

BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
Filed/cert. 8/ 4/2020 8:41 AM
TOTAL \$ 0.00
5 Pages

1847497

THIS INSTRUMENT PREPARED BY THE
BALDWIN COUNTY HIGHWAY DEPARTMENT
ROBERTSDALE, ALABAMA 36567



STATE OF ALABAMA)

COUNTY OF BALDWIN)

Project No. 0204316 19
Norris Lane
G, D, B & Pave from Beasley Road to
CR 24 aka Underwood Road
05-55-05-15-0-000-010.017
Tract No. 2

**FEE SIMPLE
WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten dollars (\$10.00), cash in hand paid to the undersigned by Baldwin County, Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned Grantor(s), Amber Nicole Langham N/K/A Amber Hansen, and Christopher Hansen, wife and husband, have this day bargained and sold, and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY unto Baldwin County, Alabama, the following described property:

A part of the Northeast Quarter of the Southwest Quarter of Section 15, Township 7 South, Range 3 East, identified as Tract Number 2 on Norris Lane, Project No. 0204316 in Baldwin County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at a railroad spike found at the northeast corner of the Northeast Quarter of the Southwest Quarter of Section 15, Township 7 South, Range 3 East, in Baldwin County, Alabama;

Thence S0°26'29"W along the east line of said Quarter/Quarter a distance of 40.04 feet to a point;

Thence N90°0'00"W leaving the east line of said Quarter/Quarter a distance of 15.00 feet to the grantor's northeast property corner and being Point of Beginning of the property herein to be conveyed;

Thence S0°26'29"W along the grantor's east property line a distance of 193.18 feet to the grantor's southeast property corner;

Thence S89°37'28"W along the grantor's south property line a distance of 15.00 feet to a point on the acquired R/W line;

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576

Thence N0°26'29"E along the acquired R/W line a distance of 168.33 feet to a point (said point is offset 30.00 feet right of and perpendicular to project centerline at Station 10+66.20);

Thence N45°0'00"W along the acquired R/W line a distance of 35.12 feet to a point on the existing south R/W line of County Road 24 aka Underwood Road;

Thence N89°50'16"E along the existing R/W line a distance of 40.03 feet to the Point of Beginning of the property herein conveyed and containing 0.074 acres, more or less.



And as shown on the right of way map of record in the Baldwin County Highway Department, a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.


TO HAVE AND TO HOLD, unto Baldwin County, Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Baldwin County, Alabama, that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 31 day of July, 2020.

 
Amber Nicole Langham N/K/A Amber Hansen


Christopher Hansen

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF BALDWIN)

I, Tate Chalfant, a Notary Public, in and for said County in said State, hereby certify that Amber Nicole Langham N/K/A Amber Hansen, and Christopher Hansen, whose names are, signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31 day of July, 2020.

Tate Chalfant
NOTARY PUBLIC



Commission Expires: _____

ACKNOWLEDGEMENT OF FUNDING, WAIVER OF RIGHTS
TO APPRAISAL AND JUST COMPENSATION
AND RIGHT-OF-ENTRY

Norris Lane
Beasley Road to County Road 24
Project No. 0204316
Tract No. 2

I (We) the undersigned property owner(s) do hereby acknowledge that I (we) have been made aware of the fact that this project is not funded and could remain unfunded for some time.

I (We) hereby acknowledge that I (we) have been made aware of my (our) rights to an appraisal and just compensation and in further consideration of the benefits accrued to my (our) property from the above-referenced project, I (we) do hereby waive my (our) rights to said appraisal and just compensation and grant right-of-entry for the construction of same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 31 day of July, 2020.

Amber Nicole Langham N/K/A Amber Hansen
Amber Nicole Langham N/K/A Amber Hansen

Christopher Hansen
Christopher Hansen

ACKNOWLEDGMENT

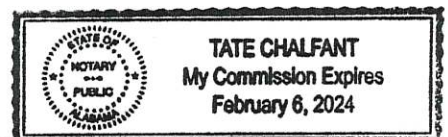
STATE OF ALABAMA)

COUNTY OF BALDWIN)

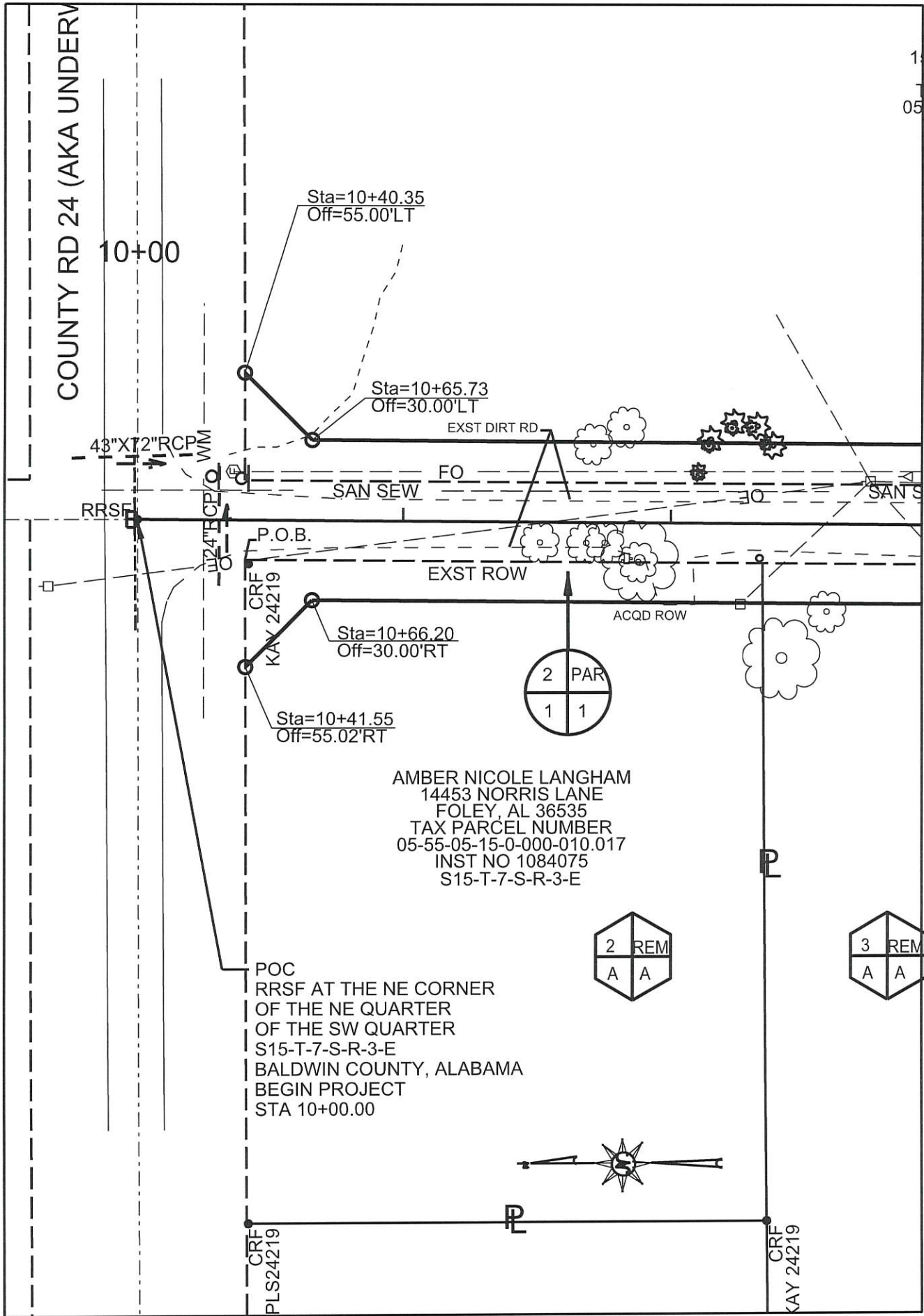
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Given under my hand and official seal this 31 day of July 2020.

Tate Chalfant
NOTARY PUBLIC



My Commission Expires: _____



THIS IS NOT A
BOUNDARY SURVEY

COUNTY OF BALDWIN

TRACT NO. 2
OWNER AMBER NICOLE LANGHAM
TOTAL ACREAGE 1.100
R.O.W. REQUIRED 0.074
PRESCRIPTIVE R.O.W. N/A
T.C.E. REQUIRED N/A
REMAINDER 1.026

PROJECT NO. 0204316
COUNTY BALDWIN
SCALE: 1"=50'
DATE: 07-01-2020
REVISED: N/A
SHEET : 1 OF 1