



# Baldwin County Commission

## Legislation Details (With Text)

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**File #:** 23-0953      **Version:** 1  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 3/27/2023      **In control:** Baldwin County Commission Regular  
**On agenda:** 5/2/2023      **Final action:**  
**Title:** Proclamation - National Correctional Officers Week - May 7-13, 2023  
**Indexes:**  
**Attachments:** 1. 2023 National Correctional Officers Week, 2. \*Proclamation - National Correctional Officers Week - May 7-13, 2023

Date	Ver.	Action By	Action	Result
5/2/2023	1	Baldwin County Commission Regular	Approved	Pass

**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 5/2/2023  
**Item Status:** New  
**From:** Sheriff Huey Hoss Mack  
**Submitted by:** Tammy Rider, Executive Assistant to Sheriff Mack

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### ITEM TITLE

Proclamation - National Correctional Officers Week - May 7-13, 2023

### STAFF RECOMMENDATION

Adopt a Proclamation which proclaims May 7-13, 2023, as National Correctional Officers Week in Baldwin County, Alabama.

### BACKGROUND INFORMATION

**Background:** Sheriff Mack will be present as well as members of our Corrections Center to accept this Proclamation from the Baldwin County Commission.

The first full week of May each year was proclaimed National Correctional Officers Week on May 5, 1984, by President Ronald Reagan.

**Previous Commission action/date:** N/A

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

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**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Administration print proclamation for signature and place in binder.

**Additional instructions/notes:** N/A