

THIS INSTRUMENT PREPARED BY THE
BALDWIN COUNTY HIGHWAY DEPARTMENT
ROBERTSDALE, ALABAMA 36567

STATE OF ALABAMA)

COUNTY OF BALDWIN)

Project No. 0212019
Lipscomb Road TD
G, D, B & Pave from US 98 to
beginning of pavement
05-55-05-21-0-000-009.001
Tract No. 2

**FEE SIMPLE
WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten dollars (\$10.00), cash in hand paid to the undersigned by Baldwin County, Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned Grantor(s), Angela Lynn Lipscomb Thompson and Gregory Kyle Thompson, wife & husband, have this day bargained and sold, and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY unto Baldwin County, Alabama, the following described property:

A part of the Southwest Quarter of the Southwest Quarter of Section 21, Township 7 South, Range 3 East, identified as Tract Number 2 on Lipscomb Road, Project No. 0212019 in Baldwin County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at a set mag nail w/ washer found at the northwest corner of the Southwest Quarter of Section 21, Township 7 South, Range 3 East, in Baldwin County, Alabama;

Thence S0°8'01"W along the west line of said Quarter a distance of 1340.45 feet to a point;

Thence N89°31'52"E leaving the west line of said Quarter a distance of 19.93 feet to the grantor's northwest property corner and being Point of Beginning of the property herein to be conveyed;

Thence N89°31'52"E along the grantor's north property line a distance of 10.88 feet to a point on the acquired R/W line;

Thence S0°6'46"E along the acquired R/W line a distance of 338.05 feet to the grantor's south property line;

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576

BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 10/27/2020 8:26 AM
TOTAL \$ 0.00
5 Pages

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Thence S89°58'41"W along the grantor's south property line a distance of 12.34 feet to the grantor's southwest property corner;

Thence N0°8'06"E along the grantor's west property line a distance of 337.96 feet to the Point of Beginning of the property herein conveyed and containing 0.090 acres, more or less.

**** (0.080 acres of the acquired right-of-way is prescriptive and owned by the grantee and 0.010 acres is being acquired from the Grantor.)**

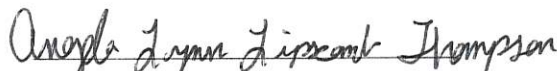
And as shown on the right of way map of record in the Baldwin County Highway Department, a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.


TO HAVE AND TO HOLD, unto Baldwin County, Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Baldwin County, Alabama, that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 22 day of October, 2020.


Angela Lynn Lipscomb Thompson


Gregory Kyle Thompson

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576

ACKNOWLEDGMENT

STATE OF Florida)

COUNTY OF Okaloosa)

I, Leslie Barthe, a Notary Public, in and for said County in said State, hereby certify that Angela Lynn Lipscomb Thompson and Gregory Kyle Thompson, whose names are, signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of October, 2020.



Leslie Barthe
NOTARY PUBLIC

Commission Expires: April 6th 2022

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576

ACKNOWLEDGEMENT OF FUNDING, WAIVER OF RIGHTS
TO APPRAISAL AND JUST COMPENSATION
AND RIGHT-OF-ENTRY

Lipscomb Road
US 98 to Beginning of Pavement
Project No. 0212019
Tract No. 2

I (We) the undersigned property owner(s) do hereby acknowledge that I (we) have been made aware of the fact that this project is not funded and could remain unfunded for some time.

I (We) hereby acknowledge that I (we) have been made aware of my (our) rights to an appraisal and just compensation and in further consideration of the benefits accrued to my (our) property from the above-referenced project, I (we) do hereby waive my (our) rights to said appraisal and just compensation and grant right-of-entry for the construction of same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 22 day of October, 2020.


Angela Lynn Lipscomb Thompson


Gregory Kyle Thompson

ACKNOWLEDGMENT

STATE OF Florida)

COUNTY OF Dekalb)

I, Leslie Barthe, a Notary Public, in and for said County in said State, hereby certify that Angela Lynn Lipscomb Thompson and Gregory Kyle Thompson, whose names are, signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

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NOTARY PUBLIC

My Commission Expires: April 6th 2022

