



# Baldwin County Commission

## Legislation Text

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File #: 21-0009, Version: 1

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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 10/6/2020  
**Item Status:** New  
**From:** Felisha Anderson, Archives Director  
**Submitted by:** Felisha Anderson, Archives Director

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### **ITEM TITLE**

Proclamation - Archives Month - October 2020

### **STAFF RECOMMENDATION**

Adopt a proclamation which proclaims October 2020 as “Archives Month” in Baldwin County, Alabama, and encourages the public to visit the archives facility in Bay Minette and other archives and museums throughout the area to discover their collections.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** October 1, 2019 - Baldwin County Commission during its regularly scheduled meeting Proclaimed October 2019, as “Archives Month” in Baldwin County, Alabama.

**Background:** Each October the Society of American Archive, the Council of State Archivist, and individual archives around the country celebrate Archives Month. This is a celebration of archives and the work of archivists who collect, preserve, care for and make accessible records and information of importance. Although, the profession is sometimes overlooked, archives play an important role in preserving the American story. Like archivist everywhere, staff of the Baldwin County Department of Archives work daily to maintain Baldwin County’s history and make it available to the public.

In honor of this celebration, staff invites the community to visit the facility to learn more about the profession and meet those who help preserve Baldwin County’s story. Staff would also like to use this month to remind individuals who possess historical materials to properly care for them so that they may be of use to future generations. Finally, staff encourages the public to visit other archives and museums throughout the area to discover their collections, as well.

Steve Murray, Director at Alabama Department of Archives and History and Felisha Anderson, Baldwin County Archives Director will attend the October 6, 2020 meeting to accept the proclamation. Mr. Murray will address the Commission.

**FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Administration - Have proclamation signed by Chairman/County Administrator prior to the meeting

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A