



# Baldwin County Commission

## Legislation Text

---

File #: 23-1112, Version: 1

---

**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 5/16/2023  
**Item Status:** New  
**From:** Matthew Brown, Planning Director  
**Submitted by:** Cory Rhodes, Planner

---

### **ITEM TITLE**

Case No. Z23-7 - Pintarelli Property Rezoning

### **STAFF RECOMMENDATION**

Adopt Resolution #2023-100, which approves Case No. Z23-7, Pintarelli Property Rezoning, as it pertains to the rezoning of 5 acres, more or less, as located in Planning (Zoning) District 15, from RSF-E, Residential Single-Family Estate District to RA, Rural Agricultural District.

### **BACKGROUND INFORMATION**

**Background:** The subject request involves 5 acres. The current zoning designation is RSF-E, Residential Single-Family Estate District and the requested zoning designation is RA, Rural Agricultural District for the expansion of the existing mini-storage, which is not allowed within the current zoning district.

The Planning Commission recommended approval at their April 6, 2023, meeting.

**Previous Commission action/date:** N/A

### **FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

..

**Is advertising required for this recommendation?** Yes

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Commission Administration

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Mr. Frank McGinley  
Post Office Box 965  
Daphne, Alabama 36526

planning@baldwincountyal.gov

**Additional instructions/notes:** Planning and Zoning Department - Amend Zoning Map