



# Baldwin County Commission

## Legislation Text

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File #: 23-1115, Version: 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 5/16/2023

**Item Status:** New

**From:** Matthew Brown, Planning and Zoning Director

**Submitted by:** Ashley Campbell, Natural Resource Planner

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### ITEM TITLE

Letter of Support for Auburn University for Mississippi-Alabama Sea Grant Consortium Proposal

### STAFF RECOMMENDATION

Approve and authorize the Chairman to execute a letter of support to Auburn University for the Mississippi-Alabama Sea Grant Consortium Proposal entitled "Inequities in pollution exposure: examining the relationship between onsite wastewater system prevalence and water contamination."

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** Auburn University contacted the County's Natural Resource Planner requesting a letter of support for the Mississippi-Alabama Sea Grant Consortium Proposal entitled "Inequities in pollution exposure: examining the relationship between onsite wastewater system prevalence and water contamination." This critical and exciting work will be beneficial for Baldwin County's Planning and Zoning Department in its efforts to understand the relationship between septic tanks and water pollution and determine avenues to help mitigate the potential impacts in the future.

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

### LEGAL IMPACT

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** May 20, 2023

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Provide copy of the Commission's letter of support to: [ashley.campbell@baldwincountyal.gov](mailto:ashley.campbell@baldwincountyal.gov)

**Additional instructions/notes:** N/A