



# Baldwin County Commission

## Legislation Text

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File #: 22-0220, Version: 1

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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 11/16/2021  
**Item Status:** New  
**From:** Wayne Dyess, County Administrator  
**Submitted by:** Keri Green, Commission Executive Assistant

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### **ITEM TITLE**

Proclamation - 2021 Day of Thanks

### **STAFF RECOMMENDATION**

Adopt a Proclamation which sets aside November 16, 2021, as a countywide "Day of Thanks" in Baldwin County, Alabama.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The Baldwin County Commission desires to set aside November 16, 2021, as a "Day of Thanks" in the county to give citizens the opportunity to reflect on the County's prosperity and many blessings during the Thanksgiving Season.

The following Baldwin County United board members will be in attendance to accept the proclamation:

Warren Hopper, Chairman of Baldwin County United  
Dr. Cindy Wilson, Vice Chairman of Baldwin County United  
David Greene, Secretary/Treasurer (unable to attend)  
Ruthie Campbell, Board Member  
Nick Sanders, Board Member  
Anthony Sampson, Board Member

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**

N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

### **ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

### **FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Commission Administration staff

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Administration - Print proclamation, obtain signatures prior to the meeting, and place in presentation binder. Print in large print for presenter.

**Additional instructions/notes:** N/A