



# Baldwin County Commission

## Legislation Details (With Text)

**File #:** 22-0201      **Version:** 1  
**Type:** Public Hearings      **Status:** Agenda Ready  
**File created:** 11/4/2021      **In control:** Baldwin County Commission Regular  
**On agenda:** 11/16/2021      **Final action:**  
**Title:** \*Case No. Z-21033 - Kittrell Property Rezoning

**Indexes:**

**Attachments:** 1. Z-21033 Kittrell Rezoning Staff Report, 2. Z-21033 PC Meeting Minutes, 3. Z-21033 PC Voting Sheet, 4. Resolution #2022-013, 5. Z-21033 PC PROOF OF PUBLICATION, 6. \*Addendum Attachment-Z-21033 CC PROOF OF PUBLICATION.pdf, 7. \*Resolution 2022-013-SIGNED.pdf

Date	Ver.	Action By	Action	Result
11/16/2021	1	Baldwin County Commission Regular	Approved	Pass

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 11/16/2021

**Item Status:** New

**From:** Linda Lee, Planner

**Submitted by:** Linda Lee

### ITEM TITLE

\*Case No. Z-21033 - Kittrell Property Rezoning

### STAFF RECOMMENDATION

Adopt Resolution #2022-013, which approves Case Z-21033, Kittrell Property, as it pertains to the rezoning of 15 acres, more or less, as located in Planning (Zoning) District 33, from RSF-1, Single-Family District to RA, Rural Agricultural District.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** **Proof of publication for BCC Public Hearing forthcoming.**

The subject request involves one parcel which consists of approximately 15 acres. The current zoning is RSF-1, Single-Family District and the requested zoning is RA, Rural Agricultural District, for the purpose of agricultural use.

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** Yes

**If the proof of publication affidavit is not attached, list the reason:** Forthcoming from staff.

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Commission Administration

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Send Notice of Action to the Following:

Mr. Douglas A. Bailey  
Post Office Box 345  
Daphne, Alabama 36526

Mr. M. A. Kittrell  
9005 Bay Point Drive  
Elberta, Alabama 36530

**Additional instructions/notes:** Planning and Zoning Department - Amend Zoning Map