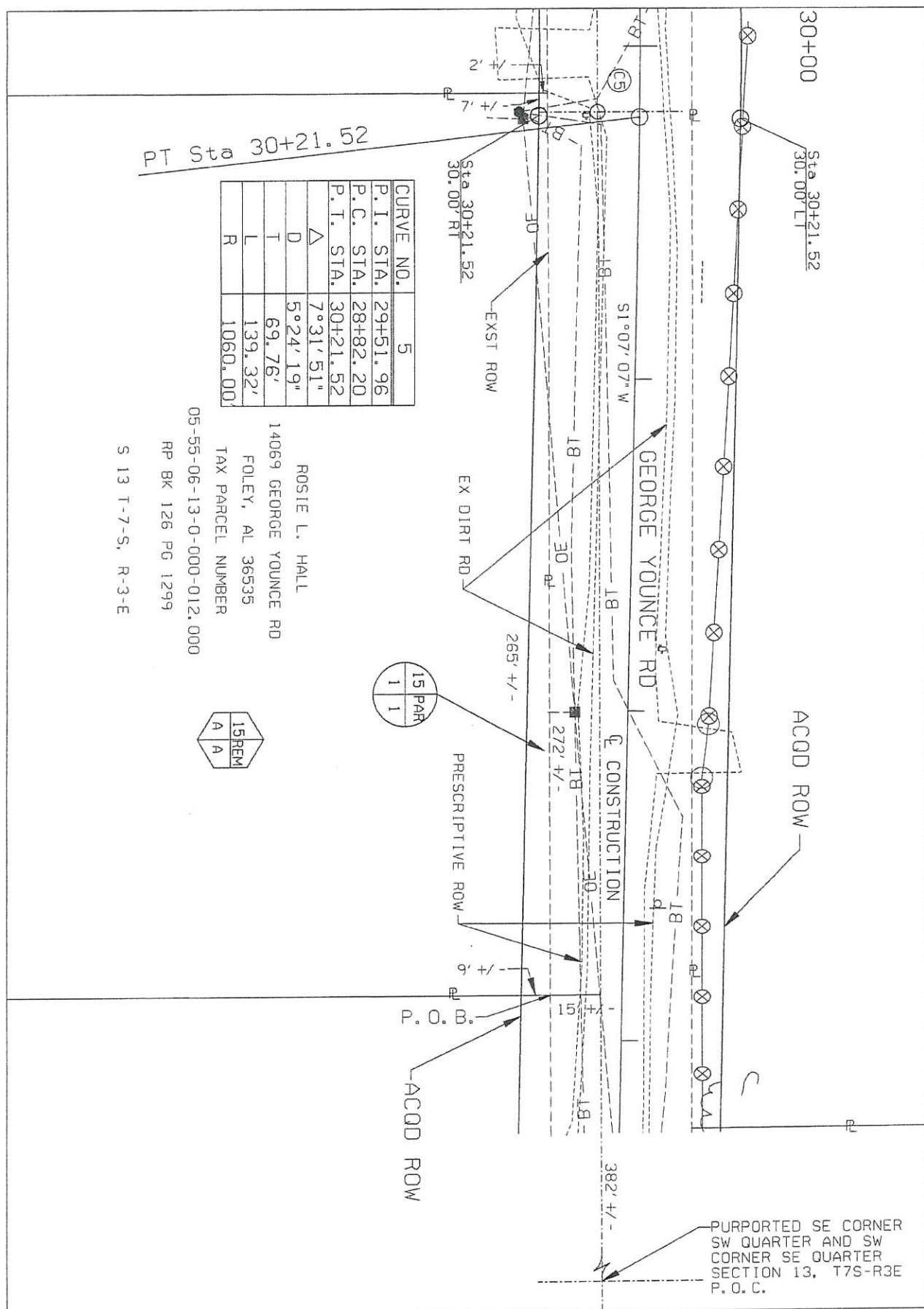
  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

GRANTEE'S MAILING ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT  
P.O. BOX 220  
SILVERHILL, ALABAMA 36576





THIS IS NOT A  
BOUNDARY SURVEY

COUNTY OF BALDWIN

TRACT NO. 15	PROJECT NO. 0204216
OWNER ROSIE L. HALL	COUNTY BALDWIN
TOTAL ACREAGE 15.865	SCALE: 1" = 40'
R.O.W. REQUIRED 0.036	DATE: 5-30-17
PRESRIPTIVE R.O.W. 0.000	REVISED: N/A
T.C.E. REQUIRED N/A	SHEET : 1 OF 1
REMAINDER 15.829	