FORM ROW-4
Rev 10/03

THIS INSTRUMENT PREPARED BY THE BALDWIN COUNTY HIGHWAY DEPARTMENT ROBERTSDALE, ALABAMA 36567

STATE OF ALABAMA)
COUNTY OF BALDWIN)

Project No. 0204316
Norris Lane
G, D, B & Pave from Beasley Road to
CR 24 aka Underwood Road
05-55-05-15-0-000-012.000
Tract No. 5

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten dollars (\$10.00), cash in hand paid to the undersigned by Baldwin County, Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned Grantor(s), <u>David L. Lasyone</u>, <u>Sr.</u>, and <u>Patricia Norris Lasyone</u>, <u>husband & wife</u>, have this day bargained and sold, and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY unto Baldwin County, Alabama, the following described property:

A part of the Southwest Quarter of the Southeast Quarter of Section 15, Township 7 South, Range 3 East, identified as Tract Number 5 on Norris Lane, Project No. 0204316 in Baldwin County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at a railroad spike found at the northwest corner of the Southeast Quarter of Section 15, Township 7 South, Range 3 East, in Baldwin County, Alabama;

Thence S0°26'29"W along the west line of said Quarter a distance of 1329.30 feet to a point;

Thence N89°50'32"E leaving the west line of said Quarter a distance of 15.00 feet to the grantor's northwest property corner and being Point of Beginning of the property herein to be conveyed;

Thence N89°50'31"E along the grantor's north property line a distance of 15.00 feet to a point on the acquired R/W line;

Thence S0°26'29"W along the acquired R/W line a distance of 1309.31 feet to the grantor's south property line;

GRANTEE'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT P.O. BOX 220 SILVERHILL, ALABAMA 36576 BALDWIN COUNTY, ALABAMA HARRY D'OLIVE, JR. PROBATE JUDGE Filed/cert. 8/20/2020 3:07 PM TOTAL \$ 0.00 7 Pages





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Thence S89°51'15"W along the grantor's south property line a distance of 15.00 feet to the grantor's southwest property corner;

Thence N0°26'29"E along the grantor's west property line a distance of 1309.30 feet to the Point of Beginning of the property herein conveyed and containing 0.451 acres, more or less.

And as shown on the right of way map of record in the Baldwin County Highway Department, a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

TO HAVE AND TO HOLD, unto Baldwin County, Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Baldwin County, Alabama, that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

David L. Lasyone, Sr.

Patricia Jorris Lasyone

Patricia Norris Lasyone

ACKNOWLEDGMENT

STATE OF Louising)
COUNTY OF GRANT)

I, <u>Mike Poisso</u>, a Notary Public, in and for said County in said State, hereby certify that <u>David L. Lasyone Sr. and Patricia Norris Lasyone</u>, whose names are, signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of 4 426 5, 2020.

motor Public NOTARY PUBLIC

Commission Expires: AT DEATL

ACKNOWLEDGEMENT OF FUNDING, WAIVER OF RIGHTS TO APPRAISAL AND JUST COMPENSATION AND RIGHT-OF-ENTRY

Norris Lane Beasley Road to County Road 24 Project No. 0204316 Tract No. 5

I (We) the undersigned property owner(s) do hereby acknowledge that I (we) have been made aware of the fact that this project is not funded and could remain unfunded for some time.

I (We) hereby acknowledge that I (we) have been made aware of my (our) rights to an appraisal and just compensation and in further consideration of the benefits accrued to my (our) property from the above-referenced project, I (we) do hereby waive my (our) rights to said appraisal and just compensation and grant right-of-entry for the construction of same.

The second secon	nereunto set our hands and seals on this the	
15 day of August, 2020.	Daviel Haspards.	
	David L. Lasyone, Sr.	
	Patricia Norris Lasyone	
ACKNOWLEDGMENT		

STATE OF LOUIS; HAPP

COUNTY OF GRY-T

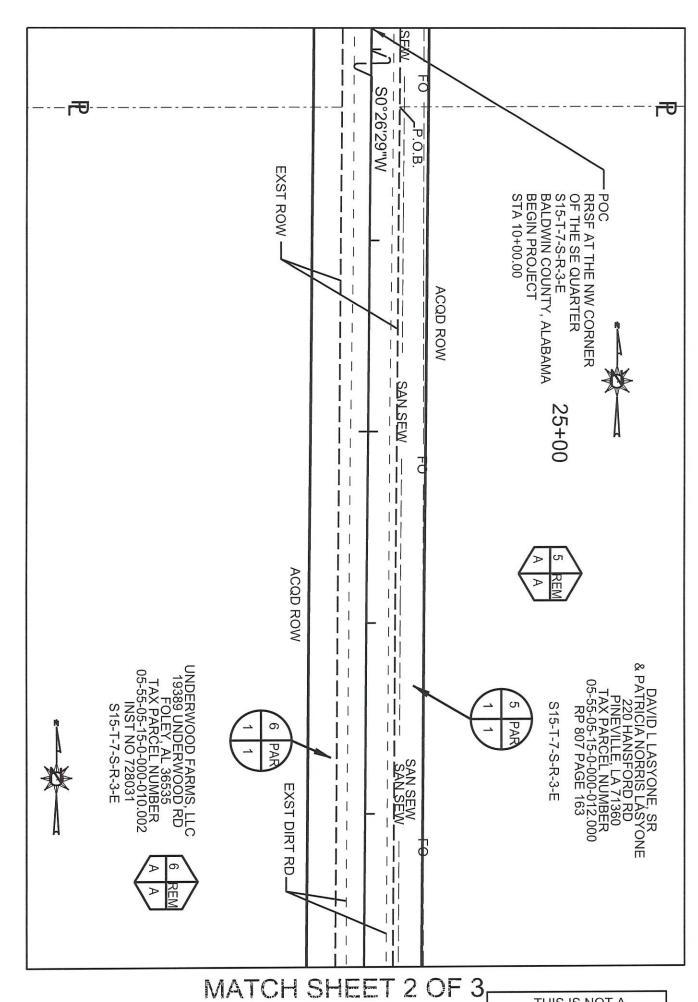
)

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Given under my hand and official seal this 15 day of August 2020.

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My Commission Expires: AT DENTH

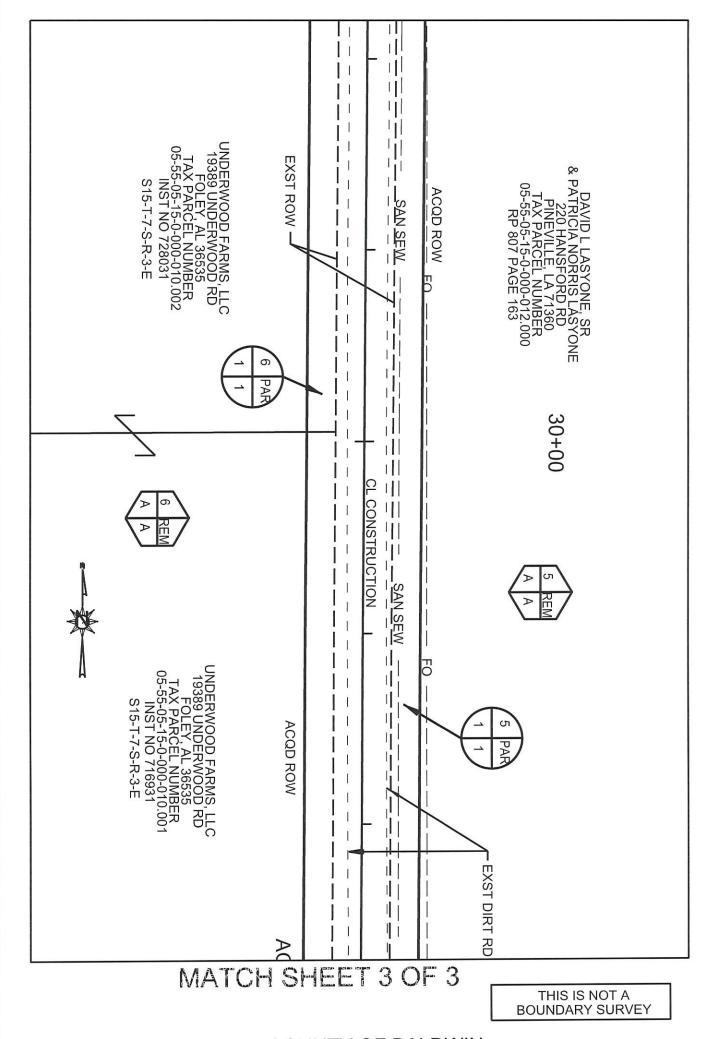


THIS IS NOT A BOUNDARY SURVEY

COUNTY OF BALDWIN

TRACT NO. OWNER DAVID L LASYONE	5 , SR & PATRICIA NORRIS LASYONE	PROJECT NO.	0204316 BALDWIN
TOTAL ACREAGE	19.632	SCALE:	1"=50'
R.O.W. REQUIRED	0.451	DATE;	07-01-2020
PRESCRIPTIVE R.O.W.	N/A	REVISED:	N/A
T.C.E. REQUIRED	N/A	SHEET: _	1 OF 3
REMAINDER	19.181	amore contrate and the first	

MATCH SHEET 1 OF 3

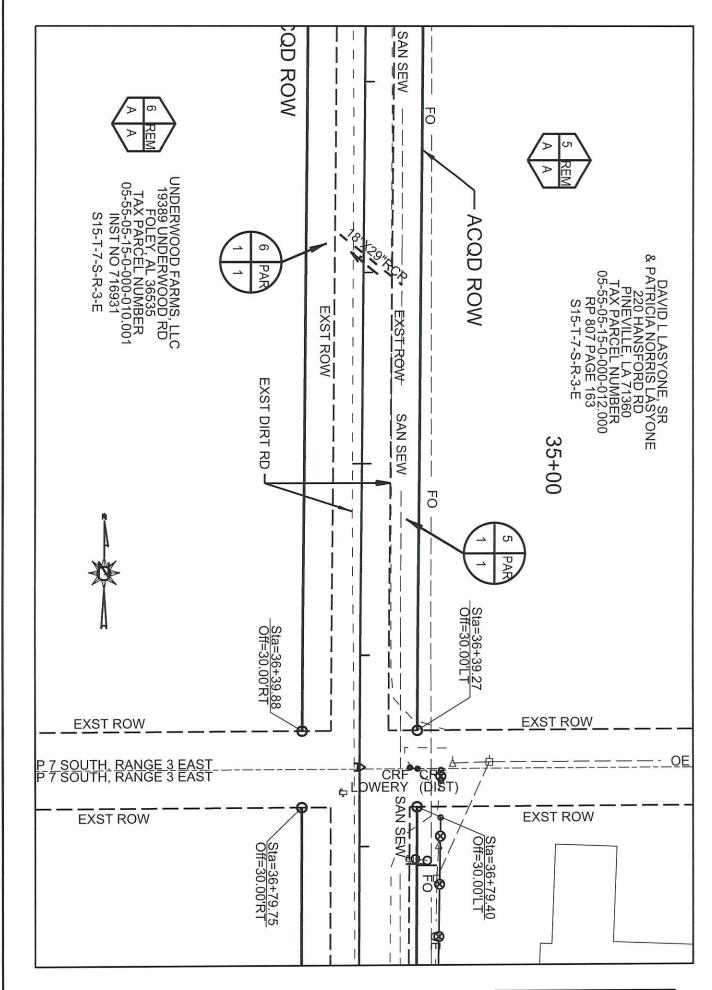


COUNTY OF BALDWIN

TRACT NO.	5
OWNER DAVID L LASYO	NE, SR & PATRICIA NORRIS LASYONE
TOTAL ACREAGE	19.632
R.O.W. REQUIRED	0.451
PRESCRIPTIVE R.O.V	v. <u>N/A</u>
T.C.E. REQUIRED	N/A
REMAINDER	19.181

PROJECT NO.	0204316	
COUNTY	BALDWIN	
SCALE:	1"=50'	
DATE;	07-01-2020	
REVISED: _	N/A	
SHEET:	2 OF 3	
OHLLI		

MATCH SHEET 2 OF 3



THIS IS NOT A BOUNDARY SURVEY

COUNTY OF BALDWIN

TRACT NO.	5
OWNER DAVID L LASYONE	, SR & PATRICIA NORRIS LASYONE
TOTAL ACREAGE	19.632
R.O.W. REQUIRED	0.451
PRESCRIPTIVE R.O.W.	N/A
T.C.E. REQUIRED	N/A
REMAINDER ———	19.181

PROJECT NO.	0204316	
COUNTY	BALDWIN	19
SCALE:	1"=50'	
DATE;	07-01-2020	
REVISED:	N/A	
SHEET:	3 OF 3	