

**B318**

# STATE CONTRACT RENTAL AGREEMENT

SHIP TO:

### Baldwin County Courthouse 2nd Floor

Office of Senator Chris Elliott

**1100 Fairhope Ave**

**TELEPHONE #** (251) 300-0974 or (251) 990-4615

**Contact: Cliff McCollum**

**BEGINNING METER READ**

**TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 140603-AL-06**

**RATE: Monthly**  
**Base Charge: \$114.07**      **Copies Included** N/A      **Excess Charge Per Copy \$** BW \$.0079 CLR \$.0450

**3 Yr Equip. Total    \$4,106.52**

**Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment**

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(PAGE 2)

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 80% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE	_____	TITLE	_____	DATE	_____
LESSOR	<u>Nicole Wronsky</u>	TITLE	Senior Government Account Manager	DATE	1/14/2021