FORM ROW-4 Rev 10/03

BALDWIN COUNTY, ALABAMA Harry d'Olive, Jr. Probate Judge Filed/Cept. 8/18/2020 9:20 AM Total \$ 0.00 11 Pages

STATE OF ALABAMA

COUNTY OF BALDWIN)

THIS INSTRUMENT PREPARED BY THE BALDWIN COUNTY HIGHWAY DEPARTMENT ROBERTSDALE, ALABAMA 36567

Project No. 0212019
Lipscomb Road
G, D, B & Pave from US 98 to beginning of pavement
05-55-05-21-0-000-010.000
Tract No. 1

6576

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten dollars (\$10.00), cash in hand paid to the undersigned by Baldwin County, Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned Grantor(s), Joseph B. Mullek, a married man, an undivided 1/4th interest, Betty G. Mullek, a married woman, an undivided 1/4th interest, Timothy J. Mullek, a married man, an undivided 1/4th interest and Michael J. Mullek, a married man, an undivided 1/4th interest, not conveying part of their homestead, have this day bargained and sold, and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY unto Baldwin County, Alabama, the following described property:

A part of the West Half of Northwest Quarter of the Southwest Quarter of Section 21, Township 7 South, Range 3 East, identified as Tract Number 1 on Lipscomb Road, Project No. 0212019 in Baldwin County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at a set mag nail w/ washer found at the northwest corner of the Northwest Quarter of the Southwest Quarter of Section 21, Township 7 South, Range 3 East, in Baldwin County, Alabama;

Thence S0°8'01"W along the west line of said Quarter/Quarter a distance of 10.00 feet to a point;

Thence N89°46'18"E leaving the west line of said Quarter/Quarter a distance of 19.98 feet to the grantor's northwest property corner and being Point of Beginning of the property herein to be conveyed;

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT P.O. BOX 220 SILVERHILL, ALABAMA 36576 FORM ROW-4 Rev 10/03 Page 2 of 5

Thence N89°46'18"E along the grantor's north property line a distance of 35.80 feet to a point

on the acquired R/W line;

Thence S45°0'00"W along the acquired R/W line a distance of 35.36 feet to a point (said point

is offset 33.67 feet left of and perpendicular to project centerline at Station 10+26.07);

Thence S0°8'09"W along the acquired R/W line a distance of 1305.32 feet to the grantor's

south property line;

Thence S89°31'52"W along the grantor's south property line a distance of 10.88 feet to the

grantor's southwest property corner;

Thence N0°8'06"E along the grantor's west property line a distance of 1329.71 feet to the

Point of Beginning of the property herein conveyed and containing 0.340 acres, more or less.

**(0.237 acres of the acquired right-of-way is prescriptive and owned by the grantee

and 0.103 acres is being acquired from the Grantor.)

And as shown on the right of way map of record in the Baldwin County Highway Department, a

copy of which is also deposited in the office of the Judge of Probate as an aid to persons and

entities interested therein and as shown on the Property Sketch attached hereto and made a part

hereof.

TO HAVE AND TO HOLD, unto Baldwin County, Alabama, its successors and

assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself

(ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to

and with Baldwin County, Alabama, that I (we) am (are) lawfully seized and possessed in

fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and

lawful right to sell and convey the same as aforesaid; that the same is free of all

encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on

October 1, last past, and which is to be paid by the grantor; and that I (we) will forever

warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that

the purchase price above-stated is in full compensation to him-her (them) for this

conveyance.

GRANTEE'S ADDRESS:

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal thi
the 17 day of Jugust, 2020.
Joseph B. Mullek
Betty G. Mullek
ACKNOWLEDGMENT
STATE OF ALABAMA)
COUNTY OF BALDWIN)
I, Tate Chalfant, a Notary Public, in and for said County in said State, hereby certify that Joseph B. Mullek and Betty G. Mullek, whose names are, signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this day of, 2020.
Given under my hand and official seal this 17 day of August, 2020. The limit of Notary Public
MODAY TATE CHALFANT MODAY My Commission Expires February 6, 2024

Commission Expires:

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal the day of August, 2020.
Timothy J. Mullek Timothy J. Mullek
ACKNOWLEDGMENT
STATE OF ALABAMA)
COUNTY OF BALDWIN)
I, <u>Tate Chart</u> , a Notary Public, in and for said County in said State, hereby certify that <u>Timothy J. Mullek</u> , whose name is, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this <u>T</u> day of <u>August</u> , 2020.
7att Mulfut NOTARY PUBLIC

TATE CHALFANT My Commission Expires February 6, 2024

	IN WITNESS	WHEREOF, I	(we) have	hereunto	set my	(our)	hand(s)	and	seal	this
the		August	_, 2020.		•					

Michael J. Mullek

Michael J. Mullek

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF BALDWIN)

I, Tate Chart , a Notary Public, in and for said County in said State, hereby certify that Michael J. Mullek, whose name is, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____

, 2020.

NOTARY PUBLIC

NOTARY PUBLIC

TATE CHALFANT My Commission Expires February 6, 2024

Commission Expires:

ACKNOWLEDGEMENT OF FUNDING, WAIVER OF RIGHTS TO APPRAISAL AND JUST COMPENSATION AND RIGHT-OF-ENTRY

Lipscomb Road US 98 to Beginning of Pavement Project No. 0212019 Tract No. 1

I (We) the undersigned property owner(s) do hereby acknowledge that I (we) have been made aware of the fact that this project is not funded and could remain unfunded for some time.

I (We) hereby acknowledge that I (we) have been made aware of my (our) rights to an appraisal and just compensation and in further consideration of the benefits accrued to my (our) property from the above-referenced project, I (we) do hereby waive my (our) rights to said appraisal and just compensation and grant right-of-entry for the construction of same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the

Joseph B. Mullek Joseph B. Mullek Betty G. Mullek
ACKNOWLEDGMENT
STATE OF ALABAMA) COUNTY OF BALDWIN)
I, Tate Chartant, a Notary Public, in and for said County in said State, hereby certify that Joseph B. Mullek and Betty G. Mullek, whose names are, signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this
NOTARY PUBLIC
TATE CHALFANT MOTARY MV Commission Excit

My Commission Expires

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IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the day of August, 2020. Timothy J. Mullek
ACKNOWLEDGMENT
STATE OF ALABAMA)
COUNTY OF BALDWIN)
I, Tate Chart, a Notary Public, in and for said County in said State, hereby certify that Timothy J. Mullek, whose name is, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal this
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TATE CHALFANT My Commission Expires February 6, 2024

My Commission Expires:

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I (We) hereby acknowledge that I (we) have been made aware of my (our) rights to an appraisal and just compensation and in further consideration of the benefits accrued to my (our) property from the above-referenced project, I (we) do hereby waive my (our) rights to said appraisal and just compensation and grant right-of-entry for the construction of same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the day of August, 2020.

Michael J. Mullek

Michael J. Mullek

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF BALDWIN)

I, Michael J. Mullek, whose name is, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

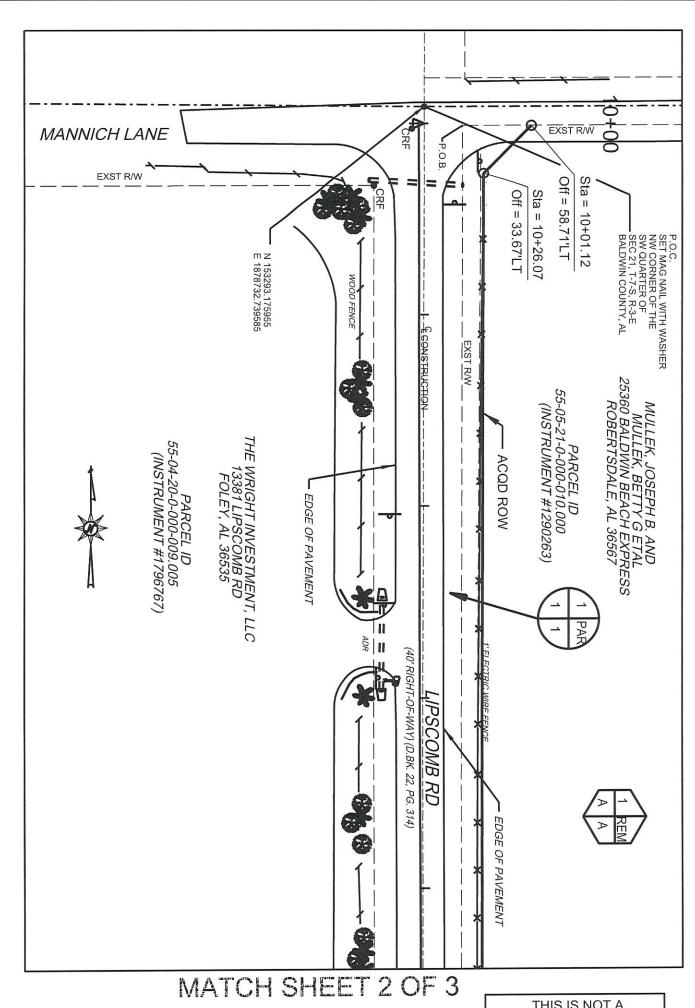
Given under my hand and official seal this

___ 2020.

OTARY PUBLIC

My Commission Expires:

TATE CHALFANT My Commission Expires February 6, 2024



THIS IS NOT A BOUNDARY SURVEY

COUNTY OF BALDWIN

TRACT NO.	1
OWNER JOSEPH & BETTY N	IULLEK, ETAL
TOTAL ACREAGE	140.490
R.O.W. REQUIRED	0.340
PRESCRIPTIVE R.O.W.	0.237
T.C.E. REQUIRED	N/A
REMAINDER ———	140.151

PROJECT NO. 0212019

COUNTY BALDWIN

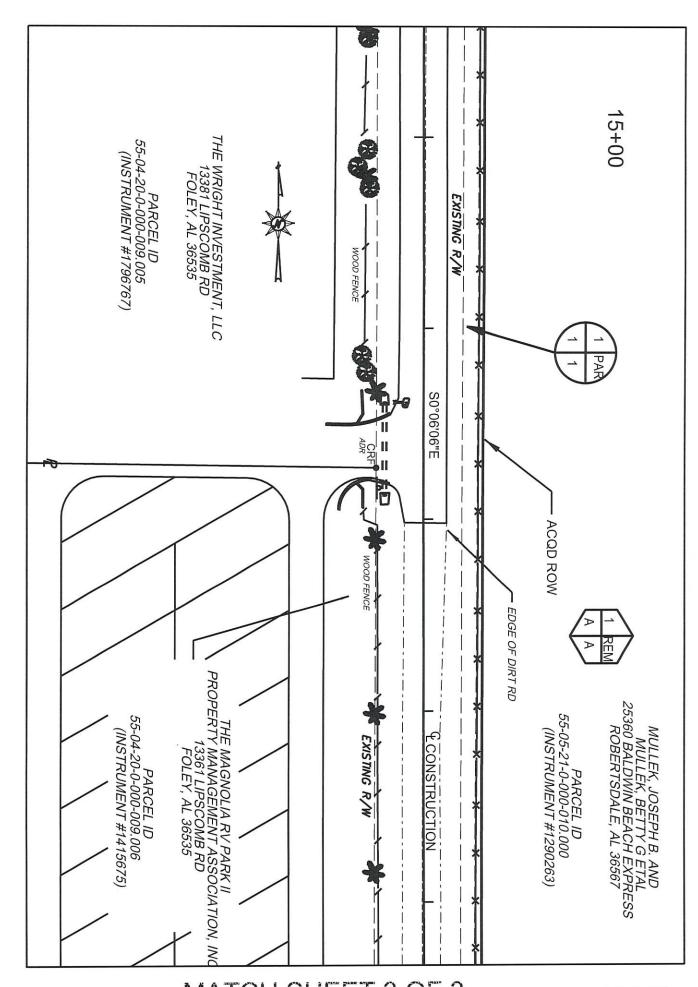
SCALE: 1"=50"

DATE; 07-20-20

REVISED: N/A

SHEET: 1 OF 3

MATCH SHEET 1 OF 3



MATCH SHEET 3 OF 3

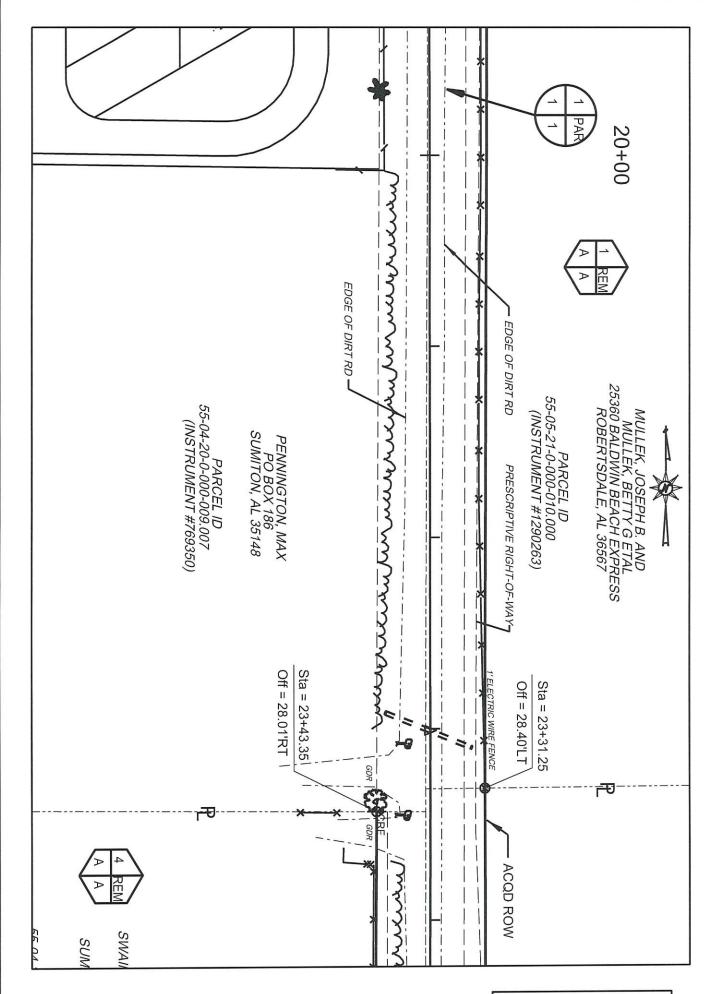
THIS IS NOT A BOUNDARY SURVEY

COUNTY OF BALDWIN

TRACT NO	1
OWNER JOSEPH & BETTY N	IULLEK, ETAL
TOTAL ACREAGE	140.490
R.O.W. REQUIRED	0.340
PRESCRIPTIVE R.O.W.	0.237
T.C.E. REQUIRED	N/A
REMAINDER	140.151

PROJECT NO.	0212019	
COUNTY	BALDWIN	
SCALE:	1"=50'	
DATE;	07-20-20	
REVISED:	N/A	
SHEET:	2 OF 3	
SECTION OF STREET		

MATCH SHEET 1 OF 3



THIS IS NOT A BOUNDARY SURVEY

COUNTY OF BALDWIN

TRACT NO. OWNER JOSEPH & BETTY N	1 IULLEK, ETAL
TOTAL ACREAGE	140.490
R.O.W. REQUIRED	0.340
PRESCRIPTIVE R.O.W.	0.237
T.C.E. REQUIRED	N/A
REMAINDER	140.151

PROJECT NO.	0212019	
COUNTY	BALDWIN	
SCALE:	1"=50'	
DATE;	07-20-20	
REVISED:	N/A	
SHEET:	3 OF 3	