



# Baldwin County Commission

## Legislation Details (With Text)

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**File #:** 19-1816      **Version:** 1  
**Type:** Consent      **Status:** Passed  
**File created:** 8/12/2019      **In control:** Baldwin County Commission Regular  
**On agenda:** 8/20/2019      **Final action:** 8/20/2019  
**Title:** Personnel Department - Blue Cross Blue Shield Enrollment Agreement for 2020  
**Indexes:**  
**Attachments:** 1. Blue Cross Blue Shield 2020 Renewal Agreement (REDACTED)

Date	Ver.	Action By	Action	Result
8/20/2019	1	Baldwin County Commission Regular	Approved	

**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 8/20/2019  
**Item Status:** New  
**From:** Deidra Hanak, Personnel Director  
**Submitted by:** Deidra Hanak, Personnel Director

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### ITEM TITLE

Personnel Department - Blue Cross Blue Shield Enrollment Agreement for 2020

### STAFF RECOMMENDATION

Approve and authorize the Chairman to execute the attached Enrollment Agreement with Blue Cross Blue Shield of Alabama to be effective January 1, 2020.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** Cobbs Allen, Broker of Choice, has monitored the health claims and has no recommended changes to current benefits on the Baldwin County Health Insurance.

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Personnel Department

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** N/A