



# Baldwin County Commission

## Legislation Details (With Text)

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**File #:** 18-0730      **Version:** 1  
**Type:** Work Session      **Status:** Agenda Ready  
**File created:** 8/1/2018      **In control:** Baldwin County Commission Work Session  
**On agenda:** 8/14/2018      **Final action:**  
**Title:** Competitive Bid #WG18-27 - Provision of Instant Precooked Meals for the Baldwin County Commission  
**Indexes:**  
**Attachments:** 1. WG18-27 Award Listing

Date	Ver.	Action By	Action	Result
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**Meeting Type:** BCC Work Session  
**Meeting Date:** 8/14/2018  
**Item Status:** New  
**From:** Wanda Gautney, Purchasing Director  
**Submitted by:** Wanda Gautney, Purchasing Director

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### ITEM TITLE

Competitive Bid #WG18-27 - Provision of Instant Precooked Meals for the Baldwin County Commission

### STAFF RECOMMENDATION

Award the bid to, **Luxfer Magtech, Inc., d/b/a Heater Meals**, for the Provision of Instant Precooked Meals as per the attached Award Listing.

### BACKGROUND INFORMATION

#### **Previous Commission action/date:**

**07/17/2018 meeting:** Approved the Purchasing Director to re-bid for the Provision of Instant Pre-Cooked Meals and authorized the Chairman/Purchasing Division Commissioner for the Baldwin County Commission to approve any necessary addendums or clarifications if required after the bid is advertised.

**06/05/2018 meeting:** 1) Approved the specifications and authorized the Purchasing Director to place a competitive bid for the Provision of Instant Precooked Meals; and 2) Further, authorized the Chairman/Purchasing Division Commissioner for the Baldwin County Commission to approve any necessary addendums or clarifications if required after

the bid is advertised.

**Background:** Bids were opened in the Purchasing Conference Room on August 1, 2018, at 1:30 P.M. One (1) bid was received. Recommend the Commission award the bid to Luxfer Magtech, Inc., d/b/a Heater Meals, as per the attached Award Listing.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** Variable

**Budget line item(s) to be used:** Various Department Budgets

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** 08/21/2018

**Individual(s) responsible for follow up:** Wanda Gautney/Purchasing Director

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Letter to Bidder

**Additional instructions/notes:** N/A