



# Baldwin County Commission

## Legislation Text

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**File #:** 19-1271, **Version:** 1

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**Meeting Type:** BCC Regular Meeting  
**Meeting Date:** 5/21/2019  
**Item Status:** New  
**From:** Zach Hood, EMA Director  
**Submitted by:** Danon Smith, Planning & Grants Coordinator

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### ITEM TITLE

License to Park Vehicles on Licensor's Land Agreement between the Baldwin County Commission and the American Red Cross

### STAFF RECOMMENDATION

Take the Following Actions:

- 1) Approve the Revocable License to Park on Licensor's Land Agreement between the American Red Cross and the Baldwin County Commission (by and through its Emergency Management Agency). The Agreement shall be effective for the period of October 1, 2019, to September 30, 2022, and may be terminated per the parameters as set forth therein); and
- 2) Authorize the Chairman to sign the Agreement and any related documents.

### BACKGROUND INFORMATION

**Previous Commission action/date:** N/A

**Background:** To facilitate a rapid response in the event of a disaster or emergency, the Mobile Chapter of the American Red Cross deploys a Disaster Relief Trailer to Baldwin County and request that the trailer be parked on County property located at 1013 N. Juniper Street, Foley, AL. This is the physical address of the BRATS/Building Maintenance Facility in Foley.

### FINANCIAL IMPACT

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?** N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** David Conner, County Attorney

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

**Individual(s) responsible for follow up:** Administration Staff and EMA Staff

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**

Administration -

- 1) Obtain Chairman's signature on original agreement.
- 2) Retain original for Administration files
- 3) Send (1) one copy to EMA, Attention Danon Smith

Danon Smith will remit a scanned copy, per American Red Cross instruction, of the fully executed agreement to:

Marcus Rose

Transaction Management

Real Estate Services

American Red Cross

National Headquarters

marcus.rose@redcross.org

**Additional instructions/notes:** N/A