



Scott Harris, M.D., M.P.H.
STATE HEALTH OFFICER

August 12, 2021

Joe Davis, II, Chairman
Baldwin County Commission
312 Courthouse Square, Suite 11
Bay Minette, AL 36507

Dear Mr. Davis:

Enclosed is an **original watermarked copy** of your Grant with the Alabama Department of Public Health. This Grant in the amount of **\$8,000.00** is effective **July 1, 2021 through June 30, 2022**. The purposes of this Grant are to strengthen the State's Strategic National Stockpile Program and preparedness efforts in responding to acts of bioterrorism and other emergencies that threaten the public's health.

If there are no questions after your review of this Grant, please enter your approval signature on this document and return it as soon as possible. **A fully executed copy will be returned to you upon final approval by representatives of the Alabama Department of Public Health and others, as required.**

Return documents to the attention of Ellen Snipes at the address shown below:

Alabama Department of Public Health
Center for Emergency Preparedness
208 Legends Court
Prattville, AL 36066-7893

If you have questions, please contact Aaliyah Burt at 334-290-6308. Your concern for the safety and welfare of our citizens and your willingness to assist in preparation for emergencies is appreciated.

Sincerely,

Robert A. Mullins, Director
Center for Emergency Preparedness

RAM/EES