A GRAND AFFAIR

PARTY RENTAL CENTER (251)943-8188

www.agrandaffairpartyrental.com agrandaffairpartyrental@gmail.com

EQUIPMENT/ JOB QUOTE

QUOTE EXPIRES

QUOTED BY:

JUDY ROBERTSON

DAY / DATE :

MONDAY, 4/12/2021

N/A

| LAW ENFORCEMENT MEMORIAL | MAY 13 | 2021 | _1 | L8126 COUNTY ROAD 54 ROBERS | TSDALE AL | |
|--|-----------------|---------------|----------|---|---------------------------|--|
| EVENT TITLE EVENT DATE(S) | | | | EVENT LOCATION | | |
| | | | | *** NOTE *** THIS QUOTE DOES NOT CONSTITUTE A | | |
| TO: BALDWIN COUNTY COMMISSION / KERRI GREEN 312 COURTHOUSE SQUARE SUITE 11 BAY MINETTE ALABAMA 36507 | | | | | | |
| | | | | RENTAL AGREEMENT/CONTRACT BETWEEN EITHER PARTY. NO RENTAL | | |
| | | | | ITEM MAY BE RESERVED BASED ON SAID QUOTE. MAKE YOUR DECISION PROMPTLY | | |
| | | | | & VERIFY EQUIPMENT AVAIL | ABILITY. A | |
| PHONE : 251-937-0267 | | | | SIGNED/DATED RENTAL AGREEMENT/CONTRACT & RESERVATION | | |
| | | | | DEPOSIT IS REQUIRED TO R | ESERVE | |
| EMAIL: KEGREEN@BAL | DWINCOUNTYAL. | OV | | RENTAL EQUIPMENT. SEE F TERMS BELOW. | PAYMENT | |
| ITEM DESCRIPTION | A | TO DE 110ED O | | QUANTITY | PRICE | |
| | <u> </u> | | N BEACH) | <u> </u> | | |
| TENT, 40 X 60 POLE INS | STALLED ON LAW | N | | 1 | 800.00 | |
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| NOTE: | | | | | | |
| REGULAR PRICE FOR THIS | S JOB IS \$1,20 | 5.00. A GI | RAND | | | |
| AFFAIR WILL DO THE JOI | D EOD ¢07E 00 | mura ra | 7. | | | |
| AFFAIR WILL DO THE JOI | B FOR \$9/5.00. | THIS IS I | P | <u> </u> | | |
| DISCOUNT OF \$280.00. | JR. | | | | | |
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| | | | | TOTAL (DENTAL FOLUDATAL) | 000 00 | |
| DELIVERY DAY / DATE / TU | | ממש | TBD | TOTAL (RENTAL EQUIPMENT) DELIVERY / PICK-UP | 800.00 75.00 | |
| DELIVERY DAY / DATE / TI | ME: TBD | TBD | | AFTER HOURS DELIVERY / PICK-UP | - | |
| DIOW LID DAY / DATE / TIME | F· TBD | ממש | TBD | LABOR (SET-UP) | 100.00 | |
| PICK-UP DAY / DATE / TIMI | E: | TBD | | - LABOR (BREAKDOWN) | 100.00 | |
| PAYMENT TERMS: NET 30 | | | | CLEANING | 120.00 | |
| NE NE | 11 30 | | | _ ADMINISTRATION FEE SUBTOTAL | 10.00 | |
| _ | | | | – 10 % | 1205.00 EXEMPT | |
| | | | | TOTAL | 1205.00-280.00= 975.00 | |
| | | | | | 2/3.00 | |