



# Baldwin County Commission

## Legislation Text

---

File #: 20-0890, Version: 1

---

**Meeting Type:** BCC Work Session  
**Meeting Date:** 3/10/2020  
**Item Status:** New  
**From:** Joey Nunnally, P.E., County Engineer  
**Submitted by:** Zachary Bodle, Design Tech I

---

### **ITEM TITLE**

Resolution #2020-070 - Highway Safety Improvements Program (HSIP) Traffic Control Device Project - County Road 112 from U.S. Highway 31 to Alabama/Florida State Line

### **STAFF RECOMMENDATION**

Adopt Resolution #2020-070 and submit a letter of intent to apply for Federal Funds for the installation of traffic control devices on County Road 112 from U.S. Highway 31 to the Alabama/Florida State Line.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** N/A

**Background:** The Alabama Department of Transportation has placed a "Call for Applications" for the Highway Safety Improvements Program (HSIP). The Highway Department has selected the Installation of Traffic Control Devices on County Road 112 Project to submit for funding.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** \$40,000.00 (estimated)

**Budget line item(s) to be used:** 111.35000 Highway Fund - Fund Balance

**If this is not a budgeted expenditure, does the recommendation create a need for funding?** If the project is awarded a budget amendment will be needed to transfer required matching funds.

### **LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:**

Administration Staff have resolution and letter of intent signed by Chairman and send to Highway Department (Zachary Bodle) for submittal to the Alabama Department of Transportation.

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

N/A.

**Additional instructions/notes:**

N/A