



# Baldwin County Commission

## Legislation Text

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File #: 22-0236, Version: 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 11/16/2021

**Item Status:** New

**From:** Wanda Gautney, Purchasing Director/Junius Long, Building Facilities Coordinator

**Submitted by:** Wanda Gautney, Purchasing Director

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### **ITEM TITLE**

Competitive Bid #WG22-03 - Provision of Fire Protection Services (Extinguishers) for the Baldwin County Commission

### **STAFF RECOMMENDATION**

Award the bid to the lowest bidder, **Southern Fire & Safety, Inc.**, for the Provision of Fire Protection Services (Extinguishers) as per the attached Award Listing.

### **BACKGROUND INFORMATION**

#### **Previous Commission action/date:**

10/19/2021 meeting: 1) Approved the specifications for the Provision of Fire Protection Services (Extinguishers) and authorized the Purchasing Director to place a competitive bid; and 2) Further, authorized the Chairman/Purchasing Division Commissioner for the Baldwin County Commission to approve any necessary addendums for clarifications if required after the bid is advertised.

**Background:** Bids were opened in the Purchasing Conference Room on November 5, 2021, at 2:00 P.M. Four (4) bids were received. The apparent low bid was received from Southern Fire & Safety with a flat rate of \$45.00 per site visit regardless of how many extinguishers located at that facility. Staff recommends the Commission award the bid to the lowest responsible bidder, Southern Fire & Safety, Inc., per the attached award listing. Bid Tabulation attached for review.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** Estimated \$20,000.00

**Budget line item(s) to be used:** Various Department Budgets

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** 11/16/2021

**Individual(s) responsible for follow up:** Wanda Gautney, Purchasing Director

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Letter to Bidders

**Additional instructions/notes:** N/A