



# Baldwin County Commission

## Legislation Text

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File #: 20-0835, Version: 1

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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 3/3/2020  
**Item Status:** New  
**From:** Wayne Dyess, County Administrator  
**Submitted by:** Barbara Pate, Commission Executive Assistant

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### **ITEM TITLE**

North Baldwin Chamber Junior Ambassadors

### **STAFF RECOMMENDATION**

The North Baldwin Chamber Junior Ambassadors will be in attendance and Ashley Jones Davis, Executive Director, will introduce them to the Commissioners and the viewing public. This is a Chamber sponsored program where students learn about city and county government, and the importance of community service.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The North Baldwin Chamber Junior Ambassadors are comprised of Juniors and Seniors from Baldwin County High School that serve as Ambassadors for the chamber at various events.

Additionally, students have the opportunity to learn about the work of the chamber, the importance of community service, networking with business professionals, and learning more about government and how it takes multiple entities in an area to build a successful thriving community.

The Junior Ambassador program not only allows juniors and seniors to grow as community leaders, but to also grow as people.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** N/A