



# Baldwin County Commission

## Legislation Details (With Text)

**File #:** 24-0879 **Version:** 1  
**Type:** Consent **Status:** Agenda Ready  
**File created:** 6/21/2024 **In control:** Baldwin County Commission Regular  
**On agenda:** 7/2/2024 **Final action:**  
**Title:** Animal Shelter - Employment of One (1) Animal Control Technician Position  
**Indexes:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 7/2/2024  
**Item Status:** New  
**From:** George Majors, Animal Shelter Manager  
Deidra Hanak, Personnel Director  
**Submitted by:** Bo Bonner, Assistant Personnel Director

### ITEM TITLE

Animal Shelter - Employment of One (1) Animal Control Technician Position

### STAFF RECOMMENDATION

Approve the employment of Kylee White to fill the open Animal Control Technician position (#5358) at a grade 304 (\$15.00 per hour / \$31,200.00 annually) to be effective no sooner than July 8, 2024.

### BACKGROUND INFORMATION

**Background:** The Animal Control position was vacated due to the resignation of the previous employee. The Animal Shelter Manager respectfully requests that the above recommendation is approved.

**Previous Commission action/date:** N/A

### FINANCIAL IMPACT

**Total cost of recommendation:** \$31,200.00 - budgeted

**Budget line item(s) to be used:** 10955410.51130 - Salaries and Wages

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

## **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

## **ADVERTISING REQUIREMENTS**

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**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

## **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Personnel - Implement Changes

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A