



# Baldwin County Commission

## Legislation Text

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File #: 21-0653, Version: 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 4/6/2021

**Item Status:** New

**From:** Wayne A. Dyess, County Administrator

**Submitted by:** Keri E. Green, Commission Executive Assistant

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### **ITEM TITLE**

Proclamation - Child Abuse Prevention and Awareness Month and Sexual Assault Prevention and Awareness Month - April 2021

### **STAFF RECOMMENDATION**

Adopt a Proclamation proclaiming the month of April 2021, as "Child Abuse Prevention and Awareness Month" and "Sexual Assault Prevention and Awareness Month" in Baldwin County, Alabama.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** April 2, 2019 - Adopted a Proclamation proclaiming April 2019, as "Child Abuse Prevention and Awareness Month" and "Sexual Assault Prevention and Awareness Month" in Baldwin County.

**Background:** April is National Child Abuse Prevention Month, which focuses on raising awareness of child abuse and neglect and educating the public on prevention. April is also National Sexual Assault Prevention and Awareness Month, which seeks to raise awareness, find solutions and foster community involvement.

Representatives from CARE House, The Lighthouse and The Exchange Club Family Center will be present at the meeting to accept the Proclamation.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** N/A

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A

**Additional instructions/notes:** Administration - Please print 3 original Proclamations to present to representatives from CARE House, The Lighthouse and The Family Center.