



# Baldwin County Commission

## Legislation Text

---

File #: 22-1085, Version: 1

---

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 6/21/2022

**Item Status:** New

**From:** Ronald J. Cink, Budget Director

**Submitted by:** Jeanette Brown, Administrative Support Specialist IV

---

### **ITEM TITLE**

City of Robertsdale - Annexation Notification

### **STAFF RECOMMENDATION**

Authorize the placement of the City of Robertsdale's Annexation Ordinances No. 002-2022, and No. 003-2022, annexing property into the corporate limits of the City of Robertsdale, Alabama, into the minutes of the June 21, 2022, Baldwin County Commission meeting with proper notifications to the following departments / organizations:

#### Baldwin County Commission Departments

Baldwin County Commission  
Building Inspection Department  
Communications / Information Systems Department  
Environmental Management / Solid Waste Department  
Highway Department  
Planning and Zoning Department

#### Elected Officials

Baldwin County Probate Office  
Baldwin County Revenue Commission  
Baldwin County Sheriff's Office

#### Other Agencies

Board of Registrar's Office  
Emergency 911  
South Alabama Regional Planning Commission

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The City of Robertsdale has submitted a copy of Annexation Ordinances No. 002-

2022, and No. 003-2022, for the annexation of certain properties into the corporate limits of the City of Robertsdale, Alabama, to be made part of the record of the Baldwin County Commission on June 21, 2022.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

The Honorable Charles H. Murphy, Mayor  
City of Robertsdale  
Attn: Shannon J. Burkett, City Clerk  
Post Office Box 429  
Robertsdale, Alabama 36567

Email memo to various departments / organizations

**Additional instructions/notes:** N/A