



Baldwin County Commission

Legislation Text

File #: 18-0867, Version: 1

Meeting Type: BCC Work Session

Meeting Date: 9/11/2018

Item Status: New

From: Felisha Anderson, Archives Director

Submitted by: Felisha Anderson, Archives Director

ITEM TITLE

Request from Baldwin County High School - Cross Country Championships Event at Bicentennial Park

STAFF RECOMMENDATION

Approve Baldwin County High School to host the Cross-Country Championships event at the Baldwin County Bicentennial Park in Stockton, Alabama, on October 20, 2018, beginning at 8:00 a.m. and ending at 12:00 p.m.

BACKGROUND INFORMATION

Previous Commission action/date: N

Background: Staff received correspondence from Mr. Matthew Beckett, Cross Country Coach for Baldwin County High School, requesting the use of Bicentennial Park for a Cross Country Championships Event on October 20, 2018, beginning at 8:00 a.m and ending at 12:00 p.m. The Baldwin County Cross Country Championships is an event held every year in October where the cross-country teams from every high school in Baldwin County compete. There are two races in the championship meet, one for girls and one for boys. The admission to the event is free. The approximate number of people expected to be in attendance is 500-600. Mr. Beckett is the responsible party.

FINANCIAL IMPACT

Total cost of recommendation: N/A

Budget line item(s) to be used: N/A

If this is not a budgeted expenditure, does the recommendation create a need for funding?
N/A

LEGAL IMPACT

Is legal review necessary for this staff recommendation and related documents?

N/A

Reviewed/approved by: N/A

Additional comments: N/A

ADVERTISING REQUIREMENTS

Is advertising required for this recommendation? N

If the proof of publication affidavit is not attached, list the reason: N/A

FOLLOW UP IMPLEMENTATION

For time-sensitive follow up, select deadline date for follow up: N/A

Individual(s) responsible for follow up: Felisha Anderson will contact Mr. Beckett with the commissioner's response to this request

Action required (list contact persons/addresses if documents are to be mailed or emailed):

N/A

Additional instructions/notes: N/A