



# Baldwin County Commission

## Legislation Text

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**File #:** 19-1157, **Version:** 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 5/7/2019

**Item Status:** New

**From:** Wayne Dyess, County Administrator

Gina Jones, County Humane Officer

Deidra Hanak, Personnel Director

**Submitted by:** Deidra Hanak, Personnel Director

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### **ITEM TITLE**

Animal Shelter/Control Department - Personnel Changes

### **STAFF RECOMMENDATION**

Take the following actions:

- 1) Approve the employment of Hali Thomas to fill the open full-time Animal Control Technician (PID #5439) at a grade F-EL (\$11.810 per hour / \$24,564.80 annually); and
- 2) Approve the employment of Michelle Killian to fill the open part-time Animal Control Technician (PID #PT53) at a grade F-EL (\$11.810 per hour).

These actions will be effective no sooner than May 13, 2019.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The full-time Animal Control Technician was vacated in March 2019, by the termination of the previous employee and the part-time Animal Control Technician was newly created during the April 3, 2019 Regular Meeting. The County Administrator respectfully requests that the above recommendations are approved.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** 55410.5113

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Personnel - Implement Changes

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A