



# Baldwin County Commission

## Legislation Details (With Text)

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**File #:** 19-0451      **Version:** 1  
**Type:** Work Session      **Status:** Agenda Ready  
**File created:** 12/28/2018      **In control:** Baldwin County Commission Work Session  
**On agenda:** 1/8/2019      **Final action:**  
**Title:** CARE House, Inc. Transparenting Seminars Schedule for 2019  
**Indexes:**  
**Attachments:** 1. Transparenting Seminars 2019

Date	Ver.	Action By	Action	Result
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**Meeting Type:** BCC Work Session  
**Meeting Date:** 1/8/2019  
**Item Status:** New  
**From:** Anu Gary, Records Manager  
**Submitted by:** Victoria Key, Administrative Support Specialist I

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### ITEM TITLE

CARE House, Inc. Transparenting Seminars Schedule for 2019

### STAFF RECOMMENDATION

No formal Commission action necessary.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** Every December, Care House, Inc, provides staff a schedule for the Transparenting Seminars to be held the following year. The classes have been held in the Bay Minette Administration Building Commission Chambers for several years.

Staff received the 2019 schedule (see attached) from Ms. Robin Taylor with the CARE House, on December 19, 2018.

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Victoria Key - Add meetings and contact information to Chambers Calendar.

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A