



# Baldwin County Commission

## Legislation Details (With Text)

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**File #:** 18-1062      **Version:** 1  
**Type:** Consent      **Status:** Passed  
**File created:** 9/26/2018      **In control:** Baldwin County Commission Regular  
**On agenda:** 10/2/2018      **Final action:** 10/2/2018  
**Title:** Fiscal Year 2018 Emergency Management Performance Grant (EMPG) Federal Share Agreement  
**Indexes:**  
**Attachments:** 1. FY 2018 EMPG Federal Share Agreement

Date	Ver.	Action By	Action	Result
10/2/2018	1	Baldwin County Commission Regular	Approved	

**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 10/2/2018  
**Item Status:** New  
**From:** Jessie Peacock, Interim/Acting EMA Director  
**Submitted by:** Jennifer Forsman, Planning & Grants Coordinator

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### ITEM TITLE

Fiscal Year 2018 Emergency Management Performance Grant (EMPG) Federal Share Agreement

### STAFF RECOMMENDATION

Take the following actions:

- 1) Accept and execute the Cooperative Agreement with the Alabama Emergency Management Agency providing \$65,451.00 in Emergency Management Performance Grant (EMPG) funds (Federal funds passed through the State) to the Baldwin County Emergency Management Agency. The period of performance for this grant is October 1, 2017, to September 30, 2018; and
- 2) Authorize the Chairman to sign any related documents.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** EMPG funds are received on an annual basis and are used to support viable emergency management programs at the state and local levels of government.

### FINANCIAL IMPACT

**Total cost of recommendation:** \$65,451.00 - offset by grant revenue

**Budget line item(s) to be used:** 52300

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
Yes

**Reviewed/approved by:** David Conner

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** No

**Individual(s) responsible for follow up:** Administration/EMA Staff

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Administration:

Prepare correspondence and obtain Chairman's signature on original. Retain one (1) copy for BCC Administration records, send one (1) copy to EMA (Jennifer Forsman) via BCC courier, and mail one (1) copy to:

Alabama Emergency Management Agency  
Attn: Jared Stewart  
P.O. Drawer 2160  
Clanton, Alabama 35046-2160

EMA Staff:

Manage grant activities and submit reimbursement claims and quarterly reports to AEMA.

**Additional instructions/notes:** N/A