



# Baldwin County Commission

## Legislation Text

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File #: 23-0557, Version: 1

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**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 1/17/2023

**Item Status:** Addenda

**From:** Ron Cink, Budget Director/Interim County Administrator; Ann Simpson, Director of Transportation

**Submitted by:** Loren Lucas, BRATS Accounting Manager

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### **ITEM TITLE**

Baldwin Regional Area Transit System - Transportation for United States Army Old Guard Fife and Drum Corps

### **STAFF RECOMMENDATION**

Approve the request for the use of two Baldwin Regional Area Transit System (BRATS) buses to provide transportation for members of the United States Army Old Guard Fife and Drum Corps to perform at various Baldwin County Public Schools on Thursday, February 9, 2023, at an estimated cost of \$1,434.93.

### **BACKGROUND INFORMATION**

**Background:** BRATS staff received a request from Mr. Richard Cayton and Ron Cink, Budget Director, on January 12, 2023, for the use of two (2) BRATS buses to provide transportation for members of the United States Army Old Guard Fife and Drum Corps to perform at various Baldwin County Public Schools on Thursday, February 9, 2023.

**Previous Commission action/date:** N/A

### **FINANCIAL IMPACT**

**Total cost of recommendation:** \$1,434.93

**Budget line item(s) to be used:** 10051105.52900 - Commission Contingency Fund

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** BRATS to schedule and coordinate transportation.

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A