



# Baldwin County Commission

## Legislation Text

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File #: 19-0157, Version: 1

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**Meeting Type:** BCC Work Session

**Meeting Date:** 11/14/2018

**Item Status:** Addendum

**From:** Felisha Anderson, Archives Director

**Submitted by:** Felisha Anderson, Archives Director

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### **ITEM TITLE**

Loan Agreement Between the City of Bay Minette and Baldwin County Commission for the Use of a Certain City-owned Trailer

### **STAFF RECOMMENDATION**

Authorize the Chairman to execute the loan agreement between the City of Bay Minette and the Baldwin County Commission for the use of a certain city-owned trailer to be used as an Alabama 200 Bicentennial Float for all 2019 Baldwin County parades. The term of this Agreement shall commence immediately upon the County taking possession of the trailer and shall terminate upon return thereof by the County which shall occur no later than January 31, 2020, or upon written notification thereof received by either party.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N

**Background:** In commemoration of the 200<sup>th</sup> birthday of Alabama, the Baldwin County Bicentennial Steering Committee would like to design a float that will showcase Baldwin County's rich history. This float will be displayed in all of the 2019 Baldwin County parades. To obtain the trailer, the City of Bay Minette has requested the County to cover insurance during period of the loan. The float will be stored and prepped at Bicentennial Park in Stockton, Alabama. Bicentennial Park is the only location large enough to store the trailer.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** Insurance during loan period

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

## **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

Y

**Reviewed/approved by:** N/A

**Additional comments:** N/A

## **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

## **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N

**Individual(s) responsible for follow up:** Felisha Anderson and the Bicentennial Steering Committee members

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Correspondence, Loan agreement/insurance documents mailed to:

Tammy S. Smith  
City Administrator/Finance Director  
301 D 'Olive Street  
Bay Minette, Alabama 36507

Email copy to: Donna Bryars [DGBRYARS@baldwincountyal.gov](mailto:DGBRYARS@baldwincountyal.gov)  
<<mailto:DGBRYARS@baldwincountyal.gov>>

**Additional instructions/notes:**