



# Baldwin County Commission

## Legislation Text

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**File #:** 21-0217, **Version:** 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 12/1/2020

**Item Status:** New

**From:** Commissioner Charles F. Gruber; Wayne Dyess, County Administrator

**Submitted by:** Anu Gary, Administrative Services Manager

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### **ITEM TITLE**

Baldwin County Environmental Advisory Board

### **STAFF RECOMMENDATION**

Commissioner Gruber wishes to discuss the Baldwin County Environmental Advisory Board.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** January 2010 - Last appointments made by BCC to the board.

**Background:** General Board Information:

The board consists of fifteen (15) members who are appointed by Baldwin County Commission. Two (2) persons represent each of the four (4) County Commission Districts and seven (7) persons represent Baldwin County at-large. Term of each member is three (3) years.

The Baldwin County Environmental Advisory Board was created by the Baldwin County Commission during May 18, 1993, regular meeting, and operates under By-laws approved during January 6, 1998, regular meeting, as amended and approved during the February 15, 2005, regular meeting.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** N/A